

# **Annual Report**

(2021-2022)



Himachal Pradesh Public Service Commission



# 51<sup>st</sup>

# Annual Report

(2021-2022)

Himachal Pradesh Public Service Commission

# FIFTY-FIRST ANNUAL REPORT ON THE WORKING OF THE HIMACHAL PRADESH PUBLIC SERVICE COMMISSION FOR THE YEAR 2021-2022 (01-04-2021 TO 31-03-2022)

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The Himachal Pradesh Public Service Commission presents to the Hon'ble Governor, Himachal Pradesh, their 51<sup>st</sup> Report as required under Article 323(2) of the Constitution of India. This Report covers the period from 01-04-2021 to 31-03-2022

हिमाचल प्रदेश सरकार



## CHAPTER-I INTRODUCTION BRIEF HISTORY OF THE COMMISSION

- **I.1** After attaining statehood on 25<sup>th</sup> January 1971, Himachal Pradesh established its own Public Service Commission on 8<sup>th</sup> April, 1971 under Article 315 of the Constitution.
- **I.2** The Himachal Pradesh Public Service Commission (Members) Regulations 1971 were notified by the Governor of Himachal Pradesh on 8<sup>th</sup> April, 1971 under Article 318 of the Constitution of India. These Regulations provide that the Himachal Pradesh Public Service Commission shall consist of a Chairman and two Members to be appointed by the Governor. The Himachal Pradesh Public Service Commission (Members) Regulations, 1974 were amended vide notification dated 17.01.1985 and the strength of members was increased from two to three.

Vide notification No. Per (AP.B) A(6)-1/2018 dated 15<sup>th</sup> January, 2018, the Government of Himachal Pradesh amended the Himachal Pradesh Public Service Commission (Members) Regulations, 1974 and the strength of members was increased from three to five. Since the establishment of the Commission on 8<sup>th</sup> April, 1971 many distinguished persons have occupied the offices of Chairpersons and Members. The detail is mentioned at **Appendix-I**.

#### **FUNCTIONS**

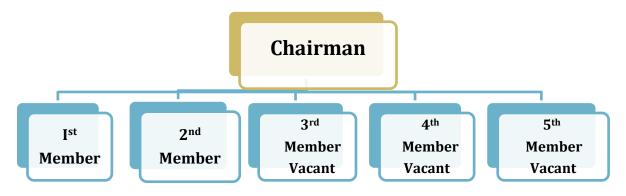
**I.3** The Himachal Pradesh Public Service Commission was set up under Article 315 of the Constitution of India to discharge the duties and functions, assigned to it under Article 320 of the Constitution. The underlying idea was to have within the State an independent and impartial Constitutional Authority which may give advice and recommendations on all matters referred to it. By virtue of the provisions made in the Constitution, the Commission is required to conduct examinations for appointments to the services of the state as decided by Government and to advise the State Government on all matters relating to framing of Recruitment and Promotion Rules, principles to be followed in making appointments, promotions and transfers from one service to another and in respect of disciplinary matters for Civil Servants under the state of H.P.

The Himachal Pradesh Public Service Commission (**ADDITIONAL FUNCTIONS**) Act, 2018 (as assented to by the Governor on 10<sup>th</sup> October, 2018) was notified by the Government of Himachal Pradesh on 17<sup>th</sup> October, 2018 to entrust the additional functions to the Himachal Pradesh Public Service Commission with regard to making recommendations for recruitment of persons and advise regarding the service matters of various institutions viz. Boards and Corporations.

**I.4** The Commission also assists the Union Public Service Commission and the Staff Selection Commission in the conduct of various examinations, which are conducted within the State of H.P.

#### **COMPOSITION OF THE COMMISSION AND STAFF**

**I.5** As on March 31, 2022 the Commission had one Chairman and two Members. The Organizational Chart of the Commission, name (s) of the Chairman and Members who remained as such during the period under report are as under:—

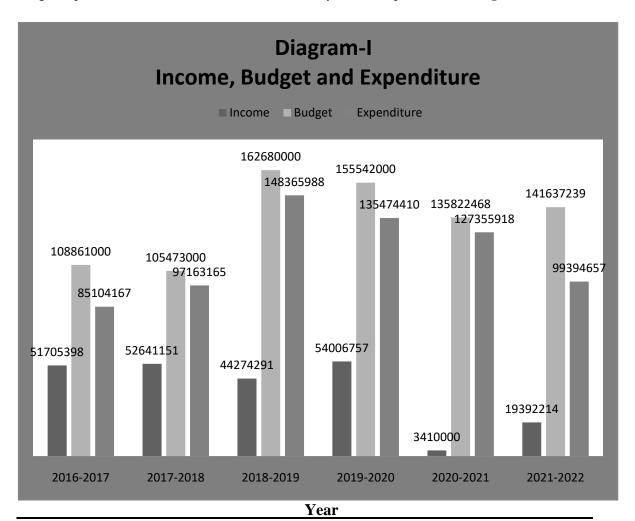


| Sl.<br>No. | Post     | Name                        | Date of appointment | Date of retirement |
|------------|----------|-----------------------------|---------------------|--------------------|
| 1.         | Chairman | Sh. Ajay Kumar, IFS (Retd.) | 24.03.2021          | 07.08.2022         |
| 2.         | Member   | Dr. Rachna Gupta            | 16.01.2018          | 15.01.2024         |
| 3.         | Member   | Er. Jai Prakash Kalta       | 24.03.2021          | 09.05.2022         |

**I. 6** The total sanctioned strength of Staff and Officers in the Commission's office as on March 31, 2022 was 117 out of which 85 posts were filled and 32 were un-filled. The details are given in **Appendix II** 

#### RECEIPTS, EXPENDITURE & BUDGET

**I. 7** The Commission incurred an expenditure of  $\gtrless$  9,93,94,657 against a total budgetary provision of  $\gtrless$  14,16,37,239 under various heads and had receipt of  $\gtrless$  1,93,92,214 during the year. The receipt, expenditure and budget are given in **Appendix III**. The total amount of expenditure incurred, budgeted provision and income received for last Six years are represented in **Diagram -I:** 



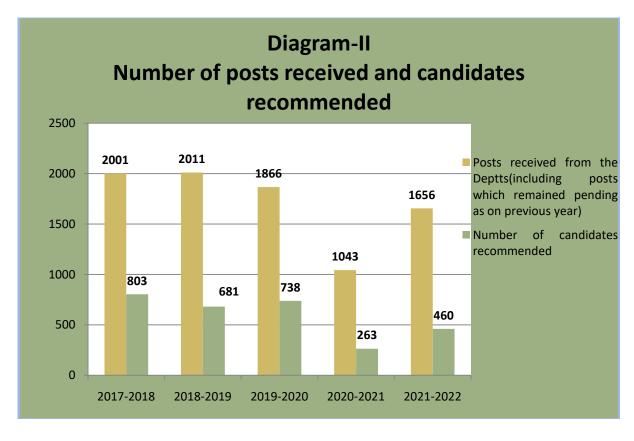
#### **QUANTUM OF WORK**

**I.8** During the year under report, the Commission received 4429 letters and dispatched 1565 letters. A detailed account of the work done by the Commission has been given in subsequent chapters of this report. Details of class wise recruitment made during the year are as under:-

01-04-2021 to 31-03-2022

|   | Himachal Pradesh Administrative Services Combined Competitive Examinaiton | Class-I | Class-II | Class-III | Total    |
|---|---|---------|----------|-----------|----------|
| Posts received from the Departments (including posts which remained pending as on 31-03-2021) | 18  | 1141    | 146      | 351       | 1,656    |
| Applications received/<br>processed   | 31353   | 65,117  | 45,182   | 19,340    | 1,60,992 |
| Candidates called for interview/evaluation  | -   | 635     | 81       | 2195      | 2,911    |
| Candidates recommended  | -   | 94      | 19       | 347       | 460      |

The number of posts received and candidates recommended by the commission of last five year are represented in  ${\bf Diagram-II}$ 



# Details of Service matter disposed off during the year are as under:-

|  | Approved | Not<br>Approved | Total cases<br>finalized | Under<br>Consideration | Total cases |
|--|----------|-----------------|--------------------------|------------------------|-------------|
| Recruitment & Promotion Rules                          | 05       | -               | -                        | 02                     | 07          |
| Draft Amendment<br>to Recruitment &<br>Promotion Rules | 25       | -               | -                        | 13                     | 38          |
| Relaxation of Recruitment & Promotion Rules            | 02       | 03              | -                        | -                      | 05          |
| Ad-hoc cases   | -        | 01              | -                        | -                      | 01          |
| Promotion Cases  | -        | -               | 81                       | 07                     | 88          |
| Disciplinary<br>Cases                                  | -        | -               | 05                       | -                      | 05          |

**I.9** During the year 2021-2022, the Commission conducted 14 examinations on behalf of the UPSC. as per detail given in **Appendix IV**.

# CHAPTER-II (A)

### **RECRUITMENT SECTION**

| Number of Class-I, Class-II and Class-III posts received from the Departments (including posts which remained pending as on 31-03-2022) |       |  |  |  |
|---|-------|--|--|--|
| Number of applications received/ processed  |       |  |  |  |
| Number of Candidates called for interview/evaluation  | 2,911 |  |  |  |
| Number of Candidates recommended  | 460   |  |  |  |
| Number of posts which remained under process  | 1099  |  |  |  |
| Number of posts for which clarification was sought from the government  | 18    |  |  |  |
| Number of posts under process due to court cases  | 19    |  |  |  |
| Number of posts referred back to the departments  | 01    |  |  |  |
| Number of posts where the candidates were not available, the Government was advised to send the fresh requisition                       | 59    |  |  |  |

**II. 1** The details of posts which remained under process, Clarification sought from the Government , posts under process due to court cases, posts referred back to department and posts where the candidates were not available, the Government was advised to send the fresh requisition are mentioned here under:—

### POSTS WHICH REMAINED UNDER PROCESS

| Sr. | Name of the           | Name of the Post                              | Number   |
|-----|-----------------------|---|----------|
| No  | Department            | D C (DI                                       | of posts |
| 1.  | Technical Education   | Assistant Professor (Pharmacy) in             | 08       |
|     | Vocational Industrial | (Pharmaceutical Chemistry)                    |          |
|     | Training, H.P.        |   |          |
| 2.  | Technical Education   | Assistant Professor (Pharmacy) in             | 04       |
|     | Vocational Industrial | (Pharmaceutics)                               |          |
|     | Training, H.P.        |   |          |
| 3.  | Technical Education   | Assistant Professor (Pharmacy) in             | 05       |
|     | Vocational Industrial | (Pharmacology)                                |          |
|     | Training, H.P.        |   |          |
| 4.  | Technical Education   | Assistant Professor (Pharmacy) in             | 06       |
|     | Vocational Industrial | (Pharmacognosy)                               |          |
|     | Training, H.P.        | ,   |          |
| 5.  | Technical Education   | Lecturer, Computer Engineering (Polytechnic), | 09       |
|     | Vocational Industrial |   |          |
|     | Training, H.P.        |   |          |
| 6.  | Technical Education   | Workshop Superintendent (Polytechnic)         | 02       |
|     | Vocational Industrial |   |          |
|     | Training, H.P.        |   |          |
| 7.  | Technical Education   | Lecturer, Civil Engineering (Polytechnic)     | 10       |
|     | Vocational Industrial |   |          |
|     | Training, H.P.        |   |          |

| Sr.<br>No | Name of the<br>Department           | Name of the Post   | Number<br>of posts |
|-----------|-------------------------------------|--|--------------------|
| 8.        | Technical Education                 | Lecturer, Automobile Engineering   | 05                 |
| 0.        | Vocational Industrial               | (Polytechnic)  |                    |
|           | Training, H.P.                      |  |                    |
| 9.        | Technical Education                 | Director- cum – Principal (Engineering   | 02                 |
|           | Vocational & Industrial             | Colleges)  | <b>~</b>           |
|           | Training, H.P.                      |  |                    |
| 10.       | Technical Education                 | Principal (B. Pharmacy)  | 02                 |
|           | Vocational &Industrial              |  |                    |
|           | Training, H.P.                      |  |                    |
| 11.       | Town & Country                      | Planning Officer   | 04                 |
|           | Planning, H.P.                      | _  |                    |
| 12.       | Planning, H.P.                      | Research Officer,  | 04                 |
| 13.       | IPH                                 | Process Engineer   | 05                 |
| 14.       | HP State Pollution                  | Assistant Environment Engineer   | 09                 |
| 14.       | Control Board under the             | Assistant Environment Engineer   | 0)                 |
|           | Department of (Env., Sci.           |  |                    |
|           | & Tech.) HP.                        |  |                    |
| 15.       | HPPCL under the                     | Assistant Engineer (Executive –Trainee-  | 02                 |
|           | Department of MPP &                 | Environment)   |                    |
|           | Power, HP                           |  |                    |
| 16.       | HPPCL under the                     | Assistant Engineer (Executive –Trainee- Civil) at  | 26                 |
|           | Department of MPP & Power, HP       | (E2-level  |                    |
| 17.       | HPPCL under the                     | Assistant Engineer (Executive Trainee-   | 06                 |
| 1/.       | Department of MPP &                 | Mechanical) at (E2-level)  | 00                 |
|           | Power, HP                           | Note in the control of the control o |                    |
| 18.       | HPPCL under the                     | Assistant Officer (Executive –Trainee-Finance) at  | 02                 |
| 10.       | Department of MPP &                 | (E2-level)   |                    |
|           | Power, HP                           |  |                    |
| 19.       | HPPCL under the                     | Assistant Officer (Executive –Trainee-Law) at (E2-   | 01                 |
|           | Department of MPP &                 | level)   |                    |
| 20        | Power, HP HPPCL under the           | Assistant Engineer (Evecutive Traines Electrical)  | 00                 |
| 20.       | HPPCL under the Department of MPP & | Assistant Engineer (Executive –Trainee-Electrical) at (E2-level)   | 08                 |
|           | Power, HP                           | at (122-16VCI)   |                    |
| 21.       | Food Civil Supplies &               | Computer Programmer  | 01                 |
| 21.       | Consumer Affairs, H.P.              | 1  |                    |
| 22.       | Information & Public                | Assistant Public Relations Officer   | 03                 |
|           | Relations, H.P.                     |  |                    |
| 23.       | Planning, H.P.                      | Assistant Research Officer   | 03                 |
| 24.       | H.P. Building & Other               | Labour Welfare Officer   | 12                 |
| 2-7.      | Constructions Workers               |  |                    |
|           | Welfare Board.                      |  |                    |
| 25.       | HPPSC                               | Sr. Scale Stenographer   | 02                 |
| 26.       | Medical Education                   | Assistant Professor ( Paediatric clinical Immunology   | 01                 |
|           |                                     | and Rheumatology)  |                    |

| Sr.<br>No | Name of the<br>Department | Name of the Post   | Number of posts |
|-----------|---------------------------|--|-----------------|
| 27.       | Medical Education         | Assistant Professor ( Obstetrics and Gynaecology)                          | 01              |
| 28.       | Medical Education         | Assistant Professor (Community Medicine or Social and Preventive Medicine) | 02              |
| 29.       | Medical Education         | Assistant Professor (Pharmacology)   | 01              |
| 30.       | Medical Education         | Assistant Professor ( Chest and Tb / Tuberculosis/Pulmonary Medicine)      | 02              |
| 31.       | Medical Education         | Assistant Professor<br>(Physiology)  | 01              |
| 32.       | Medical Education         | Assistant Professor (Anatomy)  | 02              |
| 33.       | Medical Education         | Assistant Professor (General Medicine)                                     | 05              |
| 34.       | Medical Education         | Assistant Professor (Radiotherapy)   | 03              |
| 35.       | Medical Education         | Assistant Professor (Nephrology)   | 02              |
| 36.       | Medical Education         | Assistant Professor (CTVS)   | 01              |
| 37.       | Medical Education         | Assistant Professor (Gastroenterology and Hepatology)                      | 02              |
| 38.       | Medical Education         | Assistant Professor (Paediatric Surgery)                                   | 01              |
| 39.       | Medical Education         | Assistant Professor (Plastic Surgery)                                      | 01              |
| 40.       | Medical Education         | Assistant Professor (Neurosurgery)   | 02              |
| 41.       | Medical Education         | Assistant Professor (Neurology)  | 01              |
| 42.       | Medical Education         | Assistant Professor(Ophthalmology)   | 01              |
| 43.       | Medical Education         | Assistant Professor(Paediatrics)   | 03              |
| 44.       | Medical Education         | Assistant Professor(Biochemistry)  | 01              |
| 45.       | Medical Education         | Assistant Professor(Blood bank)  | 01              |
| 46.       | Medical Education         | Assistant Professor(Pathology)   | 02              |
| 47.       | Medical Education         | Assistant Professor(Microbiology)  | 01              |
| 48.       | Medical Education         | Assistant Professor(Radiology)   | 02              |
| 49.       | Medical Education         | Assistant Professor(Anaesthesia)   | 06              |
| 50.       | Medical Education         | Assistant Professor(General Surgery)                                       | 03              |
| 51.       | Medical Education         | Assistant Professor(Orthopaedics)  | 03              |
| 52.       | Health & Family Welfare   | Physiotherapist  | 08              |
| 53.       | Higher Education          | Assistant Professor (CC) Mathematics                                       | 30              |
| 54.       | Higher Education          | Assistant Professor (CC) Hindi   | 41              |
| 55.       | Higher Education          | Assistant Professor (CC) Political Science                                 | 47              |
| 56.       | Higher Education          | Assistant Professor (CC) Sociology   | 11              |
| 57.       | Higher Education          | Assistant Professor (CC) Commerce  | 67              |
| 58.       | Higher Education          | Assistant Professor (CC) Economics   | 39              |
| 59.       | Higher Education          | Assistant Professor (CC) Public Administration                             | 08              |
| 60.       | Higher Education          | Assistant Professor (CC) Sanskrit  | 17              |

| Sr.<br>No | Name of the<br>Department                              | Name of the Post  | Number of posts |
|-----------|--|---|-----------------|
| 61.       | Higher Education                                       | Assistant Professor (CC) Music Instrumental                 | 24              |
| 62.       | Higher Education                                       | Assistant Professor (CC) Chemistry                          | 37              |
| 63.       | Higher Education                                       | Assistant Professor (CC) Music Vocal                        | 16              |
| 64.       | Higher Education                                       | Assistant Professor (CC) Zoology                            | 22              |
| 65.       | Higher Education                                       | Assistant Professor (CC) Geography                          | 12              |
| 66.       | Higher Education                                       | Assistant Professor (CC) Physics                            | 40              |
| 67.       | Higher Education                                       | Assistant Professor (CC) Botany                             | 24              |
| 68.       | Higher Education                                       | Assistant Professor (CC) Physical Education                 | 07              |
| 69.       | Higher Education                                       | Assistant Professor ((CC) Education                         | 03              |
| 70.       | Higher Education                                       | Assistant Professor (CC) English                            | 50              |
| 71.       | Higher Education                                       | Assistant Professor (CC) History                            | 37              |
| 72.       | Higher Education                                       | Assistant Professor (CC) Geology                            | 04              |
| 73.       | Higher Education                                       | Assistant Professor (CC) Philosophy                         | 05              |
| 74.       | Higher Education                                       | Assistant Professor (CC) Psychology                         | 05              |
| 75        | Higher Education                                       | Assistant Professor (CC) Commercial Art                     | 01              |
| 76.       | Higher Education                                       | Assistant Professor (CC) Sculpture                          | 01              |
| 77        | Higher Education                                       | Assistant Professor (CC) Home Science                       | 01              |
| 78        | Higher Education                                       | Assistant Professor (CC) Journalism & Mass<br>Communication | 01              |
| 79        | Higher Education                                       | Assistant Professor (CC) Tour & Travel                      | 03              |
| 80        | Higher Education                                       | Principal (College Cadre)                                   | 25              |
| 81        | Higher Education                                       | Acharya(Veda)   | 03              |
| 82        | Higher Education                                       | Acharya(Vyakaran)   | 03              |
| 83        | Higher Education                                       | Acharya(Jyotish)  | 01              |
| 84        | Higher Education                                       | Acharya(Sahitya)  | 03              |
| 85        | Higher Education                                       | Acharya(Darshan)  | 02              |
| 86        | Home   | Assistant District Attorney(ADA)                            | 25              |
| 87        | Agriculture  | Agriculture Development Officer (ADO)                       | 52              |
| 88        | Labour & Employment,<br>H.P.                           | Assistant Director of Factories (Chemical)                  | 01              |
| 89        | HPPTCL under the<br>Department of MPP &<br>Power, HP   | Assistant Engineer (Electrical) at E-2 level                | 20              |
| 90        | HPPTCL under the<br>Department of MPP &<br>Power, HP   | Assistant Engineer (Civil) at E-2 level                     | 07              |
| 91        | HPSEBL under the<br>Department of MPP &<br>Power, H.P. | Assistant Engineer (Electrical)                             | 76              |

| Sr.          | Name of the                                       | Name of the Post  | Number   |
|--------------|---|---|----------|
| <b>No</b> 92 | Department H.P State Cooperative                  | Manager (Productions) / P&I   | of posts |
| 92           | Milk Producer's                                   | Manager (Froductions) / Feet  | 03       |
|              | Federation Limited, Totu,                         |   |          |
|              | Shimla  |   | 0.1      |
| 93           | H.P State Cooperative Milk Producers              | Manager Marketing   | 01       |
|              | Federation Limited, Totu,                         |   |          |
|              | Shimla  |   |          |
| 94           | Fisheries   | Assistant Director of Fisheries                                       | 02       |
| 95           | Revenue (Disaster                                 | Training and capacity Building Coordinator                            | 12       |
|              | Management Cell)                                  |   | 0.1      |
| 96           | Revenue (Disaster<br>Management Cell)             | Emergency Communication Specialist                                    | 01       |
| 97           | Revenue (Disaster                                 | Information Technology Specialist                                     | 01       |
| ,            | Management Cell)                                  | 2,7 1   |          |
| 98           | Revenue (Disaster                                 | Geographic Information System (GIS) and Remote                        | 01       |
|              | Management Cell)                                  | Sensing Specialist  | 10       |
| 99           | Revenue (Disaster<br>Management Cell)             | Emergency Operation Centre Incharge-cum-<br>Documentation Coordinator | 12       |
| 100          | Industries  | Sericulture Officer   | 02       |
| 100          |   |   |          |
| 101          | H.P State Cooperative                             | Assistant Manager (P&I)   | 03       |
|              | Milk Producers                                    |   |          |
|              | Federation Limited, Totu,                         |   |          |
| 102          | Shimla H.P State Cooperative                      | Computer Programmer   | 01       |
| 102          | Milk Producers                                    | Computer Frogrammer   | 01       |
|              | Federation Limited, Totu,                         |   |          |
|              | Shimla  |   |          |
| 103          | H.P State Cooperative                             | Assistant Manager (QC)  | 04       |
|              | Milk Producer Federation<br>Limited, Totu, Shimla |   |          |
| 104          | H.P State Cooperative                             | Plant Engineer  | 02       |
| 101          | Milk Producers                                    | č   |          |
|              | Federation Limited, Totu,                         |   |          |
| 105          | Shimla<br>Cooperation                             | Assistant Registrar   | 02       |
| 105          | Revenue, H.P.                                     | Naib Tehsildar  | 20       |
| 107          | Forest  | Range Forest Officer  | 45       |
| 108          | Personnel   | H.P. Administrative Service (2020)                                    | 08       |
| 109          | Home  | HPS   | 04       |
| 110          | Revenue   | Tehsildar   | 01       |
| 111          | Rural Development                                 | BDO   | 02       |
| 112          | Food, Civil Supplies and Consumer Affairs         | District Controller   | 01       |
|              | Consumer Arraits                                  | Total   | 1099     |

# POSTS FOR WHICH CLARIFICATION WAS SOUGHT FROM THE GOVERNMENT

| Sr.<br>No | Name of the Department | Name of the Post                               | Number of posts |
|-----------|------------------------|--|-----------------|
| 1.        | Higher Education       | Assistant Professor (CC) Tabla                 | 01              |
| 2.        | Higher Education       | Assistant Professor (CC) Environmental Science | 15              |
| 3.        | Higher Education       | Pracharya(Sanskrit College Cadre)              | 02              |
|           |                        | Total  | 18              |

# POSTS UNDER PROCESS DUE TO COURT CASES

| Sr.<br>No | Name of the Department  | Name of the Post  | Number of posts |
|-----------|---|---|-----------------|
| 1.        | Technical Education, Vocational & Industrial Training ,H.P.       | Associate Professor (Electrical Engineering)                  | 01              |
| 2.        | Technical Education, Vocational & Industrial Training ,H.P.       | Associate Professor (Computer Engineering)                    | 02              |
| 3.        | Technical Education, Vocational & Industrial Training ,H.P.       | Associate Professor (Mechanical Engineering)                  | 04              |
| 4.        | Technical Education, Vocational & Industrial Training ,H.P.       | Associate Professor (Civil Engineering)                       | 04              |
| 5.        | Technical Education, Vocational & Industrial Training ,H.P.       | Associate Professor (Electronics & Communication Engineering) | 05              |
| 6.        | Environment Science & Technology                                  | Environment Engineer  | 01              |
| 7.        | Technical Education,<br>Vocational & Industrial<br>Training ,H.P. | Associate Professor<br>(Electrical Engineering)               | 01              |
| 8.        | Technical Education,<br>Vocational & Industrial<br>Training ,H.P. | Associate Professor<br>(Civil Engineering)                    | 01              |
|           |   | Total   | 19              |

# POSTS REFERRED BACK TO THE DEPARTMENT

| Sr.<br>No | Name of the Deptt.                          | Name of the Post  | Number of posts |
|-----------|---|-------------------|-----------------|
| 1.        | H.P. General Industries<br>Corporation Ltd. | Manager (General) | 01              |
|           |   | Total             | 01              |

# POSTS FOR WHICH GOVT. WAS ADVISED TO SEND FRESH REQUISITION

| Sr.<br>No | Name of the Deptt.                                    | Name of the Post  | Number of posts |
|-----------|---|---|-----------------|
| 1.        | Ayurveda  | Principal in College of Pharmaceutical Sciences                           | 01              |
| 2.        | Ayurveda  | Professor (Ras Shastra)   | 01              |
| 3.        | Horticulture  | Horticulture Development Officer  | 13              |
| 4.        | Technical Education, Vocational & Industrial Training | Lecturer, Applied Sciences & Humanities, (Polytechnic) English,           | 01              |
| 5.        | Technical Education, Vocational & Industrial Training | Lecturer, Applied Sciences & Humanities,<br>Mathematics, (Polytechnic)    | 01              |
| 6.        | Technical Education, Vocational & Industrial Training | Lecturer, Applied Sciences & Humanities,<br>Chemistry,(Polytechnic)       | 02              |
| 7.        | Technical Education, Vocational & Industrial Training | Lecturer, Electrical Engineering (Polytechnic)                            | 02              |
| 8.        | Technical Education, Vocational & Industrial Training | Lecturer, Mechanical Engineering (Polytechnic)                            | 03              |
| 9.        | Technical Education, Vocational & Industrial Training | Lecturer, Electronics & Communication<br>Engineering (Polytechnic)        | 01              |
| 10.       | Technical Education, Vocational & Industrial Training |   |                 |
| 11.       | Animal Husbandry, H.P.                                | Veterinary Officer  | 07              |
| 12.       | Sainik Welfare, H.P                                   | Deputy Director, Sainik Welfare   | 01              |
| 13.       | HPPWD   | Assistant Engineers (Civil)   | 08              |
| 14.       | HRTC under the Department of Transport                | Regional Manager  | 01              |
| 15.       | HPPCL under the Department of MPP & Power, HP         | Assistant Officer (Executive Trainee-<br>Personnel) at (E2-level)         | 01              |
| 16.       | Health, Safety & Regulation                           | Drug Inspector  | 01              |
| 17.       | HRTC under the Department of Transport                | Work Manager  | 01              |
| 18.       | Department of Higher Education                        | Lecture ( School-New) Commerce  | 02              |
| 19.       | Medical Education                                     | Associate Professor<br>( Chest and TB/Tuberculosis/<br>Pulmonary Medicine | 01              |
| 20.       | Medical Education                                     | Associate Professor ( Radiology/ Radio diagnosis                          | 01              |
| 21.       | Medical Education                                     | Associate Professor ( Psychiatry)   | 01              |
| 22.       | Medical Education                                     | Associate Professor(Nephrology)   | 02              |
| 23.       | Medical Education                                     | Professor ( Nephrology)   | 02              |
| 24        | Medical Education                                     | Assistant Professor (Cardiology)  | 01              |
| 25.       | Forests   | Assistant Conservator of Forests  | 03              |
|           |   | Total   | 59              |

#### RECRUITMENT MADE THROUGH EXAMINATION FOLLOWED BY VIVA-VOCE

#### H.P. Administrative Services Combined Competitive Examination, 2020

II.2 The Commission advertised 18 vacancies vide advertisement No 11/5-2021 dated 19-05-2021. Category-wise break-up of the posts is as under:—

| Sl.<br>No | Name of the post               | Gen. | S.C. | S.T | O.B.C | Gen. Ex.<br>SM | PH<br>(HI) | Total |
|-----------|--------------------------------|------|------|-----|-------|----------------|------------|-------|
| 1.        | H.P. Administrative<br>Service | 04   | 01   | ı   | 01    | 01             | 01         | 08    |
| 2.        | HPS                            | 02   | -    | 01  | -     | 01             | -          | 04    |
| 3.        | Tehsildar                      | -    | -    | -   | -     | 01             | -          | 01    |
| 4.        | Block Development<br>Officer   | 01   | -    | -   | -     | 01             | -          | 02    |
| 5         | District Controller            | 01   | -    | -   | -     | -              | -          | 01    |
| 6         | Assistant Registrar            | 02   | -    | -   | -     | -              | -          | 02    |
| Total.    |                                | 10   | 01   | 01  | 01    | 04             | 01         | 18    |

The detail of H.P. Administrative Services Combined Competitive Examination, 2020 in response to aforesaid advertisement are as under:—

| Number of applications received online                | 31353  |
|---|--|
| Number of candidates rejected                         | 728  |
| Number of candidates admitted provisionally           | 30625  |
| Date of preliminary examination conducted             | 26.09.2021                                   |
| Number of candidates appeared                         | 17764  |
| Declaration date of result of preliminary examination | 01.11.2021                                   |
| Number of candidates qualified for main examination   | 348  |
| Date of main examination conducted                    | 15.12.2021 to 21.12.2021 ( Except 30.12.2021 |
| Number of candidates appeared in main examination     | 310  |
| Declaration date of result of main examination        | 05.03.2022                                   |
| Number of candidates declared qualified in Main Exam. | 42   |

Remaining process was in progress during the year under report.

## Himachal Pradesh Judicial Service Competitive Examination, 2019(II)

**II. 3** The Commission vide its advertisement No.23/2019 dated 15.12.2019 advertised 11 vacancies Existing Vacancies=07 (UR) Anticipated =04 (UR=01, OBC=02 & SC=01) of Civil Judge in the pay Scale of Rs. 27,700-44,770.

The detail of Himachal Pradesh Judicial Service Competitive Examination 2019 (II) in response to aforesaid advertisement is as under:-

| Number of applications received online                   | 9795                     |
|--|--------------------------|
| Number of candidates rejected                            | 2950                     |
| Number of candidates admitted provisionally              | 6845                     |
| Date of preliminary examination                          | 01.03.2020               |
| Number of candidates appeared                            | 3738                     |
| Declaration date of result of preliminary examination    | 16.03.2020               |
| Number of candidates qualified for main examination      | 223                      |
| Number of candidates appeared in main examination        | 195                      |
| Date of main examination conducted                       | 14.12.2020 to 18.12.2020 |
| Declaration date of result of main examination           | 25.02.2021               |
| No. of candidates declared qualified in Main Examination | 31                       |
| Date of Personality test                                 | 01.07.2021 to 03.07.2021 |
| Number of candidates recommended                         | 11                       |

#### **Assistant Conservator of Forest Examination, 2019**

**II. 4** The Commission vide its advertisement No. 19/2019 dated 09.11.2019 advertised 09 vacancies (Gen-05, ST-01, OBC-02, Gen. Ex. SM-01) of Assistant Conservator of Forest Examination, 2019 in the pay scale of ₹ 15600-39100+ ₹5400 Grade Pay.

The detail of Assistant Conservator of Forest Examination, 2019 in response to aforesaid advertisement are as under:—

| Number of applications received online                   | 12714                    |
|--|--------------------------|
| Number of candidates rejected                            | 2356                     |
| Number of candidates admitted provisionally              | 10358                    |
| Date of preliminary examination conducted                | 08.03.2020               |
| Number of candidates appeared                            | 5200                     |
| Declaration date of result of preliminary examination    | 04.06.2020               |
| Number of candidate qualified for main examination       | 180                      |
| Number of candidate admitted for main examination        | 164                      |
| Number of candidates appeared in main examination        | 104                      |
| Date of main examination conducted                       | 19.07.2021 to 23.07.2021 |
| Declaration date of result of main examination           | 23.03.2022               |
| No. of candidates declared qualified in Main Examination | 12                       |
| Date of Personality test                                 | 22.03.2022 & 23.03.2022  |
| Number of candidates recommended                         | 06                       |

03 posts (OBC-02, Gen. Ex. SM-01) remained unfilled due to not availability of candidates and these posts were returned to the concerned department with the advise to include in the fresh requisition.

#### Range Forest Officer Examination, 2021

II. 5 The Commission vide its advertisement No.7-I/3-2021 & 7-II/3-2021 dated 23.03.2021 advertised 45 vacancies [B.SC.Forestry-Gen.-07, EWS-04, SC-08, ST-04, OBC-06, Gen. Ex. SM-02, Gen.Ward of Ex.SM-03, SC Ex. SM-01, ST Ex. SM-01, OBC Ex. SM-01 and Non-B.SC.(Forestry)-SC-01, OBC-01, Gen.Ex. SM-02, Gen.Ward of Ex.SM-03, SC Ex. SM-01] of Range Forest Officer, in the pay scale of ₹ 10300-34800+ ₹4800 Grade Pay with fixed contractual amount of Rs.15,100/-P.M.

The detail of Range Forest Officer Examination, 2021 in response to aforesaid advertisement are as under:—

| Number of applications received online                | 2586                     |
|---|--------------------------|
| Number of candidates rejected                         | 77                       |
| Number of candidates admitted provisionally           | 2509                     |
| Date of preliminary examination conducted             | 25.07.2021               |
| Number of candidates appeared                         | 1498                     |
| Declaration date of result of preliminary examination | 25.10.2021               |
| Number of candidate qualified for main examination    | 467                      |
| Number of candidate admitted for main examination     | 442                      |
| Number of candidates appeared in main examination     | 373                      |
| Date of main examination conducted                    | 03.01.2022 to 06.01.2022 |

Remaining process was in progress during the year under report.

## II. 6 Naib Tehsildar Examination-2021

The Commission vide its advertisement No. 61/12-2021 dated 31.12.2021 advertised 20 vacancies (UR-12, S.C-03, ST-03, O.B.C of H.P-01 and EWS-01) of Naib Tehsildar, Class-II (Gazetted) (on regular basis) in the pay band of ₹10300-34800+₹4800/- Grade Pay in the department of Revenue, H.P. Remaining process was in progress during the year under report.

#### II (B) RECRUITMENT BY EXAMINATION (WITHOUT VIVA-VOCE)

#### **Himachal Pradesh Finance & Accounts Services Main Entrance Examination-2018**

**II.7** HPF & AS Main Entrance Examination-2018 for 346 candidates were conducted on 04.09.2019 to 06.09.2019. Remaining process was in progress during the year under report as the matter is sub judice in the court.

#### **SCREENING TEST**

**II.8** During the period from 01-04-2021 to 31-03-2022, the Commission conducted 23 screening tests, 25,180 candidates were admitted to these screening tests. Out of which 11,467 candidates appeared and 197 candidates qualified the screening test. The details appear in **Appendix-V**.

#### II (C) RECRUITMENT BY INTERVIEWS WITH/ WITHOUT SCREENING TEST

#### **PREVIOUS YEAR**

**II. 9** The process of selection in respect of 670 Class-I, Class-II and Class-III posts (Gen-294, S.C.-104, S.T.-25, OBC-79, General Ex.SM- 62, Gen. Ward Ex. SM-01, SC Ex. SM-03, OBC Ex. SM- 02, Gen. WFF-07, SC WFF-02, OBC WFF-01, BPL SC-12, BPL ST-02, BPL OBC-11, EWS-58, PH-07) for which requisitions were received during the previous year *i.e.* upto 31-03-2021 was also taken up during the year under report.

| Number of posts received               | 670    |
|--|--------|
| Number of posts advertised             | 668    |
| Number of applications received online | 92,403 |

| Number of candidates called for personality test/evaluation  | 2,658 |
|--|-------|
| Number of candidates appeared in personality test/evaluation | 2,307 |
| Number of candidates recommended                             | 443   |

The details are given in **Appendix-VI**.

The gender break up of candidates recommended in the year 2021-2022 (requisitions for these posts were received in the preceding year) are as under:—

| Sl.<br>No. | Name of the Department                                | Name of the post  | Male | Fe-<br>male | Total | % of Male candidates | % of Fe-<br>male<br>candidates |
|------------|---|---|------|-------------|-------|----------------------|--------------------------------|
| 1.         | Horticulture  | Horticulture<br>Development Officer   | 01   | 01          | 02    | 50%                  | 50%                            |
| 2.         | Medical<br>Education                                  | Radiation Safety<br>Officer (Radiotherapy)                                      | 02   | -           | 02    | 100%                 | -                              |
| 3.         | Medical<br>Education                                  | Medical Physicist   | 02   | 02          | 04    | 50%                  | 50%                            |
| 4.         | AYUSH   | Lecturer (Sharir Kriya)   | -    | 01          | 01    | -                    | 100%                           |
| 5.         | AYUSH   | Lecturer (Sharir Rachna)  | -    | 01          | 01    | -                    | 100%                           |
| 6.         | AYUSH   | Lecturer (Agad Tantra)  | -    | 01          | 01    | -                    | 100%                           |
| 7.         | Technical Education, Vocational & Industrial Training | Lecturer, Applied<br>Sciences &<br>Humanities,<br>(Polytechnic) English,        | -    | 01          | 01    | -                    | 100%                           |
| 8.         | Technical Education, Vocational & Industrial Training | Lecturer, Applied<br>Sciences &<br>Humanities,<br>Mathematics,<br>(Polytechnic) | 01   | -           | 01    | 100%                 | -                              |
| 9.         | Technical Education, Vocational & Industrial Training | Lecturer, Applied<br>Sciences &<br>Humanities,<br>Chemistry,(Polytech<br>nic)   | 01   | -           | 01    | 100%                 | -                              |
| 10.        | Technical Education, Vocational & Industrial Training | Lecturer, Electrical<br>Engineering<br>(Polytechnic)                            | 09   | 01          | 10    | 90%                  | 10%                            |
| 11.        | Technical Education, Vocational & Industrial Training | Lecturer, Mechanical<br>Engineering<br>(Polytechnic)                            | 05   | 01          | 06    | 83.3%                | 16.7%                          |

| Sl.<br>No. | Name of the Department                                    | Name of the post   | Male | Fe-<br>male | Total | % of Male candidates | % of Fe-<br>male<br>candidates |
|------------|---|--|------|-------------|-------|----------------------|--------------------------------|
| 12         | Technical Education, Vocational & Industrial Training     | Lecturer, Electronics<br>& Communication<br>Engineering<br>(Polytechnic) | 04   | -           | 04    | 100%                 | -                              |
| 13         | Technical Education, Vocational & Industrial Training     | Assistant Professor (Architecture)                                       | -    | 04          | 04    | -                    | 100%                           |
| 14         | Animal<br>Husbandry                                       | Veterinary Officer   | 01   | 08          | 09    | 11.1%                | 88.9%                          |
| 15         | Sainik<br>Welfare   | Deputy Director,<br>Sainik Welfare                                       | 05   | 01          | 06    | 83.3%                | 16.7%                          |
| 16         | HPPWD   | Assistant Engineers (Civil)  | 14   | 02          | 16    | 87.5%                | 12.5%                          |
| 17         | HPPWD   | Assistant Engineers (Electrical)   | 02   | -           | 02    | 100%                 | -                              |
| 18         | Jal Shakti<br>Vibhag                                      | Computer<br>Programmer   | 01   | -           | 01    | 100%                 | -                              |
| 19         | HRTC under<br>the<br>Department of<br>Transport           | Regional Manager   | 03   | -           | 03    | 100%                 | -                              |
| 20         | HRTC under<br>the<br>Department of<br>Transport           | Manager<br>(Technical)   | 01   | -           | 01    | 100%                 | -                              |
| 21         | HPPCL under<br>the<br>Department of<br>MPP &<br>Power, HP | Assistant Officer<br>(Executive Trainee-<br>Personnel) at (E2-<br>level) | 01   | -           | 01    | 100%                 | -                              |
| 22         | Health, Safety & Regulation                               | Drug Inspector   | 06   | 02          | 08    | 75%                  | 25%                            |
| 23         | Social Justice & Empowerment                              | Tehsil Welfare<br>Officer  | 04   | 01          | 05    | 80%                  | 20%                            |
| 24         | HRTC under<br>the<br>Department of<br>Transport           | Work Manager   | 06   | -           | 06    | 100%                 | -                              |
| 25         | Higher<br>Education                                       | Lecture ( School-New)<br>Hindi   | 21   | 26          | 47    | 44.7%                | 55.3%                          |

| Sl.<br>No. | Name of the<br>Department | Name of the post                        | Male | Fe-<br>male | Total | % of Male candidates | % of Fe-<br>male<br>candidates |
|------------|---------------------------|---|------|-------------|-------|----------------------|--------------------------------|
| 26         | Higher<br>Education       | Lecture ( School-New) Political Science | 30   | 10          | 40    | 75%                  | 25%                            |
| 27         | Higher<br>Education       | Lecture ( School-New)<br>Commerce       | 118  | 95          | 213   | 55.4%                | 44.6%                          |
| 28         | Higher<br>Education       | Lecture ( School-New)<br>History        | 32   | 15          | 47    | 68%                  | 32%                            |
|            | Total                     |   |      | 173         | 443   | 60.94%               | 39.05%                         |

#### **DURING THE YEAR**

**II. 10** Requisitions for 883 Class-I, Class-II posts (Gen-393, S.C.-97, S.T.-46, OBC-86, General Ex. SM-120, Gen. Ward of Ex. SM-01, SC Ex. SM-16, ST Ex. SM-05, OBC Ex. SM-10, Gen. WFF-01, SC WFF-02, OBC WFF-02 EWS-76, PH-28) were received during the year under report *i.e.* 01-04-2021 to 31-03-2022.

| Number of posts received               | 883    |
|--|--------|
| Number of posts advertised             | 242    |
| Number of applications received online | 12,141 |

The details are given in **Appendix-VII** 

#### **RESERVATION**

II. 11 The Commission received requisitions for 1656 posts (Gen-729, S.C.-215, S.T.-80, O.B.C.-178, Gen Ex.SM -191, Gen. Ward of Ex.SM-08,SC Ex. SM-21,ST Ex. SM-06, OBC Ex. SM-13, Gen. WFF-08, SC WFF-04, OBC WFF-03, , BPL SC-12, BPL ST-02, BPL OBC-11, P.H.-36, Gen. EWS-139) against which 460 candidates (Gen-206, S.C.-86,S.T.-16, O.B.C.-68,SC Ex. SM -01, Gen. WFF-06, BPL SC-12, BPL ST-02, BPL OBC-11, Gen. EWS-49, PH-03) were recommended. (Appendix-VIII, Appendix-IX, Appendix-X & Appendix-XI)

Class-wise & category-wise break-up of vacancies received and candidates recommended are as under:—

| Category         | No. of posts received from the Departments |                |     | Candidates recommended |    |    | ended |       |
|------------------|--|----------------|-----|------------------------|----|----|-------|-------|
|                  |  | CLASSIFICATION |     |                        |    |    |       |       |
|                  | I  | I II III Total |     |                        | I  | II | III   | Total |
| General          | 522  | 70             | 137 | 729                    | 59 | 12 | 135   | 206   |
| Scheduled Castes | 123  | 21             | 71  | 215                    | 13 | 02 | 71    | 86    |
| Scheduled Tribes | 61   | 08             | 11  | 80                     | 04 | 01 | 11    | 16    |
| O.B.C.           | 103  | 18             | 57  | 178                    | 08 | 03 | 57    | 68    |

| Category               | No. of posts received from the Departments |     |     | Candidates recommended |    |    |     |       |
|------------------------|--|-----|-----|------------------------|----|----|-----|-------|
|                        | CLASSIFICATION                             |     |     |                        |    |    |     |       |
|                        | I  | II  | III | Total                  | I  | II | Ш   | Total |
| General Ex. SM         | 182  | 09  | -   | 191                    | -  | -  | -   | -     |
| General ward of Ex.SM  | 01   | 07  | -   | 08                     | -  | -  | -   | -     |
| S.C. Ex. SM            | 19   | 02  | -   | 21                     | 01 | -  | -   | 01    |
| SC Ward of Ex.SM       | -  | -   | -   | -                      | -  | -  | -   | -     |
| S.T. Ex.SM             | 05   | 01  | -   | 06                     | -  | -  | -   | -     |
| ST Ward of Ex.SM       | -  | -   | -   | -                      | -  | -  | -   | -     |
| OBC Ex.SM              | 12   | 01  | -   | 13                     | -  | -  | -   | -     |
| OBC Ward of Ex.SM      | -  |     | -   | -                      | -  | -  | -   | -     |
| Gen WFF                | 03   | -   | 05  | 08                     | 01 | -  | 05  | 06    |
| SC WFF                 | 03   | -   | 01  | 04                     | -  | -  | -   | -     |
| OBC WFF                | 02   | -   | 01  | 03                     | -  | -  | -   | -     |
| BPL Gen.               | -  | -   | -   | -                      | -  | -  | -   | -     |
| BPL SC                 | -  | -   | 12  | 12                     | -  | -  | 12  | 12    |
| BPL ST                 | -  | -   | 02  | 02                     | -  | -  | 02  | 02    |
| BPL OBC                | -  | -   | 11  | 11                     | -  | -  | 11  | 11    |
| Gen. EWS               | 86   | 10  | 43  | 139                    | 05 | 01 | 43  | 49    |
| Physically Handicapped | 35   | 01  | -   | 36                     | 03 | -  | -   | 03    |
| Total                  | 1157                                       | 148 | 351 | 1656                   | 94 | 19 | 347 | 460   |

#### **STATE ELIGIBILITY TEST-2019**

**II. 12** The University Grants Commission, New Delhi vide its letter No. F.7-12/2017-(NET/SET) dated 14-06-2017 had granted accreditation for the conduct of three State Eligibility Test during next three years(one in each year) in the following 22 subjects:—

| Sl.<br>No. | Name of the subject      | Sl.<br>No. | Name of the subject                   | Sl.<br>No. | Name of the subject                       | Sl.<br>No. | Name of the subject               |
|------------|--------------------------|------------|---------------------------------------|------------|---|------------|-----------------------------------|
| 1.         | English                  | 2.         | Hindi                                 | 3.         | History                                   | 4.         | Economics                         |
| 5.         | Political Science        | 6.         | Physical<br>Education                 | 7.         | Music                                     | 8.         | Geography                         |
| 9.         | Sanskrit                 | 10.        | Commerce                              | 11.        | Sociology                                 | 12.        | Physical Science                  |
| 13.        | Chemical<br>Science      | 14.        | Life Science                          | 15.        | Mathematical<br>Science                   | 16.        | Mass Communication and Journalism |
| 17.        | Public<br>Administration | 18.        | Computer<br>Science &<br>Applications | 19.        | Tourism<br>Administration<br>& Management | 20         | Philosophy                        |
| 21         | Psychology               | 22         | Education                             |            |   |            |                                   |

In pursuance to the U.G.C. letter No.F.7-12/2017-(NET/SET) dated 14-06-2017, advertisement was issued to SET-2019 on 10.12.2019 vide advertisement 21/2019. Last date for applying for SET-2019 was 30.12.2019. In response to the advertisement, 29330 candidates applied for this test and 25691 candidates were admitted provisionally on claim basis and the candidature of 3629 candidates was rejected for want of examination fee. State Eligibility Test-2019 was held on 22.11.2020 in which 10519 candidates appeared in all three papers. The result of above mentioned examination was declared on 17.08.2021 in which 720 candidates were declared qualified. The certificates to the qualified candidates are being issued on receipt of documents in support of their eligibility.

#### **CHAPTER-III**

#### SERVICE MATTERS

**III. 1** In the discharge of its Constitutional obligations, the Commission continued to advise the State Government in matters pertaining to Recruitment & Promotion Rules, ad-hoc appointments, promotion matters, disciplinary cases and on other matters referred to it for its advice.

#### **RECRUITMENT & PROMOTION RULES**

III. 2 The Commission received 07 proposals of draft Recruitment and Promotion Rules for various posts/ services from various departments of the Government. The Commission accorded its approval in five cases and two cases were pending during the year under report. (Appendix-XII & Appendix-XIII)

#### DRAFT AMENDMENT TO RECRUITMENT & PROMOTION RULES

III. 3 The Commission received 38 cases of draft amendments to the notified Recruitment and Promotion Rules, out of which 25 cases were approved, 13 cases remained pending for want of complete information/documents from the concerned department. (Appendix-XIV & XV)

#### RELAXATION OF RECRUITMENT & PROMOTION RULES

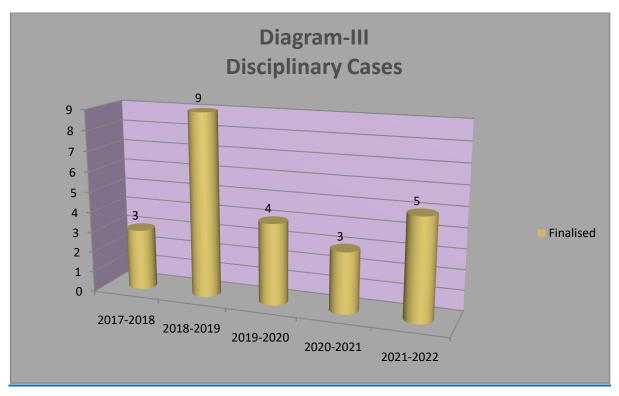
**III.4** The Commission received 05 cases for relaxation of provision of Recruitment & Promotion Rules. The Commission accorded its approval in 02 cases and 03 cases were not approved. (**Appendix-XVI**)

#### **PROMOTION CASES**

**III. 5** During the year, the Commission finalized 81 cases of Departmental Promotion in respect of various departments involving 1073 officers (Gen-978, SC-76, ST-19). (**Appendix-XVII**) 07 cases of Departmental Promotion remained pending during the year under report. (**Appendix-XVIII**) The Commission has been impressing upon the Government not to resort to ad-hoc appointments and initiate timely action to fill up the posts in accordance with the provision of Rules.

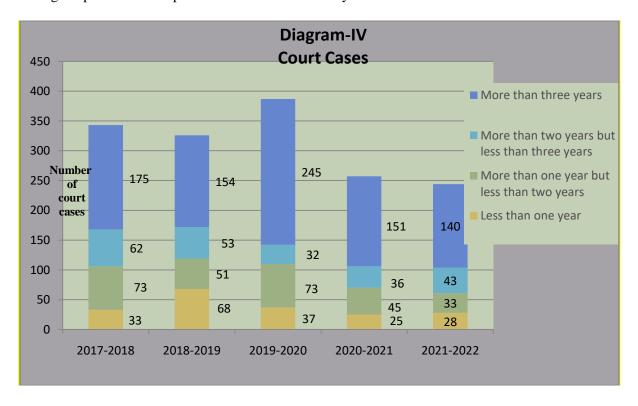
## **DISCIPLINARY MATTERS**

**III.6** During the period under report, the Commission received 05 cases pertaining to disciplinary proceedings against officers for advice. All the 05 cases were finalized by the Commission.(**Appendix-XIX**). The disciplinary cases finalized by the Commission in list five years are shown in diagram-III.



#### **COURT CASES**

**III.7** In all 244 cases remained subjudice in various courts during the year under report. Out of these 28 cases were of less than one year, 33 more than a year but less than two years and 43 more than two years but less than three years whereas 140 cases were pending for more than three years. During the period under report 44 cases were decided by different Courts.



#### **CHAPTER-IV**

#### **AD-HOC APPOINTMENTS**

**IV. 1. (i)** It has come to the notice of the Commission that some of the departments have resorted to making ad-hoc appointments to various posts and promoting officers without consulting the Commission by taking alibi to the provision of Regulation No.5 of the H.P. Public Service Commission (Exemption from Consultation) Regulations, 1973. These departments have not adhered to the instructions of the Government issued from time to time and the instructions contained in para-14 at page 35 of the H.P.P.S.C. Hand Book supplied to all the Administrative Departments. The relevant portion of these instructions is as under:—

"an ad-hoc appointment may be made in a permanent post (for a period not exceeding six months) without consulting the Commission only if, owing to an emergency having arisen, it is necessary in the Public interest—to fill up the vacancy immediately and there is likely to be undue delay in making the appointment after consultation with the Commission. Where these conditions are not satisfied, consultation with the Commission is obligatory before making an ad-hoc appointment in a permanent post. This however, does not apply to ad-hoc appointment in a temporary post for a period not exceeding six months"

- **IV-1 (ii)** Despite repeated requests made by the Commission and instructions issued by the Government for submission of half-yearly returns of the ad-hoc appointments, no return has been received from any department.
- **IV-1** (iii) During the year under report, the Government sought approval of the Commission for extension of continued ad-hoc appointments beyond six months, as also for ad-hoc appointments in the absence of Rules at the initial stage to various posts/services in one case and the same is not approved. (**Appendix-XX**)

# NON-ACCEPTANCE OF COMMISSION'S ADVICE/NON CONSULTATION WITH THE COMMISSION

IV.2 The Commission is under a Constitutional obligation to give its advice to Government in all cases referred to it under Article 320 (3) of the Constitution of India. The commission noted with regret that in 01 case its advice was not accepted by the Government. Further, the State Government vide Personnel Department letter No. 2-11/71-Apptt. Dated 18.09.1974 had issued instructions that in cases in which the department concerned decides to differ from the advice of the Public Service Commission, it would be desirable that the department make another attempt at narrowing down the area of difference between the Commission and itself by making another reference to the Commission and only in case of irreconcilable differences, the matter may be put up to the State Cabinet for approval. In all such cases, it is desirable that the matter may be processed through the Department of Personnel at the time of getting the approval of the cabinet as it is the Department of Personnel which has to prepare the grounds and give justification for differing from the advice of the Public Service Commission's when the Annual Report of the Commission is placed before the Legislature. Through these instructions of the Government are being followed strictly by some Departments but some Departments have-not followed the same as is apparent from the following cases:—

| Sr.<br>No. | Name of the Department                 | Name of the Post | Subject in brief  | Remarks |
|------------|--|------------------|---|---------|
| 1.         | Personnel (Secretariat Administration) | Senior Assistant | Regarding filling up of 10 vacancies out of 293 vacancies in the cadre of Senior Assistant (Class-III-Non-Gazetted), in the pay band of ₹10300-34800 + ₹4400/- Grade Pay, presently lying vacant till 31-12-2020 by promotion on Non-Selection basis, in the H.P. Secretariat in relaxation of the provision relating to eligibility criteria of 10 years combined service as Clerk and / or Junior Assistant prescribed for promotes in the Common R&P Rules for the said post against Column No.11 notified by the Government vide Department of Personnel Notification No.Per(AP)-C-A(3)-7/2010 dated 3 <sup>rd</sup> August, 2011 and amended further vide Notification No.Per(AP)-C-A(3)-7/2010-I dated 28-01-2015 to the extent of 01 year & 06 months in favour of 10 senior most senior Assistants who are otherwise eligible i.e. possessing the requisite educational qualification of 10+2 or its equivalent; by invoking the provision of Rules ibid against Column No.18 and observed that AD has obtained the approval of the Council of Ministers Meeting (CMM) before the arrival of the decision of the Commission in the matter which is not appropriate. As per standard procedure in such type of cases consultation with the Commission is always a pre-requisite. Since the AD has deprived the Council of Ministers Meeting (CMM) of the valuable advice of the Commission, therefore, it decided to treat this action of AD as a case of non-consultation with the Commission to be reported in its next annual report. |         |

#### **CHAPTER-V**

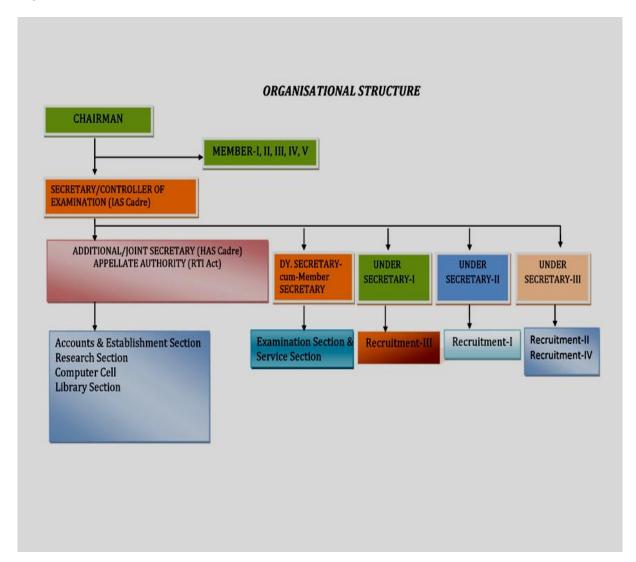
#### IMPLEMENTATION OF THE RIGHT TO INFORMATION ACT

#### V.1 Organization and functions

The Himachal Pradesh Public Service Commission came into existence on 8<sup>th</sup> April, 1971 and brief history of the Commission has been given in paras I.1 & I.2 of Chapter-I of this report in detail. The Himachal Pradesh Public Service Commission was set up under Article 315 of the Constitution of India to discharge the duties and functions assigned to it under Article 320 of the Constitution of India.

#### V.2 The powers and duties of its officers and employees

The functions and duties of the Union and State Public Service Commissions have been defined under Article 320 of the Constitution of India. The Secretary is the Head of the office and therefore controlling officer as per H.P.F.R. The Chairman is the Head of the Department. The Organizational Structure of this Commission is as under:-



#### The Commission consists of nine branches/Sections:

1. Accounts & Establishment Section 2. Recruitment-I Section 3. Recruitment-II Section 4. Recruitment-III Section 5. Recruitment-IV Section 6. Service Section 7. Examination Section 8. Research Cell 9.Computer Cell.

# V.3 The procedure followed in the decision making including channels of supervision and accountability.

There are three levels at which decisions on different matters are taken i.e. Secretary, the Chairman and the Commission.

The proposals or any references/ representations etc. received from different quarters are put up by concerned Assistants and submitted to the Section Officer which is the first channel of supervision. After examination at the level of Section Officer, the matter is again submitted to the Branch/ Branch Officer *i.e.* Under Secretary and Deputy Secretary who submits all matters through Deputy Secretary/ Joint Secretary/ Additional Secretary/ Special Secretary of H.A.S. cadre as the case may be. The Deputy Secretary/ Joint Secretary/ Additional Secretary / Special Secretary of H.A.S. cadre (as the case may be) submit the case to the Secretary of I.A.S. cadre. If the Secretary is competent to dispose of the matter then it is not sent to the further channel i.e. the Chairman. The Chairman is the last channel of supervision.

Applications received from candidates for different posts are admitted at the office/ Secretary level as per rules and conditions put in the advertisement. Only those applications are put up to the Commission for orders where specific need for such orders is felt by the Secretary. The Chairman may direct any matter to be placed before the Commission. Any advice on service matter sought by the Government is placed before the Commission and communicated accordingly. The interviews are taken by the Chairman himself or any other Member or Members as assigned by him. The meeting of D.P.C. is presided over by the Chairman or Member thereto, to be nominated by him.

#### V-4 The norms set by it for the discharge of its functions

Functions and duties of the Union and State Public Service Commissions have been defined in Article 320 of the Constitution of India.

Duties and functions of supervisory officers and other staff are well defined in the Office Manual which is ipso facto applicable on the employees and supervisory officers of the Commission. However, for the discharge of its functions relating to Recruitment/ Examinations etc, required norms are fixed by the Secretary in consultation with Commission. Such norms etc. are also reflected in the Rules of Business, instructions issued from time to time and different decisions taken by the Commission in this direction.

**V-5** The Rules, Regulations, Instructions, Manuals and Records held by it or under its control or used by its employees for discharging its functions.

The Rules of Business, the H.P.P.S.C. Hand Book, decisions of the Commission, instructions issued time to time by the Commission and the Govt. are used for discharging different duties by the employees/ officers of the Commission. For dealing with establishment, Budget/ Travelling Allowance/ L.T.C./ G.P.F./ M.R. claims, store & Stationery, following Rules / Manuals etc. are also followed:—

H.P.F.R., Budget Manuals, T.A. Rules, L.T.C. Rules, Medical Attendance Rules, CCS (GPF Rules), CCS (CCA) Rules, 1965, CCS (Conduct) Rules 1964, CCS (Temp.) Rules, CCS (Leave) Rules, 1972, CCS (Pension) Rules, Office Manual

# V-6 A Statement of the categories of documents that are held by it or under its control

| Sl.<br>No. | Category of record   | Period for retention of record of HPPSC       | The authorities to whom the item (s) relates                       |
|------------|--|---|--|
| 1.         | File containing general orders of H.P. Government.   | Permanent                                     | All Branches   |
| 2.         | Files containing notes on discussions of important principles, question of policy, important orders and decisions of the Commission.   | Permanent                                     | All Branches   |
| 3.         | Service Rules/ Other Rules & regulations and amendments thereto (Government/ Commission)   | Permanent                                     | Service Section  |
| 4.         | Black list Register  | Permanent                                     | The concerned officer dealing with Secrecy work/ Accounts section. |
| 5.         | Annual Report of HPPSC   | Five copies to be retained in office library. | Research Cell  |
|            | (a)HPPSC (Exemption from Consultation)<br>Regulations,1973 and amendments thereto.   | Permanent                                     | Service Section  |
|            | (b)HPPSC (Members) Regulation, 1974 and amendments thereto.  | Permanent                                     | Service Section  |
|            | (c)HPPSC (Staff) Regulations, 1971 and amendments thereto  | Permanent                                     | Service Section  |
| 6.         | (d) HPPSC Experts/ Advisors (Payment of remuneration) Rules and amendments thereto.  | Permanent                                     | Service Section  |
|            | (e) Master file  | Permanent                                     | Service Section  |
|            | (f) Guard File   | Permanent                                     | Service Section  |
|            | (g) Syllabus Revision files  | Permanent                                     | Service Section  |
| 7.         | Procedure to be observed by the Administrative Departments of H.P. Government in dealing with the Commission.  | Permanent                                     | All Branches   |
| 8.         | Files relating to Rules and Regulations (Examinations/Service/Recruitment/ Competitive Examinations/Schemes of Examinations) including amendments and interpretations thereto. | Permanent                                     | All Branches   |
| 9.         | Recognition/equivalence of qualifications for purposes of recruitment to services/posts under the administrative control of H.P. Government.                                   | Permanent                                     | Recruitment-I, Recruitment-III, Recruitment-IV, Examination        |

| Sl.<br>No. | Category of record   | Period for retention of record of HPPSC   | The authorities to whom the item (s) relates  |
|------------|--|---|---|
| 10.        | One set of Question papers (with key if any)   | Three years.<br>However, a copy of<br>CD may be kept  | Record Room   |
| 11.        | Files relating to distribution of work among Members/ Officers/ Staff of the Commission.   | Permanent   | A & E Section   |
| 12.        | Procedure Book   | At present no procedure book has been maintained in the Commission.   | All Branches  |
| 12.        | But SOPs for certain works have been prepared may update/ make SOPs to consolidated SOPs to regulate the Commission work and kept in Book form.                      | Permanent   |   |
|            | Agenda for meeting of the Commission/<br>Record of decisions.  | Permanent   | P.A. to Secretary.  |
| 13.        | Minutes of the meetings of the Commission (This includes agreed Business and Report Recording Cases).  | Permanent   | P.A. to Secretary   |
| 14.        | Written Examination/Screening Tests (a) Answer Books/Sheets (b) Applications received from the candidates (c) Recommendations made to the Government (d) Check lists | a) Answer Books/ sheets:  Part-I:- Six months after declaration of the result.  Part-II:- OMR Answer sheets pertaining to the State Eligibility Test unevaluated answers books (Paper-III) in respect of the candidates who could not qualify in Paper I & II may be weeded out after the period of one year from the conduct of the examination and the evaluated Answer Book (Paper-III) may be retained till the grant of accreditation for next examination. Question Papers may be weeded out after the declaration of final result of the SET (Except two sets of | The concerned officers dealing with the secrecy work & & Recruitment-I, Recruitment-II,R-III, R-IV Examination, Account Sections. |

| Sl.<br>No. | Category of record  | Period for retention of record of HPPSC  | The authorities to whom the item (s) relates                         |
|------------|---|--|--|
|            |   | question papers in each subject with key to be retained permanently. Award list may be retained up to two years from the date of declaration of the result.  b) Applications in respect of those candidates who could not qualify in the written examination/ screening test may be weeded out after six months after the declaration of the final result. However, applications pertaining to court cases will be converted into files on the pattern of UPSC and will be kept permanently.  c & d) 2 years as the copy of recommendation letter/check lists remains in the main file in which requisition is received. |  |
| 15.        | Diary Registers relating to requests for forms and reference reports.   | One year   | R & I Cell   |
| 16.        | Reports/ Suggestions examiners regarding conduct of Examinations  | One year   | The concerned Officer dealing with the Secrecy and P.A to Secretary. |
| 17.        | Requests for blank application forms and correspondence including miscellaneous inquiries made by the candidates. | One year   | R & I Cell   |
| 18.        | Advertisements and notifications for examination of other PSCs in India.  | One year   | Examination<br>Section / R.O   |

| Sl.<br>No. | Category of record   | Period for retention of record of HPPSC   | The authorities to whom the item (s) relates   |
|------------|--|---|--|
| 19.        | Advertisements / Notifications issued by the Commission.   | Only three sets to be retained in guard file as per the pattern of UPSC for the period of one year. | Recruitment-I,<br>Recruitment-III,<br>Recruitment-IVI<br>Examination,<br>Computer cell |
|            | Annual Reports Register maintained by D.A.s  | Three Years   | All Branches   |
| 20.        | Applications for selections through interviews.  | One year  | Recruitment-I,<br>Recruitment-II,<br>Recruitment-IV<br>Examination,                    |
| 21.        | Assembly Questions/ Parliament.  | Two years   | A & E Section and R.O  |
| 22.        | Files relating to recruitment by selection or written qualifying examination/ screening test or competitive written examinations/ screening tests or competitive written examination-cum-selections. | Two years   | Recruitment-I, Recruitment-II, Recruitment-III Recruitment-IV Examination              |
| 23.        | Interview sheets of the viva-voce tests.   | Permanent.  | P.A to Secretary   |
| 24.        | Identity Slips/ Cards  | One Year  | Recruitment-I, Recruitment-II, Recruitment-III, Recruitment-IV, Examination.           |
| 25.        | Press Clippings  | Three month   | Librarian  |
| 26.        | Contingent Bills   | According to office manual.   | A & E Section  |
| 27.        | Contingent Register  | According to office manual.   | A & E Section  |
| 28.        | Tour Programme   | According to office manual  | A & E Section  |
| 29.        | Appointment and correspondence with Paper Setters/ Moderators.   | Five years  | The concerned officer dealing with secrecy work.                                       |
|            | Any correspondence on policy matters.  | Five years  | The concerned officer dealing with secrecy work.                                       |

| Sl.<br>No. | Category of record   | Period for retention of record of HPPSC          | The authorities to whom the item (s) relates                                 |  |
|------------|--|--|--|--|
| 30.        | Correspondence with Examiners regarding Evaluation of scripts (Policy Matters).                                    | Five years                                       | The concerned officer dealing with secrecy work.                             |  |
| 31.        | Manuscripts question papers & solution to question papers.   | One year, but one set to be retained permanently | The concerned officer dealing with secrecy work.                             |  |
| 32.        | Fictitious Code Book/ Number slips.  | One year   | The concerned officer dealing with secrecy work.                             |  |
| 33.        | Correspondence with Supervisors regarding dispatch of question papers to examination centers.                      | One year   | Recruitment-I, Recruitment-II, Recruitment-III, Recruitment-IV, Examination. |  |
| 34.        | Marks List/ Award List/Detail Marks Cards  | Five years                                       | The concerned<br>Officer dealing<br>with secrecy work                        |  |
| 35.        | D.P.C files of all categories of posts/ Services under the H.P. Government.  | 20 years/ 2 years beyond the age of retirement.  |  |  |
| 36.        | Cases relating to determination of seniority   | 20 years All Branches.                           |  |  |
| 37.        | Files relating to debarment of or inflictions other penalties on candidates.                                       | Five years                                       | Recruitment-I, Recruitment-II, Recruitment-III, Recruitment-IV, Examination. |  |
| 38.        | Files relating to payment of advertisement bills (after audit/settlement of audit objections/paras if pending).    | As per Office Manual A & E Section               |  |  |
| 39.        | Refund of fee to candidates ( after audit/ settlement of audit objections/ paras, if pending).                     | Five years                                       | A & E Section  |  |
| 40.        | Files relating to appointments made by the departments as stop gap arrangements without consulting the Commission. |  |  |  |

| Sl.<br>No. | Category of record  | Period for retention of record of HPPSC  | The authorities to whom the item (s) relates |
|------------|---|--|--|
| 41.        | (a) Files/ record relating to court cases   | This provision did not exist earlier in the Commission. The provision has been proposed on the analogy of UPSC as under: Six months from the date of final disposal of case. Also guard file of all judgements/ order may be maintained by each section at least for the period of 10 years. | All Branches and R.O.                        |
|            | (b) Legal cases involving fundamental issues relating to Commission examination.  | Copy of judgments<br>shall be kept by<br>Research cell on<br>yearly basis.   |  |
| 42.        | Files relating to UPSC/ SSC examinations/ settlement of accounts etc. of particular examination.  This provision may b added on the patter of UPSC.   |  | Examination<br>Section                       |
| 43.        | <ul> <li>a) Dispatch registers / lists relating thereto.</li> <li>b) Register of speed post registered letters.</li> <li>c) Lists of Dockets.</li> <li>d) File relating to Bank Drafts/ IPOs received from the candidates.</li> </ul> | This provision included on the basis of provisions of Office Manual.   | R & I Cell                                   |
|            | SOFTWARE RECORD RE  | TENTION SCHEDULE   |  |
|            | (a) FAQ   | 2 years  | All Branches                                 |
|            | (b) Overview of Exam  | 2 years  | dealing with Examinations,                   |
| 44.        | (c) Notifications   | Before the next Notification/ advertisement for the post is made after that the same will be placed in archive and the same will be deleted after two years.   | Recruitments & Computer Cell.                |

| C1         |  | D : 16   | TDI 1                                |
|------------|--|--|--------------------------------------|
| Sl.<br>No. | Category of record   | Period for retention of record of HPPSC  | The authorities to whom the item (s) |
| 110.       |  | record of fire sec   | relates                              |
|            | (d) Registration Data  | Two years from the date of advertisement (for Examination not before the marks sheet issued to the candidates)                               |                                      |
|            | (f) Result   | For at least one year after that the same will be placed in archive and the same will be deleted after two years.                            |                                      |
|            | (g) Interview Programme  | One month from the last date of interview  |                                      |
|            | (h) Alpha Query  | Up to conduct of examination   |                                      |
|            | (i) Soft copies of Roll number allotted to the provisionally admitted candidates | Examination  |                                      |
|            | POST EXAMINA   | ATION  |                                      |
|            | (i) Soft copies of scanned OMR Sheets.   | As per record retentions schedule of   | The concerned officer dealing        |
|            | (ii) Representations/ objections regarding<br>Answer Key                         | secrecy for the conduct of examination/test  | with Secrecy work.                   |
|            | (iii) Printout of updates and mismatch cases                                     |  |                                      |
|            | (iv) Soft copy of compiled data of results of all examinations/ screening test.  |  |                                      |
|            | HPPSC WEBSITE CONTENTS   | Displayed for at least<br>one year after that the<br>same will be placed in<br>archive and the same<br>will be deleted after<br>three years. | Computer Cell                        |
| 45.        | (i) Creation of posts/ sections  | Permanent  | A & E Section                        |
|            | (ii) Stock register of application form.   | 10 years   | A & E Section                        |
|            | (iii) Invoices of application form received from vendor/ Post Office.            | 05 years   | A & E Section                        |
|            | (iv) Monthly schedule of application form received and sold.                     | 05 years   | A & E Section                        |

| Sl.<br>No. | Category of record                                | Period for retention of record of HPPSC | The authorities to whom the item (s) relates |
|------------|---|---|--|
| 46.        | (i) Files relating to procurement of ACRs.        | 03 years.                               | A & E Section                                |
|            | (ii) Maintenance and follow up of record of ACRs. | Permanent                               | P.A. to Secretary                            |

**V-7** The particulars of any arrangement that exists for consultation with, or representation by, the members of the public in relation to the formulation of its policy or implementation thereof:—

There is reception counter in the office of the Commission. Every information which can be given to the candidates/public is available. However, if any candidate wishes to discuss a matter or seeks further clarification, he/she can meet higher authorities. Further if a candidate wants reply of any information in writing, the reply can be given to him on his/her representation. Candidates/public have no direct say in the formulation of policy or implementation thereof but the suggestions of public on different issues are always taken into consideration.

The following procedure of dealing with such applications (applications received under the Right to Information Act, 2005) is adopted in the Commission's Office:—

- (a) Like other application, such applications are received by the receptionist whether received by post or by hand. Receipt of by hand application is given by the receptionist to the information seeker as usual.
- (b) After receipt of application(s) by the receptionist, the application (s) is given immediately to the Research Cell i.e. Public Information Cell.
- (c) The Assistant Public Information Officer gives the application to the dealing assistant who immediately put it up after making necessary entries in register number-I to the APIO who further submits it to the PIO.
- (d) The PIO takes decision on every such application as per Rules/Act and decision of the Commission.
- (e) Where necessary, matter is put up to higher authorities for clarifications/orders.
- (f) Every type of record is made available by the Section Officers and Branch Officers to the APIO/PIO to facilitate for providing information.
- (g) When the desired information is ready it is immediately supplied.
- (h) Inspection of all type of record permissible to be inspected by the information seeker is done in the presence and room of the PIO.
- V-8 A statement of the Boards, Councils, Committees and other bodies consisting of two or more persons constituted as its part or for the purpose of its advice, as to whether meetings of those boards, councils, committees and other bodies are open to the public, or the minutes of such meetings are accessible for public;

No such Board, Council, Committee or any other body has been constituted for the purpose but the information which can be passed to candidates/ public is always available.

### V-9 A directory of its Officers

| Sl.No. | Name                          | Designation      | Telephone |           |
|--------|-------------------------------|------------------|-----------|-----------|
|        |                               | )                | Office    | Residence |
| 1.     | Sh. Ajay Kumar, IFS(Retd.)    | Chairman         | 2623793   | -         |
| 2.     | Dr. Rachna Gupta              | Member           | 2623857   | -         |
| 3.     | Er. Jai Prakash Kalta         | Member           | 2623785   | -         |
| 4.     | Devinder Kumar Rattan,<br>IAS | Secretary        | 2623786   | -         |
| 5.     | Smt. Sushma Watts, HAS        | Joint Secretary  | 2623784   | -         |
| 6.     | Sh. Rakesh Verma              | Deputy Secretary | 2622015   | -         |
| 7.     | Sh. Yog Raj Sharma            | Under Secretary  | 2621787   | -         |
| 8.     | Sh. Tilak Raj Attri           | Under Secretary  | 2623787   | -         |
| 9.     | Sh. Jasbir Singh              | Under Secretary  | 2623782   | -         |

V-10 The monthly remuneration received by each of its officers and employees, including the system of compensation as provided in its regulations

Statement showing the particulars of pay scale of Hon'ble Chairman, Members, Secretary and other staff of H.P. Public Service Commission

| Sl.No. | Name of the post                                | Pay scale  |
|--------|---|--|
| 1.     | Chairman  | ₹80,000 fixed basic pay plus other admissible allowances |
| 2.     | Member  | ₹67000-79000   |
| 3.     | Secretary, IAS                                  | ₹78500-209200  |
| 4.     | Special/Addl./ Joint/ Deputy<br>Secretary (HAS) | ₹ 15600-39100+ ₹ 7600 Grade Pay+ ₹ 2500/- Sectt. Pay     |
| 5.     | Deputy Secretary (Non-HPAS)                     | ₹ 15600-39100 + ₹ 7600 Grade Pay + ₹ 2500 Sectt.Pay      |
| 6.     | Under Secretary (Non-HPAS)                      | ₹ 15600-39100 + ₹6600/- Grade Pay + ₹ 2500 Sectt. Pay    |
| 7.     | Sr. Private Secretary                           | ₹15600-39100+₹.6600 Grade Pay + ₹.2500 Sectt. Pay        |
| 8.     | Section Officer                                 | ₹15600-39100+ ₹5400 Grade Pay + ₹ 2000 Sectt. Pay        |
| 9.     | System Analyst                                  | ₹15600-39100+₹.5400 Grade Pay                            |
| 10.    | Computer programmer                             | ₹10300-34800+ ₹.5000 Grade Pay                           |
| 11.    | Research Officer                                | ₹10300-34800+ ₹ 4200 Grade Pay                           |
| 12.    | Programme Planning Officer                      | ₹ 10300-34800+ ₹ 4200 Grade Pay                          |
| 13.    | Superintendent Grade-II                         | ₹ 10300-34800+ ₹4800 Grade Pay + ₹1200 Sectt. Pay        |
| 14.    | Personal Assistant                              | ₹10300-34800+ ₹4800 Grade Pay + ₹ 1200 Sectt. Pay        |
| 15.    | Senior Assistant                                | ₹10300-34800+ ₹4400 Grade Pay + ₹900 Sectt. Pay          |
| 16.    | Senior Scale Stenographer                       | ₹10300-34800+ ₹ 4400 Grade Pay + ₹900/- Sectt. Pay       |
| 17.    | Assistant Programmer                            | ₹10300-34800+ ₹ 3200 Grade Pay                           |

| Sl.No. | Name of the post                | Pay scale   |
|--------|---------------------------------|---|
| 18.    | Computer Operator               | ₹10300-34800+ ₹ 3200 Grade Pay + ₹ 300 Sectt. Pay   |
| 19.    | Junior Scale Stenographer       | ₹5910-20200 + ₹ 2800 Grade Pay + ₹ 500/- Sectt. Pay |
| 20.    | Clerk/ Junior Assistant         | ₹ 5910-20200 + ₹1900 Grade Pay + ₹400 Sectt. Pay    |
| 21.    | Junior Office Assistant         | ₹ 5910-20200 + ₹ 1950 Grade Pay                     |
| 22.    | Assistant Librarian             | ₹5910-20200 + ₹ 2400 Grade Pay                      |
| 23.    | Supervisor (Staff Car)          | ₹ 5910-20200 + ₹ 2400 Grade Pay + ₹ 1800 Sectt. Pay |
| 24.    | Driver                          | ₹ 5910-20200 + ₹ 2000 Grade Pay + ₹ 1400 Sectt. Pay |
| 25.    | Restorer                        | ₹5910-20200 + ₹1900 Grade Pay+ ₹ 240 Sectt. Pay.    |
| 26.    | Gestetner Operator              | ₹ 4900-10680 + ₹1650 Grade Pay + ₹240 Sectt. Pay.   |
| 27.    | Daftri                          | ₹ 4900-10680 + ₹1650 Grade Pay + ₹ 320 Sectt. Pay.  |
| 28.    | Jamadar                         | ₹ 4900-10680 + ₹1800 Grade Pay + ₹240 Sectt. Pay.   |
| 29.    | Frash                           | ₹ 4900-10680 + ₹1300 Grade Pay + ₹ 240 Sectt. Pay.  |
| 30.    | Peon                            | ₹4900-10680 + ₹1300 Grade Pay + ₹240 Sectt. Pay.    |
| 31.    | Chowkidar/ Gateman-cum-<br>Mali | ₹4900-10680 + ₹1300 Grade Pay + ₹ 240 Sectt. Pay.   |

# V-11 The budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursement made

Statement of receipt, expenditure and budget of the Commission during the year 2021-2022

|        | RECEIPT                                       |             |  |  |
|--------|---|-------------|--|--|
| PART   | ICULARS                                       | Amount(₹)   |  |  |
| Amou   | nt received on account of examination fee and | 1,93,92,214 |  |  |
| miscel | laneous receipt of rent of Halls etc.         |             |  |  |
|        | EXPENDITURE                                   |             |  |  |
| Sl.No. | SOE   | Amount(₹)   |  |  |
| 1.     | Salaries                                      | 5,97,30,374 |  |  |
| 2.     | Wages   | -           |  |  |
| 3.     | Travel Expenses                               | 24,799      |  |  |
| 4.     | Liveries                                      | 1,150       |  |  |
| 5.     | Office Expenses                               | 54,53,625   |  |  |
| 6.     | Medical Reimbursement                         | 11,11,744   |  |  |
| 7.     | Rent Rate & Taxes                             | 2,08,290    |  |  |
| 8.     | Publication                                   | 3,54,000    |  |  |
| 9.     | Advertisement & Publicity                     | 6,20,280    |  |  |
| 10.    | Hospitality & Entertainment Expenses          | 2,38,323    |  |  |
| 11.    | Professional & Special Services               | 2,36,50,058 |  |  |
| 12.    | Motor Vehicle(Repair & Petrol)                | 14,63,840   |  |  |
| 13.    | Motor Vehicles purchase                       | 23,37,964   |  |  |
| 14.    | Training                                      | -           |  |  |
| 15.    | Remuneration to Outsource Employees           | 42,00,210   |  |  |
|        | Total   | 9,93,94,657 |  |  |
|        |   |             |  |  |
|        |   |             |  |  |

|      | BUDGETED PROVISION                     |              |               |              |  |
|------|--|--------------|---------------|--------------|--|
| SOE  | S.O.E.                                 | (Amou        | ınt₹)         |              |  |
| Code |  | Allotment    | Supplementary | Final Grant  |  |
| 01   | Salaries                               | 7,33,99,000  | 0             | 7,33,99,000  |  |
| 02   | Wages                                  | -            | 0             | -            |  |
| 03   | Travel Expenses                        | 1,89,000     | 0             | 1,89,000     |  |
| 04   | Liveries                               | 66,000       | 0             | 66,000       |  |
| 05   | Office Expenses                        | 54,55,000    | 0             | 54,55,000    |  |
| 06   | Medical Re-imbursement                 | 24,22,000    | 0             | 24,22,000    |  |
| 07   | Rent, Rate & Taxes                     | 2,08,290     | 0             | 2,08,290     |  |
| 08   | Publication                            | 4,00,000     | 0             | 4,00,000     |  |
| 09   | Advertisement and Publicity            | 8,00,000     | 0             | 8,00,000     |  |
| 10   | Hospitality and Entertainment          | 3,33,000     | 0             | 3,33,000     |  |
| 12   | Professional & Special Services        | 5,00,00,000  | 0             | 5,00,00,000  |  |
| 30   | Motor Vehicle(Repair & Petrol)         | 18,00,000    | 0             | 18,00,000    |  |
| 27   | Motor Vehicle purchase                 | 23,57,949    | 0             | 23,57,949    |  |
| 15   | Training                               | -            | 0             | -            |  |
| 65   | Remuneration to Outsource<br>Employees | 42,07,000    | 0             | 42,07,000    |  |
|      | Total                                  | 14,16,37,239 | 0             | 14,16,37,239 |  |

## V-12 The manner of execution of subsidy programmes, including the amounts allocated and details of beneficiaries of such programme.

There is no such subsidy programmes as far as the Commission is concerned.

### V-13 Particulars of recipients of concessions permits or authorisations granted by it

There is no such recipient of concessions permits or authorisations granted as far as the Commission is concerned.

### V-14 Details in respect of the information available or held by it, reduced in an electronic form.

Most of the office work is done on computers and, therefore, all such data remains intact in this office in an electronic form which is otherwise useful. Computerizations of various functions of the Commission is under progress.

## V-15 The particulars of facilities available to citizens for obtaining information, including the working hours of a library or reading room, if maintained for public use

All information which can be transmitted to candidates/ public is available at the Reception Counter of the Commission during office hours i.e.10.00 A.M. to 5.00 P.M..The candidates appearing in the interviews may make use of the library.

### V-16 The name, designations and other particulars of Public Information Officer

| Name of the post              | Name & Designation                              | Address                        | Telephone<br>No. Office |
|-------------------------------|---|--------------------------------|-------------------------|
| Appellate Authority           | Smt. Sushma Watts, HAS.<br>Additional Secretary | H.P. Public Service Commission | 2623784                 |
| Public Information<br>Officer | Sh. Bal Raj Dhiman,<br>Section Officer          | H.P. Public Service Commission | 2624313                 |

## V-17 Such other information as may be prescribed and thereafter update these publications every year.

Under Article 323(2) of the Constitution of India, it is the duty of the State Commission to present annually to the Governor of the State a report as to the work done by the Commission. The Governor on receipt of such report cause a copy thereof together with a memorandum explaining, as respects the cases, if any, where the advice of the Commission was not accepted, the reasons for such non-acceptance to be laid before the Legislature of the State.

For the facility of the Govt. Departments and for the office use only, the Commission publishes a Hand Book known as the HPPSC Hand Book where number of forms has been devised for use by the Departments of the Govt. while referring cases of different types to the Commission. The Hand Book also contains some extracts from the Constitution of India, regulations made by the Governor of H.P. under the provision to clause (3) of Article 320 and Article 318 of the Constitution of India. The H.P.P.S.C Hand Book which is used for official use only is updated from time to time.

### **DETAIL OF CASES RECEIVED UNDER THE RTI ACT:**

| 01-04-2021 to 31-03-2022  |     |  |  |  |  |  |
|---|-----|--|--|--|--|--|
| Total cases received for information/Inspection                 | 476 |  |  |  |  |  |
| Total cases disposed of   | 476 |  |  |  |  |  |
| Total number of appeals received before the Appellate Authority | 38  |  |  |  |  |  |
| Total number of appeals disposed off                            | 38  |  |  |  |  |  |

### ACKNOWLEDGEMENT

The Commission would like to place on record its sincere thanks to the State Government and the Heads of Departments for valuable help and co-operation rendered by them without which it would not have been possible for the Commission to discharge its Constitutional functions. The Commission is also grateful to the Examiners and Experts who accepted the Commission's requests and assisted in the conduct of different examinations and selections of various candidates for different posts under the State Government.

The Commission also expresses its deep appreciation of the hard work and efficient performance of duties by its officers and members of the staff.

Devinder Kumar Rattan, IAS Secretary, H.P. Public Service Commission

# APPENDICES

### **APPENDIX-I**

# LIST OF FORMER CHAIRMEN AND MEMBERS OF THE COMMISSION <u>LIST OF FORMER CHAIRMEN OF THE COMMISSION</u>

| Sl. | Name                                       | Previous post held,                   | Per            | iod            |  |
|-----|--|---------------------------------------|----------------|----------------|--|
| No. |  | if any                                | From           | То             |  |
| 1.  | Lt. Gen. K.S. Katoch, MC (Retd.)           | Lt. General Army                      | April, 1971    | July,1975      |  |
| 2.  | Maj. Gen. I.C.Katoch (Retd.)               | Maj. General Army                     | July,1975      | July,1981      |  |
| 3.  | Shri J.C. Malhotra                         | Secretary(Law)                        | July, 1981     | February,1986  |  |
| 4.  | Shri Anang Pal I.A.S.(Retd.)               | Member, H.P.P.S.C.                    | February, 1986 | September,1987 |  |
| 5.  | Shri P.K.Mattoo I.A.S.(Retd.)              | Chief Secretary,<br>Govt. of H.P.     | September,1987 | September,1991 |  |
| 6.  | Maj.Gen. K.L.Rattan (Retd.)                | Member, H.P.P.S.C.                    | September,1991 | September,1993 |  |
| 7.  | Shri R.R.Verma, I.P.S.(Retd.)              | D.G. Police                           | September,1993 | February,1999  |  |
| 8.  | Ms.Vimla Bhagat I.A.S.(Retd.)              | Member, H.P.P.S.C.                    | February,1999  | March,1999     |  |
| 9.  | Maj.Gen. R.S.Pathania (Retd.)              | Major General Army                    | March,1999     | September,2002 |  |
| 10. | Shri Dev Raj Sharma,<br>I.A.S.(Retd.)      | Member, H.P.P.S.C.                    | November,2002  | September,2004 |  |
| 11. | Shri Arvind Kaul, I.A.S.(Retd.)            | Chief Secretary, Govt. of H.P.        | September,2004 | September,2006 |  |
| 12. | Lt. Gen. B.S. Thakur,<br>PVSM,AVSM (Retd.) | VCOAS                                 | October,2006   | September,2007 |  |
| 13. | Shri S. Nigam, I.A.S. (Retd.)              | Principal Secretary,<br>Govt. of H.P. | October, 2007  | January, 2009  |  |
| 14. | Maj.Gen.C.M.Sharma (Retd.)                 | Major General Army                    | January, 2009  | June, 2013     |  |
| 15  | Shri K.S.Tomar                             | Editor, Hindustan<br>Times            | July,2013      | May,2017       |  |
| 16  | Maj. Gen. D.V.S Rana, (Retd.)              | Major General Army                    | May, 2017      | March, 2021    |  |

### II. <u>LIST OF FORMER MEMBERS OF THE COMMISSION</u>

| Sl. | Name                                   | Previous Post held, if any                  | Per             | riod           |
|-----|--|---|-----------------|----------------|
| No. |  |   | From            | То             |
| 1.  | Shri Hans Raj Mahajan<br>I.A.S.(Retd.) | Secretary to the Govt. of H.P.              | April,1971      | August,1973    |
| 2.  | Shri P.C.Stokes                        | Works Manager                               | April,1971      | December,1973  |
| 3.  | Shri Krishan Swaroop                   | Director, Health Services                   | December,1973   | December,1975  |
| 4.  | Shri R.C.Sharma                        | Joint Secretary, Govt. of                   | January,1976    | October,1981   |
|     | I.A.S. (Retd.)                         | H.P.  | Junuary, 15 7 8 | 34.5561,1751   |
| 5.  | Shri Anang Pal<br>I.A.S.(Retd.)        | Financial Commissioner (Revenue)            | June,1982       | February,1986  |
| 6.  | Shri Gangbir Singh<br>I.P.S.(Retd.)    | I.G. Police                                 | February,1986   | June,1989      |
| 7.  | Shri Hardyal                           | Chairman, H.P. Board of<br>School Education | May,1986        | September,1989 |
| 8.  | Shri Baldev Singh<br>H.A.S.(Retd.)     | Joint Excise & Taxation<br>Commissioner     | August,1986     | September,1989 |
| 9.  | Maj.Gen. K.L.Rattan (Retd.)            | Major General Army                          | May,1989        | September,1991 |
| 10. | Shri N.R.Pathak                        | Director, Education                         | October,1989    | September,1995 |
| 11. | Shri M.C.Vakil                         | Chief Engineer                              | December,1989   | October,1992   |
| 12. | Shri Rameshwar Sharma                  | Deputy Director Health<br>Services          | January,1992    | December,1995  |
| 13. | Miss Vimla Bhagat<br>I.A.S.(Retd.)     | Commissioner-cum-<br>Secretary              | September,1993  | February,1999  |
| 14. | Shri P.C.Dogra<br>I.A.S.(Retd.)        | Divisional Commissioner                     | January,1996    | December,2001  |
| 15. | Shri S.S.Tomar                         | Advocate                                    | January,1996    | March,2001     |
| 16. | Shri Dev Raj Sharma,<br>I.A.S.(Retd.)  | Deputy Commissioner                         | February,1999   | November,2002  |
| 17. | Shri M.S.Chopra                        | Chief Engineer                              | January,2002    | March,2005     |
| 18. | Shri P.C.Katoch<br>I.A.S.(Retd.)       | Chief Executive<br>Officer,HIMURJA          | November,2002   | September,2007 |
| 19. | Shri V.K.Malik I.P.S.(Retd.)           | D.G. S.S.B. Govt. of India                  | August,2003     | May,2005       |
| 20. | Shri S.Nigam,<br>I.A.S.(Retd.)         | Principal Secretary Govt of H.P.            | October, 2005   | July, 2009     |
| 21. | Brig. L.S. Thakur (Retd.)              | Brigadier (Army)                            | November, 2005  | March, 2011    |
| 22. | Dr.D.C.Katoch                          | Additional Director                         | July,2009       | December,2013  |
| 23. | Shri J.P. Singh, IAS (Retd.)           | Labour Commissioner                         | May,2011        | July, 2014     |
| 24. | Shri J.C.Sharma                        | Professor, HP University                    | November, 2009  | October,2015   |
| 25. | Shei R.S. Negi, IAS<br>(Retd.)         | Commissioner, Excise & Taxation             | August,2014     | December,2016  |
| 26. | Shri P.S.Chauhan                       | Engineer in Chief                           | December,2013   | April,2017     |
| 27. | Shri. Mohan Chauhan                    | Secretary (GAD, SAD) to the Govt. of HP     | March, 2017     | May, 2019      |
| 28. | Dr. Man Singh                          | Special Secretary,<br>Personnel Department  | October, 2015   | October, 2019  |
| 29. | Dr. Meera Walia                        | Principal                                   | May, 2017       | November, 2020 |

APPENDIX-II

STAFF OF THE COMMISSION-SANCTIONED STRENGTH AS ON 31-03-2022

| Sl.<br>No. | Designation  | Scale of pay   | No of posts filled | No of posts unfilled | Total<br>No of<br>posts |
|------------|--|--|--------------------|----------------------|-------------------------|
|            |  | COMMISSION   |                    |                      |                         |
| 1          | 2  | 3  | 4                  | 5                    | 6                       |
| 1.         | Chairman   | ₹80,000 fixed basic pay plus other admissible allowances | 01                 |                      | 01                      |
| 2.         | Member   | ₹67,000-79000  | 02                 | 03                   | 05                      |
|            |  | CLASS-I  |                    |                      |                         |
| 1.         | Secretary, IAS                                     | ₹ 78800-209200   | 01                 |                      | 01                      |
| 2.         | Special/Addl./ Joint/<br>Deputy Secretary<br>(HAS) | ₹ 15600-39100+ ₹ 6600 Grade<br>Pay+ ₹ 2500/- Sectt. Pay  | 01                 |                      | 01                      |
| 3.         | Deputy Secretary (Non-HPAS)                        | ₹ 15600-39100 + ₹ 7600 Grade<br>Pay + ₹ 2500 Sectt.Pay   | 01                 |                      | 01                      |
| 4.         | Under Secretary (Non-<br>HPAS)                     | ₹ 15600-39100 + ₹6600/- Grade<br>Pay + ₹ 2500 Sectt. Pay | 03                 |                      | 03                      |
| 5.         | Senior Private<br>Secretary                        | ₹15600-39100+₹ 6600 Grade Pay<br>+ ₹.2500 Sectt. Pay     | 01                 |                      | 01                      |
| 6.         | Section Officer                                    | ₹15600-39100+ ₹5400 Grade Pay<br>+ ₹ 2000 Sectt. Pay     | 07                 |                      | 07                      |
| 7.         | System Analyst                                     | ₹15600-39100 + ₹ 5400/- Grade Pay                        |                    | 01                   | 01                      |
| 8.         | Computer programmer                                | ₹10300-34800+ ₹.5000 Grade Pay                           | 01                 |                      | 01                      |
|            |  | CLASS-II   |                    |                      |                         |
| 1.         | Research Officer                                   | ₹10300-34800+ ₹ 4200 Grade Pay                           |                    | 01                   | 01                      |
| 2.         | Programme Planning<br>Officer                      | ₹ 10300-34800+ ₹ 4200 Grade<br>Pay                       |                    | 01                   | 01                      |
| 3.         | Superintendent<br>Grade-II                         | ₹ 10300-34800+ ₹4800 Grade Pay<br>+ ₹1200 Sectt. Pay     |                    | 11                   | 11                      |
| 4.         | Personal Assistant                                 | ₹10300-34800+ ₹4800 Grade Pay<br>+ ₹ 1200 Sectt. Pay     | 01                 | 03                   | 04                      |
|            |  | CLASS-III  |                    |                      |                         |
| 1.         | Senior Assistant                                   | ₹10300-34800+ ₹4400 Grade Pay<br>+ ₹900 Sectt. Pay       | 12                 | 06                   | 18                      |

| Sl.<br>No. | Designation                     | Scale of pay   | No of posts filled | No of posts unfilled | Total<br>No of<br>posts |
|------------|---------------------------------|--|--------------------|----------------------|-------------------------|
| 2.         | Senior Scale<br>Stenographer    | ₹10300-34800+ ₹ 4400 Grade<br>Pay + ₹900/- Sectt. Pay  | 01                 | 02                   | 03                      |
| 3.         | Assistant Programmer            | 10300-34800+ ₹3200 Grade Pay                           |                    | 01                   | 01                      |
| 4.         | Computer Operator               | ₹10300-34800+ ₹ 3200 Grade Pay<br>+ ₹ 300 Sectt. Pay   | 01                 |                      | 01                      |
| 5.         | Junior Scale<br>Stenographer    | ₹5910-20200 + ₹ 2800 Grade Pay<br>+ ₹ 500/- Sectt. Pay | 02                 |                      | 02                      |
| 6.         | Clerk/Junior Assistant          | ₹ 5910-20200 + ₹1900 Grade Pay<br>+ ₹400 Sectt. Pay    | 11                 | 01                   | 12                      |
| 7.         | Junior Office<br>Assistant      | ₹ 5910-20200 + ₹ 1950 Grade<br>Pay                     | 07                 |                      | 07                      |
| 8          | Assistant Librarian             | ₹5910-20200 + ₹ 2400 Grade Pay                         | 01                 |                      | 01                      |
| 9          | Supervisor (Staff Car)          | ₹ 5910-20200 + ₹ 2400 Grade Pay<br>+ ₹ 1800 Sectt. Pay | 01                 |                      | 01                      |
| 10.        | Driver                          | ₹ 5910-20200 + ₹ 2000 Grade Pay<br>+ ₹ 1400 Sectt. Pay | 08                 |                      | 08                      |
| 11.        | Restorer                        | ₹5910-20200 + ₹1900 Grade Pay+<br>₹ 240 Sectt. Pay.    |                    | 01                   | 01                      |
|            |                                 | CLASS-IV   |                    |                      |                         |
| 1.         | Gestetner<br>Operator           | ₹ 4900-10680 + ₹1650 Grade Pay<br>+ ₹240 Sectt. Pay.   | 01                 |                      | 01                      |
| 2.         | Daftri                          | ₹ 4900-10680 + ₹1650 Grade Pay<br>+ ₹ 320 Sectt. Pay.  | 01                 |                      | 01                      |
| 3.         | Jamadar                         | ₹ 4900-10680 + ₹1800 Grade Pay<br>+ ₹240 Sectt. Pay.   | 04                 |                      | 04                      |
| 4.         | Frash                           | ₹ 4900-10680 + ₹1300 Grade Pay<br>+ ₹ 240 Sectt. Pay.  | 01                 |                      | 01                      |
| 5.         | Peon                            | ₹4900-10680 + ₹1300 Grade Pay<br>+ ₹240 Sectt. Pay.    | 13                 | 01                   | 14                      |
| 6.         | Chowkidar/ Gateman-<br>cum-Mali | ₹4900-10680 + ₹1300 Grade Pay<br>+ ₹ 240 Sectt. Pay.   | 02                 |                      | 02                      |
|            |                                 | Total  | 85                 | 32                   | 117                     |

# APPENDIX-III STATEMENT OF INCOME, EXPENDITURE AND BUDGET OF THE COMMISSION DURING THE YEAR 2021-2022

|            | RECEIPT  |                      |       |               |                        |  |  |  |  |
|------------|--|----------------------|-------|---------------|------------------------|--|--|--|--|
|            | ICULARS  |                      |       |               | Amount(₹)              |  |  |  |  |
|            | nt received on account of examination fee                        | and                  |       |               | 1,93,92,214            |  |  |  |  |
| miscel     | llaneous receipt of rent of Halls etc.                           | NDITURE              |       |               |                        |  |  |  |  |
| Sl.No.     |  | NDITUKE              |       |               | Amount(₹)              |  |  |  |  |
| 1.         | Salaries   |                      |       |               | 5,97,30,374            |  |  |  |  |
| 2.         | Wages  |                      |       |               | -                      |  |  |  |  |
| 3.         | Travel Expenses  |                      |       |               | 24,799                 |  |  |  |  |
| 4.         | Liveries   |                      |       |               | 1,150                  |  |  |  |  |
| 5.<br>6.   | Office Expenses  Medical Reimbursement                           |                      |       |               | 54,53,625<br>11,11,744 |  |  |  |  |
| 7.         | Rent Rate & Taxes  |                      |       |               | 2,08,290               |  |  |  |  |
| 8.         | Publication  |                      |       |               | 3,54,000               |  |  |  |  |
| 9.         | Advertisement & Publicity  |                      |       |               | 6,20,280               |  |  |  |  |
| 10.        | Hospitality & Entertainment Expenses                             |                      |       |               | 2,38,323               |  |  |  |  |
| 11.        | Professional & Special Services                                  |                      |       |               | 2,36,50,058            |  |  |  |  |
| 12.<br>13. | Motor Vehicle(Repair & Petrol)  Motor Vehicles purchase          |                      |       |               | 14,63,840<br>23,37,964 |  |  |  |  |
| 14.        | Training Training  |                      |       |               | 23,37,904              |  |  |  |  |
| 15.        | Remuneration to outsource employees                              |                      |       |               | 42,00,210              |  |  |  |  |
|            | , , , , , , , , , , , , , , , , , , ,                            | Total                |       |               | 9,93,94,657            |  |  |  |  |
|            | BUDGETE  | D PROVISI            | ION   |               |                        |  |  |  |  |
| SOE        | S.O.E.   |                      | (Amou | ınt₹)         |                        |  |  |  |  |
| Code       |  | Allotme              | nt    | Supplementary | Final Grant            |  |  |  |  |
| 01         | Salaries   | 7,33,99,0            | 00    | 0             | 7,33,99,000            |  |  |  |  |
| 02         | Wages  | -                    |       | 0             | -                      |  |  |  |  |
| 03         | Travel Expenses  | 1,89,000             | 0     | 0             | 1,89,000               |  |  |  |  |
| 04         | Liveries   | 66,000               |       | 0             | 66,000                 |  |  |  |  |
| 05         | Office Expenses  | 54,55,00             | 0     | 0             | 54,55,000              |  |  |  |  |
| 06         | Medical Re-imbursement   | 24,22,00             | 0     | 0             | 24,22,000              |  |  |  |  |
| 07         | Rent, Rate & Taxes   | 2,08,290             | 0     | 0             | 2,08,290               |  |  |  |  |
| 08         | Publication  | 4,00,000             | 0     | 0             | 4,00,000               |  |  |  |  |
| 09         | Advertisement and Publicity                                      | 8,00,000             | O C   | 0             | 8,00,000               |  |  |  |  |
| 10         | Hospitality and Entertainment                                    | 3,33,000             | O C   | 0             | 3,33,000               |  |  |  |  |
| 12         | Professional & Special Services                                  | 5,00,00,0            | 00    | 0             | 5,00,00,000            |  |  |  |  |
| 30         | *  |                      |       | 0             | 18,00,000              |  |  |  |  |
|            | Motor Vehicle(Repair & Petrol)                                   | 18,00,00             |       |               |                        |  |  |  |  |
| 27         | Motor Vehicle(Repair & Petrol)  Motor Vehicle purchase           | 18,00,00<br>23,57,94 |       | 0             | 23,57,949              |  |  |  |  |
|            | Motor Vehicle(Repair & Petrol)  Motor Vehicle purchase  Training |                      |       | 0             |                        |  |  |  |  |
| 27         | Motor Vehicle purchase   |                      | .9    |               |                        |  |  |  |  |

### **APPENDIX-IV**

# DETAILS OF EXAMINATIONS IN RESPECT OF UNION PUBLIC SERVICE COMMISSION, NEW DELHI FROM 01-04-2021 TO 31-03-2022

| Sl.<br>No. | Name of the Examination                                | Date(s) of the Examination                             | No. of days | No. of<br>Centers |
|------------|--|--|-------------|-------------------|
| 1.         | NDA & NA Examination-2021                              | 18.04.2021   | 01          | 10                |
| 2.         | Indian Economic Services<br>Examinaton-2021            | 16.07.2021 to 18.07.2021                               | 03          | 01                |
| 3.         | Indian Statistical Services Examination-2021           | 16.07.2021 to 18.07.2021                               | 03          | 01                |
| 4.         | Combined Geo-Scientist (Main)<br>Examination, 2021     | 17.07.2021 & 18.07.2021                                | 02          | 01                |
| 5.         | Engineering Services (Pre)<br>Examination, 2021        | 18.07.2021   | 01          | 03                |
| 6.         | Central Armed Police Forces (ACs)<br>Examination, 2021 | 08.08.2021   | 01          | 07                |
| 7.         | Civil Services (Pre) Examination, 2021                 | 10.10.2021   | 01          | 25                |
| 8.         | NDA & NA Exam-II, 2021 and CDS<br>Exam-II, 2021        | 14.11.2021   | 01          | 31                |
| 9.         | Engineering Services (Main)<br>Examination, 2021       | 21.11.2021   | 01          | 01                |
| 10.        | Combined Medical Services Examination, 2021            | 21.11.2021   | 01          | 01                |
| 11.        | Civil Services ( Main) Examination, 2021               | 07.01.2022 to 09.01.2022<br>and 15.01.2022, 16.01.2022 | 05          | 02                |
| 12         | Indian Forest Services (Main)<br>Examination, 2021     | 27.02.2022 & 03.03.2022 to 06.03.2022                  | 05          | 01                |
| 13         | Engineering Services (Pre)<br>Examination, 2022        | 20.02.2022   | 01          | 03                |
| 14         | Combined Geo-Scientist (Pre)<br>Examination, 2022      | 20.02.2022   | 01          | 01                |
|            |  | Total  | 27          | 88                |

### **APPENDIX-V**

# STATEMENT SHOWING THE DETAILS OF SCREENING TESTS/CBT HELD DURING THE PERIOD FROM 01-04-2021 TO 31-03-2022

| Sl.<br>No. | Name of the<br>Department                                | Name of the post /Class / pay scale  | Number of posts | Date of<br>screening<br>test | Place of screening<br>test | No. of<br>candidates<br>admitted<br>for<br>screening<br>test | No. of<br>candidates<br>appeared<br>in<br>screening<br>test | No. of<br>candidates<br>qualified<br>in<br>screening<br>test | Remarks                   |
|------------|--|--|-----------------|------------------------------|----------------------------|--|---|--|---------------------------|
| 1.         | Health Safety & Regulation                               | Drug Inspector, Class-II<br>(Gazetted)<br>Rs.10300-34800+4200 GP   | 09              | 04-07-2021                   | Shimla & Solan             | 3081   | 1742  | 35   | Recommended               |
| 2.         | Medical<br>Education                                     | Radiation Safety Officer (RSO), Class-I (Gazetted) Rs. 10300-34800 +5400 GP  | 02              | 10-07-2021                   | Shimla                     | 27   | 16  | 09   | Recommended               |
| 3.         | Medical<br>Education                                     | Medical Physicist, Class-I<br>(Gazetted)<br>Rs. 10300-34800 +5400 GP   | 04              | 10-07-2021                   | Shimla                     | 99   | 35  | 13   | Recommended               |
| 4.         | HPPSC  | Sr. Scale Stenographer,<br>Class-II<br>Rs. 10300-34800 +4400 GP  | 02              | 28-08-2021                   | Shimla                     | 472  | 71  | 40   | Under Process             |
| 5.         | Technical Education Vocational Industrial Training, H.P. | Lecturer Mechanical Engineering (Polytechnic) Class-I (Gazetted) Rs. 15,600 - 39,100+ Rs.54 00 Grade Pay. (Emoluments for Contract employees Rs. 21,000/- per month) | 09              | 05-07-2021                   | Shimla                     | 1328   | 525   | 30   | 06 candidates recommended |

| Sl.<br>No. | Name of the<br>Department                             | Name of the post /Class / pay scale   | Number of posts | Date of<br>screening<br>test | Place of screening<br>test | No. of<br>candidates<br>admitted<br>for<br>screening<br>test | No. of<br>candidates<br>appeared<br>in<br>screening<br>test | No. of<br>candidates<br>qualified<br>in<br>screening<br>test | Remarks                   |
|------------|---|---|-----------------|------------------------------|----------------------------|--|---|--|---------------------------|
| 6.         | Technical Education, Vocational & Industrial Training | Lecturer Electrical Engineering (Polytechnic) Class-I (Gazetted) Rs. 15,600 - 39,100+ Rs.5400 Grade Pay. (Emoluments for Contract employees Rs. 21,000/- per month) | 12              | 06-07-2021                   | Shimla                     | 1359   | 532   | 46   | 10 candidates recommended |
| 7.         | Technical Education, Vocational & Industrial Training | Lecturer Civil Engineering (Polytechnic) Class-I (Gazetted) Rs. 15,600 - 39,100+ Rs.5400 Grade Pay. (Emoluments for Contract employees Rs. 21,000/- PM              | 10              | 07-07-2021                   | Shimla                     | 805  | 385   |  | Under<br>Process          |
| 8.         | Technical Education, Vocational & Industrial Training | Workshop Superintendent Class-I (Gazetted) Rs. 15,600 - 39,100+ Rs.5400 Grade Pay. (Emoluments for Contract employees Rs. 21,000/- per month)                       | 02              | 08-07-2021                   | Shimla                     | 798  | 325   |  | Under<br>Process          |
| 9.         | Technical Education, Vocational & Industrial Training | Lecturer Automobile Engineering (Polytechnic) Class-I (Gazetted) Rs. 15,600 - 39,100+ Rs.5400 Grade Pay. (Emoluments for Contract employees Rs. 21,000/- per month) | 05              | 09-07-2021                   | Shimla                     | 129  | 14  | -  | Under<br>Process          |

| Sl.<br>No. | Name of the<br>Department                     | Name of the post /Class / pay scale  | Number of posts | Date of<br>screening<br>test | Place of screening<br>test | No. of<br>candidates<br>admitted<br>for<br>screening<br>test | No. of<br>candidates<br>appeared<br>in<br>screening<br>test | No. of<br>candidates<br>qualified<br>in<br>screening<br>test | Remarks       |
|------------|---|--|-----------------|------------------------------|----------------------------|--|---|--|---------------|
| 10.        | Planning,<br>H.P.                             | Research Officer, Class-I<br>(Gazetted) Rs. 10300 -<br>34800+ Rs.5000 Grade Pay.<br>(Emoluments for Contract<br>employees Rs. 15,300/- per<br>month)   | 04              | 01-08-2021                   | Shimla                     | 545  | 282   |  | Under Process |
| 11.        | Planning                                      | Assistant Research Officer<br>Class-II (Non-Gazetted) Rs.<br>10300 - 34800+ Rs.4200<br>Grade Pay. (Emoluments for<br>Contract employees Rs.<br>14,500/- per month)                                   | 03              | 10-08-2021                   | Shimla                     | 230  | 126   |  | Under Process |
| 12.        | Food Civil<br>Supply &<br>Consumer<br>Affairs | Computer Programmer,<br>Class-II (Gazetted) (on<br>contract basis) in the pay band<br>of Rs.10,300-34,800+Rs.50<br>00/- Grade Pay (Emoluments<br>for Contract Employee(s)<br>Rs.15,300/- per month   | 01              | 26-08-2021                   | Shimla                     | 99   | 45  |  | Under Process |
| 13.        | Information<br>& Public<br>Relations          | Assistant Public Relations Officer, Class-II (Non- Gazetted) (on contract basis) in the pay band of Rs.10,300- 34,800+Rs.4200/- Grade Pay (Emoluments for Contract Employee(s) Rs.14,500/- per month | 03              | 27-08-2021                   | Shimla                     | 33   | 25  |  | Under Process |

| Sl.<br>No. | Name of the<br>Department                              | Name of the post /Class / pay scale   | Number of posts | Date of<br>screening<br>test | Place of screening<br>test | No. of<br>candidates<br>admitted<br>for<br>screening<br>test | No. of<br>candidates<br>appeared<br>in<br>screening<br>test | No. of<br>candidates<br>qualified<br>in<br>screening<br>test | Remarks                      |
|------------|--|---|-----------------|------------------------------|----------------------------|--|---|--|------------------------------|
| 14         | Jal Shakti<br>Vibhag.                                  | Computer Programmer, Class-I (Gazetted) (on Contract Basis) in the pay scale of (Rs. 10300-34800+5000 G.P.)   | 01              | 23-08-2021                   | Shimla                     | 630  | 191   | 06   | 01 Candidate<br>Recommended  |
| 15         | Jal Shakti<br>Vibhag                                   | Process Engineer, Class-I (Gazetted) (on Contract Basis) in the pay scale of (Rs. 15600-39100+5400 G.P.)  | 05              | 25-08-2021                   | Shimla                     | 111  | 75  |  | Under Process                |
| 16         | PWD  | Assistant Engineer (Civil)<br>Class-I (Gazetted)( on contract<br>Basis) on fixed emoluments i.e<br>Rs. 27,750/-per Month  | 24              | 19-09-2021                   | Shimla                     | 4953   | 2907  | 16   | 16 Candidates<br>Recommended |
| 17         | PWD  | Assistant Engineer (Electrical) Class-I (Gazetted) (on contract Basis) in the pay scale of Rs. 15600-3900+5400 G.P.) consolidated fixed contractual amount of Rs. 21,000/-P.M | 02              | 24-08-2021                   | Shimla                     | 592  | 273   | 02   | 02 Candidate<br>Recommended  |
| 18         | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Engineer (Executive –Trainee- Civil), Class-I, at (E2-level) on contract basis  | 26              | 05.12.2021                   | Shimla                     | 4372   | 1832  |  | Under process                |
| 19         | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Officer (Executive –Trainee-Finance), Class-I, at (E2-level) on contract basis  | 02              | 28.11.2021                   | Shimla                     | 213  | 72  |  | Under process                |

| Sl.<br>No. | Name of the<br>Department                                 | Name of the post /Class / pay scale  | Number of posts | Date of<br>screening<br>test | Place of screening<br>test                          | No. of<br>candidates<br>admitted<br>for<br>screening<br>test | No. of<br>candidates<br>appeared<br>in<br>screening<br>test | No. of<br>candidates<br>qualified<br>in<br>screening<br>test | Remarks       |
|------------|---|--|-----------------|------------------------------|---|--|---|--|---------------|
| 20         | HPPCL under<br>the<br>Department<br>of MPP &<br>Power, HP | Assistant Officer (Executive –Trainee-Law), Class-I, at (E2-level) on contract basis           | 01              | 26.02.2022                   | Shimla  | 72   | 27  |  | Under process |
| 21         | HPPCL under<br>the<br>Department<br>of MPP &<br>Power, HP | Assistant Engineer (Executive —Trainee- Electrical), Class-I, at (E2- level) on contract basis | 08              | 12.12.2021                   | Shimla,   | 1107   | 521   |  | Under Process |
| 22         | HPPTCL under the Department of MPP & Power, HP            | Assistant Engineer (Electrical) at E-2 level (on contract basis)                               | 20              | 13.12.2021                   | Shimla, Solan,<br>Bilaspur,<br>Hamirpur &<br>Kangra | 1604   | 633   |  | Under process |
| 23         | HPPTCL under the Department of MPP & Power, HP            | Assistant Engineer (Civil) at E-2 level (on contract basis)                                    | 07              | 14.12.2021                   | Shimla, Solan,<br>Bilaspur,<br>Hamirpur &<br>Kangra | 2521   | 813   |  | Under process |
|            |   |  | 162             |                              |   | 25,180   | 11,467  | 197  |               |

### APPENDIX-VI STATEMENT OF POSTS /REQUISTIONS WHICH REMAINED PENDING DURING THE PREVIOUS YEAR UPTO 31.03.2021

| SI.<br>No. | Advt. No. / Date<br>of Advt.   | Requisition-<br>ing Deptt. | Date of receipt of requisition | Name of the post                                | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candidates<br>appeared for<br>Personality<br>test/<br>Evaluation | No. of<br>candidates<br>reco-<br>mmended |
|------------|--|----------------------------|--------------------------------|---|-------------------------------|---|--|---|--|--|--|--|
|            |  |                            |                                |   | Class-I                       |   |  |   |  |  |  |  |
| 1          | 8/2017 Dated<br>12-07-2017&<br>subsequent<br>Addendum<br>dated<br>06-09-2017 | Higher<br>Education        | 16-08-2017                     | Assistant Professor (CC) Tabla                  | 01                            | 01  | 13   | -   | -  | -  | -  | -  |
| 2          | 8/2017 Dated<br>12-07-2017&<br>subsequent<br>Addendum<br>dated<br>06-09-2017 | Higher<br>Education        | 16-08-2017                     | Assistant Professor (CC) Environmental Science  | 15                            | 15  | 313  | 264   | 153  | -  | -  |  |
| 3          | 15/2019<br>Dated<br>02-10-2019   | Ayurveda                   | 30-09-2019                     | Principal in College of Pharmaceutical Sciences | 01                            | 01  | 04   |   | -  | -  | -  | -  |

| SI.<br>No. | Advt. No. / Date of Advt.        | Requisitioning Deptt. | Date of receipt of requisition | Name of the post                              | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candidates<br>appeared for<br>Personality<br>test/<br>Evaluation | No. of<br>candidates<br>reco-<br>mmended |
|------------|----------------------------------|-----------------------|--------------------------------|---|-------------------------------|---|--|---|--|--|--|--|
| 4          | Yet to be advertised             | Higher<br>Education   | 17-02-2019                     | Pracharya(Sanskrit<br>College Cadre)          | 02                            | -   | -  | -   | -  | -  | -  |  |
| 5          | 25/2019<br>Dated<br>02-10-2019   | Ayurveda              | 27-12-2019                     | Professor (Ras<br>Shastra)                    | 01                            | 01  |  |   |  |  |  | -  |
| 6          | 1/1-2021<br>dated<br>05-02-2021  | Horticulture          | 15-12-2020                     | Horticulture<br>Development<br>Officer        | 15                            | 15  | 07   | -   | -  | 04   | 04   | 02                                       |
| 7          | 3/10-2020<br>dated<br>22-10-2020 | Medical<br>Education  | 28-09-2020                     | Radiation Safety<br>Officer<br>(Radiotherapy) | 02                            | 02  | 44   | 27  | 16   | 09   | 07   | 02                                       |
| 8          | 6/10-2020<br>dated<br>22-10-2020 | Medical<br>Education  | 28-09-2020                     | Medical Physicist                             | 04                            | 04  | 99   | 93  | 35   | 13   | 10   | 04                                       |
| 9          | 8/04-2021<br>dated<br>01-04-2021 | AYUSH                 | 25-02-2021                     | Lecturer (Sharir<br>Kriya)                    | 01                            | 01  | 14   | -   | -  | 13   | 05   | 01                                       |
| 10         | 9/04-2021<br>dated<br>01-04-2021 | AYUSH                 | 25-02-2021                     | Lecturer (Sharir<br>Rachna)                   | 01                            | 01  | 11   | -   | -  | 10   | 03   | 01                                       |

| SI.<br>No. | Advt. No. / Date<br>of Advt.      | Requisitioning Deptt.                                 | Date of receipt of requisition | Name of the post   | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|-----------------------------------|---|--------------------------------|--|-------------------------------|---|--|---|--|--|--|--|
| 11         | 10/04-2021<br>dated<br>01-04-2021 | AYUSH   | 25-02-2021                     | Lecturer (Agad<br>Tantra)                                    | 01                            | 01  | 15   | -   | 1  | 13   | 09   | 01                                       |
| 12         | 3/2020 dated<br>14-02-2020        | Technical Education, Vocational & Industrial Training | 20-01-2020                     | Assistant Professor (Pharmacy) in (Pharmaceutical Chemistry) | 08                            | 08  | 265  | 242   | 100  |  |  |  |
| 13         | 3/2020 dated<br>14-02-2020        | Technical Education, Vocational & Industrial Training | 20-01-2020                     | Assistant Professor (Pharmacy) in (Pharmaceutics)            | 04                            | 04  | 467  | 433   | 213  |  |  |  |
| 14         | 3/2020<br>14-02-2020              | Technical Education, Vocational & Industrial Training | 20-01-2020                     | Assistant Professor (Pharmacy) in (Pharmacology)             | 05                            | 05  | 256  | 240   | 109  |  |  |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt.   | Requisitioning Deptt.                                 | Date of receipt of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|--|---|--------------------------------|---|-------------------------------|---|--|---|--|--|--|--|
| 15         | 3/2020 dated<br>14-02-2020   | Technical Education, Vocational & Industrial Training | 20-01-2020                     | Assistant Professor (Pharmacy) in (Pharmacognosy)               | 06                            | 06  | 134  | 126   | 51   |  |  |  |
| 16         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Computer Engineering (Polytechnic),                   | 09                            | 09  | 521  | 492   | 183  |  |  |  |
| 17         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Applied Sciences & Humanities, (Polytechnic) English, | 02                            | 02  | 68   | 63  | 16   | 07   | 07   | 01                                       |

| SI.<br>No. | Advt. No. / Date<br>of Advt.   | Requisitioning Deptt.                                 | Date of receipt of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|--|---|--------------------------------|---|-------------------------------|---|--|---|--|--|--|--|
| 18         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Applied Sciences & Humanities, Mathematics, (Polytechnic) | 02                            | 02  | 49   | 41  | 11   | 01   | 01   | 01                                       |
| 19         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Applied Sciences & Humanities, Chemistry, (Polytechnic)   | 03                            | 03  | 157  | 149   | 43   | 06   | 06   | 01                                       |
| 20         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Workshop<br>Superintendent<br>(Polytechnic)                         | 02                            | 02  | 1015   | 798   | 325  |  |  |  |

| Sl.<br>No. | Advt. No. / Date<br>of Advt.  | Requisition-<br>ing Deptt.                            | Date of receipt of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of candidates qualified for for personality test/ | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|---|---|--------------------------------|---|-------------------------------|---|--|---|--|---|--|--|
| 21         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020}    | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Electrical Engineering (Polytechnic)                  | 12                            | 12  | 1359   | 1212  | 532  | 46  | 43   | 10                                       |
| 22         | 4/2020<br>dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Mechanical Engineering (Polytechnic)                  | 09                            | 09  | 1710   | 1328  | 525  | 30  | 27   | 06                                       |
| 23         | 4/2020<br>dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Electronics & Communication Engineering (Polytechnic) | 05                            | 05  | 389  | 341   | 107  | 16  | 12   | 04                                       |

| SI.<br>No. | Advt. No. / Date<br>of Advt.   | Requisitioning Deptt.                                 | Date of receipt of requisition | Name of the post                                | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|--|---|--------------------------------|---|-------------------------------|---|--|---|--|--|--|--|
| 24         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Civil<br>Engineering<br>(Polytechnic) | 10                            | 10  | 929  | 805   | 385  |  |  |  |
| 25         | 4/2020 dated<br>07-03-2020<br>{Public<br>Notice dated<br>21.05.2020} | Technical Education, Vocational & Industrial Training | 30-01-2020                     | Lecturer, Automobile Engineering (Polytechnic)  | 05                            | 05  | 170  | 129   | 46   |  |  |  |
| 26         | 4-10-2020<br>Dated<br>09-10-2020                                     | Technical Education, Vocational & Industrial Training | 23-05-2020                     | Assistant Professor (Architecture),             | 05                            | 05  | 119  | 116   | 51   | 15   | 11   | 04                                       |

| SI.<br>No. | Advt. No. / Date<br>of Advt.      | Requisition-<br>ing Deptt.                            | Date of receipt of requisition | Name of the post                                 | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|-----------------------------------|---|--------------------------------|--|-------------------------------|---|--|---|--|--|--|--|
| 27         | 5/10-2020<br>Dated<br>09-10-2020  | Technical Education, Vocational & Industrial Training | 21-08-2020                     | Director- cum – Principal (Engineering Colleges) | 02                            | 02  | 39   | 38  |  |  |  |  |
| 28         | 7/10-2020<br>Dated<br>07-11-2020  | Technical Education, Vocational & Industrial Training | 02-09-2020                     | Principal (B. Pharmacy)                          | 02                            | 02  | 31   | 31  |  |  |  |  |
| 29         | 9/10-2020<br>Dated<br>07-11-2020  | Animal<br>Husbandry                                   | 24-06-2020                     | Veterinary<br>Officer                            | 16                            | 16  | 267  | 267   | 183  | 37   | 34   | 09                                       |
| 30         | 10/10-2020<br>Dated<br>07-11-2020 | Town &<br>Country<br>Planning                         | 26-06-2020                     | Planning<br>Officer                              | 04                            | 04  | 506  | 488   | 205  | 18   |  |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt.     | Requisition-<br>ing Deptt.                            | Date of receipt of requisition | Name of the post                             | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candidates<br>appeared for<br>Personality<br>test/<br>Evaluation | No. of<br>candidates<br>reco-<br>mmended |
|------------|----------------------------------|---|--------------------------------|--|-------------------------------|---|--|---|--|--|--|--|
| 31         | 4/2-2021<br>Dated<br>11-02-2021  | Planning  | 02-09-2020<br>&<br>21-10-2020  | Research Officer,                            | 04                            | 04  | 555  | 545   | 282  | 21   | 1  |  |
| 32         | 15/5-2021<br>dated<br>29-05-2021 | Sainik<br>Welfare                                     | 25-03-2021                     | Deputy Director,<br>Sainik Welfare           | 07                            | 07  | 65   | 52  |  | 17   | 80   | 06                                       |
| 33         | 8/2017 Dated<br>12-07-2017       | Technical Education, Vocational & Industrial Training | 01-03-2017                     | Associate Professor (Electrical Engineering) | 01                            | 01  | 16   | 09  |  |  |  |  |
| 34         | 8/2017 Dated<br>12-07-2017       | Technical Education, Vocational & Industrial Training | 01-03-2017                     | Associate Professor (Computer Engineering)   | 02                            | 02  | 46   | 32  |  | 1  | 1  |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt. | Requisition-<br>ing Deptt.                            | Date of receipt of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of candidates qualified for for personality test/ | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|------------------------------|---|--------------------------------|---|-------------------------------|---|--|---|--|---|--|--|
| 35         | 8/2017 Dated<br>12-07-2017   | Technical Education, Vocational & Industrial Training | 01-02-2017                     | Associate Professor.<br>(Mechanical<br>Engineering)           | 04                            | 04  | 63   | 48  |  |   |  |  |
| 36         | 8/2017 Dated<br>12-07-2017   | Technical Education, Vocational & Industrial Training | 01-02-2017                     | Associate<br>Professor<br>(Civil Engineering)                 | 04                            | 04  | 20   | 13  | <del></del>  |   |  |  |
| 37         | 8/2017 Dated<br>12-07-2017   | Technical Education, Vocational & Industrial Training | 01-02-2017                     | Associate Professor (Electronics & Communication Engineering) | 05                            | 05  | 37   | 31  |  |   |  |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt.                            | Requisitioning Deptt.                                 | Date of receipt of requisition | Name of the post                              | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|---|---|--------------------------------|---|-------------------------------|---|--|---|--|--|--|--|
| 38         | 10/2017<br>Dated<br>12-07-2017                          | Environment<br>Science &<br>Technology                | 05-08-2017                     | Environment<br>Engineer                       | 01                            | 01  | 36   | 28  |  |  |  |  |
| 39         | 14/2018 Dated 22.12.2018 {Corrigendum dated 22.01.2019} | Technical Education, Vocational & Industrial Training | 16-08-2018                     | Associate Professor (Electrical Engineering)  | 01                            | 01  | 20   | 15  |  |  |  |  |
| 40         | 14/2018 Dated 22.12.2018 {Corrigendum dated 22.01.2019} | Technical Education, Vocational & Industrial Training | 16-08-2018                     | Associate<br>Professor<br>(Civil Engineering) | 01                            | 01  | 12   | 07  |  |  |  |  |
| 41         | 19/6-2021<br>Dated<br>11-06-2021                        | IPH   | 13.01.2020                     | Process Engineer                              | 05                            | 05  | 112  | 111   | 75   |  |  |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt.      | Requisition-<br>ing Deptt.  | Date of receipt of requisition | Name of the post                     | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of candidates qualified for for personality test/ | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|-----------------------------------|---|--------------------------------|--------------------------------------|-------------------------------|---|--|---|--|---|--|--|
| 42         | 11/12-2020<br>Dated<br>09.12.2020 | HPPWD   | 12.03.2020                     | Assistant Engineer (Civil)           | 24                            | 24  | 4953   | 4953  | 2907   | 61  | 59   | 16                                       |
| 43         | 12/12-2020<br>Dated<br>09.12.2020 | HPPWD   | 05.09.2020                     | Assistant Engineer (Electrical)      | 02                            | 02  | 616  | 592   | 273  | 12  | 09   | 02                                       |
| 44         | 18/6-21<br>Dated<br>11.06.2021    | Jal Shakti<br>Vibhag  | 11.02.2021                     | Computer<br>Programmer               | 01                            | 01  | 728  | 630   | 191  | 06  | 06   | 01                                       |
| 45         | 03/2019<br>Dated<br>21.02. 2019.  | HP State Pollution Control Board under the Department of (Env., Sci. & Tech.) HP. | 12.12.2018                     | Assistant<br>Environment<br>Engineer | 09                            | 09  | 4622   | 3938  | 1  |   | -1   |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt.     | Requisition-<br>ing Deptt.                                | Date of receipt of requisition | Name of the post   | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|----------------------------------|---|--------------------------------|--|-------------------------------|---|--|---|--|--|--|--|
| 46         | 20/2019<br>Dated-<br>09.11.2019  | HRTC<br>under the<br>Department<br>of Transport           | 26.09.2019                     | Regional Manager   | 04                            | 04  | 930  | 789   | 361  | 14   | 13   | 03                                       |
| 47         | 20/2019<br>Dated<br>09.11.2019   | HRTC<br>under the<br>Department<br>of Transport           | 26.09.2019                     | Manager<br>(Technical)   | 01                            | 01  | 233  | 172   | 81   | 06   | 06   | 01                                       |
| 48         | 2/2020<br>Dated<br>13.02.2020    | H.P.<br>General<br>Industries<br>Corporation<br>Ltd.      | 25.11.2019                     | Manager (General)  | 01                            | 01  | 748  | 624   | 147  |  |  |  |
| 49         | 12/5-2021<br>dated<br>29.05.2021 | HPPCL<br>under the<br>Department<br>of MPP &<br>Power, HP | 17.07.2020                     | Assistant Engineer<br>(Executive –<br>Trainee-<br>Environment) | 02                            | 02  | 10   | 10  |  | -  | -  |  |

| SI.<br>No. | Advt. No. / Date<br>of Advt.     | Requisition-<br>ing Deptt.                                | Date of receipt of requisition | Name of the post   | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of candidates qualified for for personality test/ | No. of<br>Candidates<br>appeared for<br>Personality<br>test/<br>Evaluation | No. of<br>candidates<br>reco-<br>mmended |
|------------|----------------------------------|---|--------------------------------|--|-------------------------------|---|--|---|--|---|--|--|
| 50         | 13/5-2021<br>dated<br>29.05.2021 | HPPCL<br>under the<br>Department<br>of MPP &<br>Power, HP | 17.07.2020                     | Assistant Engineer<br>(Executive –<br>Trainee- Civil) at<br>(E2-level        | 26                            | 26  | 4545   | 4372  | 1832   | -   | -  |  |
| 51         | 14/5-2021<br>dated<br>29.05.2021 | HPPCL<br>under the<br>Department<br>of MPP &<br>Power, HP | 17.07.2020                     | Assistant Engineer<br>(Executive<br>Trainee-<br>Mechanical) at<br>(E2-level) | 06                            | 06  | 1642   | 1520  | 1  | 1   | 1  | -  |
| 52         | 20/6-2021<br>dated<br>24.06.2021 | HPPCL under the Department of MPP & Power, HP             | 17.07.2020                     | Assistant Officer<br>(Executive<br>Trainee-Personnel)<br>at (E2-level)       | 02                            | 02  | 24   | 24  | 1  | 07  | 05   | 01                                       |
| 53         | 21/6-2021<br>dated<br>24.06.2021 | HPPCL<br>under the<br>Department<br>of MPP &<br>Power, HP | 17.07.2020                     | Assistant Officer (Executive – Trainee-Finance) at (E2-level)                | 02                            | 02  | 219  | 213   | 72   | 1   |  | -  |

| SI.<br>No. | Advt. No. / Date of Advt.        | Requisitioning Deptt.                         | Date of receipt of requisition | Name of the post   | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|----------------------------------|---|--------------------------------|--|-------------------------------|---|--|---|--|--|--|--|
| 54         | 22/6-2021<br>dated<br>24.06.2021 | HPPCL under the Department of MPP & Power, HP | 17.07.2020                     | Assistant Officer (Executive – Trainee-Law) at (E2-level)                  | 01                            | 01  | 74   | 72  | 27   |  |  |  |
| 55         | 23/6-2021<br>dated<br>24.06.2021 | HPPCL under the Department of MPP & Power, HP | 17.07.2020                     | Assistant Engineer<br>(Executive –<br>Trainee-Electrical)<br>at (E2-level) | 08                            | 08  | 1173   | 1107  | 521  |  | 1  |  |
| Total      |                                  |   |                                |  | 279                           | 277   | 30,470   | 27,630  | 10,058   | 382  | 285  | 77                                       |
|            |                                  |   |                                | C  | Class-II                      |   | L  |   |  |  |  |  |
| 1          | 5/3-2021<br>dated<br>06-03-2021  | Health, Safety & Regulation                   | 15-12-2020                     | Drug Inspector   | 09                            | 09  | 3156   | 3081  | 1742   | 35   | 35   | 08                                       |
| 2          | 3/2020<br>14-02-2020             | Social<br>Justice &<br>Empowerm-<br>ent       | 30-01-2020                     | Tehsil Welfare<br>Officer  | 05                            | 05  | 33,630   | 30442   | 14,464   | 24   | 22   | 05                                       |

| Sl.<br>No. | Advt. No. / Date<br>of Advt.      | Requisition-<br>ing Deptt.                                 | Date of<br>receipt of<br>requisition | Name of the post                   | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of candidates qualified for for personality test/ | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|-----------------------------------|--|--------------------------------------|------------------------------------|-------------------------------|---|--|---|--|---|--|--|
| 3          | 17/6-2021<br>dated<br>02-06-2021  | Food Civil<br>Supplies &<br>Consumer<br>Affairs            | 04-03-2021                           | Computer<br>Programmer             | 01                            | 01  | 106  | 99  | 45   |   |  |  |
| 4          | 2/1-2021<br>Dated<br>05-02-2021   | Information & Public Relations                             | 09-12-2020                           | Assistant Public Relations Officer | 03                            | 03  | 33   | 33  | 25   |   |  |  |
| 5          | 3/2-2021<br>Dated<br>11-02-2021   | Planning   | 26-08-2020<br>&<br>21-10-2020        | Assistant Research<br>Officer      | 03                            | 03  | 234  | 230   | 126  |   |  |  |
| 6          | 20/2019<br>Dated-<br>09.11.2019   | HRTC<br>under the<br>Department<br>of Transport            | 26.09.2019                           | Work Manager                       | 07                            | 07  | 3023   | 2638  | 1122   | 22  | 22   | 06                                       |
| 7          | 60/11-2021<br>Dated<br>25.11.2021 | H.P. Building & Other Constructions Workers Welfare Board. | 16.10.2020                           | Labour Welfare<br>Officer          | 12                            | 12  | 2411   | 2366  |  |   |  |  |
| Total      |                                   |  |                                      |                                    | 40                            | 40  | 42,593   | 38,889  | 17,524   | 81  | 79   | 19                                       |

| SI.<br>No. | Advt. No. / Date<br>of Advt.    | Requisition-<br>ing Deptt.           | Date of receipt of requisition | Name of the post                               | Number<br>of post<br>received | No. of<br>vacan-<br>cies<br>adver-<br>tised | No. of<br>appli-<br>cation<br>(s)<br>receiv-<br>ed | No. of<br>cand-<br>idates<br>admi-<br>tted in<br>scre-<br>ening<br>test | No. of<br>candi-<br>dates<br>appea-<br>red for<br>the<br>screen-<br>ing test | No. of<br>candi-<br>dates<br>qualifi-<br>ed for<br>for<br>person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>Candi-<br>dates<br>appear-<br>ed for<br>Person-<br>ality<br>test/<br>Evalua-<br>tion | No. of<br>candidates<br>reco-<br>mmended |
|------------|---------------------------------|--------------------------------------|--------------------------------|--|-------------------------------|---|--|---|--|--|--|--|
|            |                                 |                                      |                                | C  | lass-III                      |   |  |   |  |  |  |  |
| 1          | 22/2019 dated<br>10.12.2019     | Department<br>of Higher<br>Education | 29.11.2018                     | Lecture ( School-<br>New) Hindi                | 47                            | 47  | 7513   | 7285  | 5006   | 473  | 420  | 47                                       |
| 2          | 22/2019 dated<br>10.12.2019     | Department<br>of Higher<br>Education | 29.11.2018                     | Lecture ( School-<br>New) Political<br>Science | 40                            | 40  | 5453   | 5282  | 3711   | 401  | 373  | 40                                       |
| 3          | 22/2019 dated<br>10.12.2019     | Department<br>of Higher<br>Education | 29.11.2018                     | Lecture ( School-<br>New) Commerce             | 215                           | 215   | 2652   | 2554  | 2074   | 861  | 731  | 213                                      |
| 4          | 22/2019 dated<br>10.12.2019     | Department<br>of Higher<br>Education | 29.11.2018                     | Lecture ( School-<br>New) History              | 47                            | 47  | 3173   | 3050  | 2152   | 460  | 419  | 47                                       |
| 5.         | 6/3-2021<br>dated<br>07.03.2021 | HPPSC                                | 12.01.2021                     | Sr. Scale<br>Stenographer                      | 02                            | 02  | 549  | 472   | 71   |  | 1  | -  |
|            |                                 |                                      |                                | Total  | 351                           | 351   | 19,340   | 18,643  | 13,014   | 2195   | 1943   | 347                                      |
|            |                                 |                                      |                                | Grand total                                    | 670                           | 668   | 92,403   | 85,162  | 40,596   | 2,658  | 2,307  | 443                                      |

APPENDIX-VII

STATEMENT OF POSTS/ REQUISITONS RECEIVED DURING THE CURRENT YEAR i.e.01-04-2021 T0 31-03-2022.

| Sl.<br>No. | Advt. No./Date<br>of Advt.      | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|---------------------------------|---------------------------|-----------------------------------|---|-------------------------------|--|--|---|---|---|--|---|
|            |                                 |                           |                                   | C   | lass-I                        |  |  |   |   |   |  |   |
| 1.         | 51/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Associate Professor<br>( Chest and<br>TB/Tuberculosis/<br>Pulmonary<br>Medicine | 01                            | 01                                     |  |   |   |   | -  |   |
| 2.         | 50/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Associate Professor<br>( Radiology/ Radio<br>diagnosis                          | 01                            | 01                                     |  |   |   |   |  |   |
| 3.         | 49/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Associate Professor<br>(Psychiatry)   | 01                            | 01                                     | 02   |   |   | 02  | 01   |   |
| 4.         | 57/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Associate Professor<br>(Nephrology)   | 02                            | 02                                     | 01   |   |   | 01  |  |   |
| 5.         | 56/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Professor<br>( Nephrology)  | 02                            | 02                                     |  |   |   |   |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt.      | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|---------------------------------|---------------------------|-----------------------------------|---|-------------------------------|--|--|---|---|---|--|---|
| 6.         | 48/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor (<br>Paediatric clinical<br>Immunology and<br>Rheumatology)         | 01                            | 01                                     | 01   |   |   | 01  | 1  |   |
| 7.         | 47/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>( Obstetrics and<br>Gynaecology)                                 | 01                            | 01                                     | 11   |   |   | 11  | 1  |   |
| 8.         | 46/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>( Community<br>Medicine or Social<br>and Preventive<br>Medicine) | 02                            | 02                                     | 10   |   |   | 10  | 1  |   |
| 9.         | 45/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Pharmacology)   | 01                            | 01                                     | 09   |   |   | 09  |  |   |
| 10.        | 55/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>( Chest and Tb /<br>Tuberculosis/Pulm<br>onary Medicine)         | 02                            | 02                                     | 02   |   |   | 02  |  |   |
| 11.        | 44/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Physiology)   | 01                            | 01                                     | 07   |   |   | 07  | I.   |   |
| 12.        | 54/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Anatomy)  | 02                            | 02                                     | 10   |   |   | 10  |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt.      | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post  | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|---------------------------------|---------------------------|-----------------------------------|---|-------------------------------|--|--|---|---|---|--|---|
| 13.        | 43/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(General Medicine)                   | 05                            | 05                                     | 15   |   |   | 13  |  |   |
| 14.        | 42/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Radiotherapy)                       | 03                            | 03                                     | 05   |   |   | 05  |  |   |
| 15.        | 53/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Nephrology)                         | 02                            | 02                                     | 01   |   | -1  | 01  | 1  | -   |
| 16.        | 41/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Cardiology)                         | 01                            | 01                                     | 02   |   |   | 02  |  |   |
| 17.        | 40/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor (CTVS)                                  | 01                            | 01                                     | 03   |   |   | 03  | -  |   |
| 18.        | 52/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Gastroenterology<br>and Hepatology) | 02                            | 02                                     | 05   |   | -1  | 02  |  |   |
| 19.        | 39/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Paediatric Surgery)                 | 01                            | 01                                     | 01   |   |   | 01  |  |   |

| Sl.<br>No. | Advt. No./Date<br>of Advt.      | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post                         | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|---------------------------------|---------------------------|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 20.        | 38/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Plastic Surgery) | 01                            | 01                                     | 03   | 1   | 1   | 03  |  | 1   |
| 21.        | 37/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Neurosurgery)    | 02                            | 02                                     | 06   | 1   | 1   | 03  |  | 1   |
| 22.        | 36/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Neurology)       | 01                            | 01                                     | 02   |   |   | 02  |  |   |
| 23.        | 35/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Ophthalmology)   | 01                            | 01                                     | 17   |   | 1   | 15  | 1  | 1   |
| 24         | 34/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Paediatrics)     | 03                            | 03                                     | 23   |   |   | 20  |  |   |
| 25         | 33/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Biochemistry)    | 01                            | 01                                     | 12   |   |   | 09  |  |   |
| 26         | 32/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Blood bank)      | 01                            | 01                                     | 04   |   |   | 03  |  |   |
| 27         | 31/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Pathology)       | 02                            | 02                                     | 12   |   |   | 10  |  |   |

| Sl.<br>No. | Advt. No./Date<br>of Advt.      | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post                         | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|---------------------------------|---------------------------|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 28         | 30/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Microbiology)    | 01                            | 01                                     | 12   |   |   | 11  |  |   |
| 29         | 29/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Radiology)       | 02                            | 02                                     | 09   |   | 1   | 09  | 1  |   |
| 30         | 28/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Anaesthesia)     | 06                            | 06                                     | 27   |   |   | 25  | 1  |   |
| 31         | 27/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(General Surgery) | 03                            | 03                                     | 06   |   |   | 06  |  |   |
| 32         | 26/11-21<br>dated<br>19.11.2021 | Medical<br>Education      | 6-8-2021                          | Assistant Professor<br>(Orthopaedics)    | 03                            | 03                                     | 15   |   |   | 14  |  |   |
| 33         | Yet to be advertised            | Health & Family Welfare   | 25-05-2021                        | Physiotherapist                          | 08                            |  |  |   |   |   |  |   |
| 34         |                                 | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Mathematics     | 30                            |  |  |   | 1   |   |  |   |
| 35         |                                 | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Hindi           | 41                            |  |  |   |   |   |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt. | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post                                  | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|----------------------------|---------------------------|-----------------------------------|---|-------------------------------|--|--|---|---|---|--|---|
| 36         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Political Science        | 47                            |  |  |   |   |   |  |   |
| 37         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Sociology                | 11                            | -                                      |  | -   |   | 1   | 1  | 1   |
| 38         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Commerce                 | 67                            | -                                      |  | -1  |   |   | -  | -   |
| 39         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Economics                | 39                            |  |  |   |   |   |  |   |
| 40         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Public Administration    | 08                            |  |  |   |   |   |  |   |
| 41         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Sanskrit                 | 17                            |  |  |   |   |   |  |   |
| 42         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor<br>(CC) Music<br>Instrumental | 24                            |  |  |   |   |   |  |   |
| 43         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Chemistry                | 37                            |  |  |   |   |   |  |   |

| Sl.<br>No. | Advt. No./Date<br>of Advt. | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post                            | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|----------------------------|---------------------------|-----------------------------------|---|-------------------------------|--|--|---|---|---|--|---|
| 44         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor<br>(CC) Music<br>Vocal  | 16                            |  |  |   |   |   |  |   |
| 45         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Zoology            | 22                            |  |  |   |   | 1   | 1  |   |
| 46         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Geography          | 12                            |  |  |   |   | -   | -  |   |
| 47         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Physics            | 40                            |  |  |   |   |   |  |   |
| 48         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Botany             | 24                            |  |  |   |   |   |  |   |
| 49         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Physical Education | 07                            |  |  |   |   |   |  |   |
| 50         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor ((CC) Education         | 03                            |  |  |   |   |   |  |   |
| 51         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) English            | 50                            |  |  |   |   |   |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt. | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post   | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|----------------------------|---------------------------|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 52         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) History                         | 37                            |  | 1  |   |   |   | 1  |   |
| 53         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Geology                         | 04                            |  | 1  |   |   |   | 1  |   |
| 54         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Philosophy                      | 05                            |  | -  |   |   |   | 1  |   |
| 55         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Psychology                      | 05                            |  | 1  |   |   |   | 1  |   |
| 56         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor<br>(CC) Commercial<br>Art            | 01                            |  | 1  |   |   |   | 1  |   |
| 57         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Sculpture                       | 01                            |  |  |   |   |   |  |   |
| 58         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Home Science                    | 01                            |  | 1  |   | 1   |   |  |   |
| 59         |                            | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Journalism & Mass Communication | 01                            |  | 1  |   | -1  |   |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt.        | Requisition-<br>ingDeptt. | Date of receipt<br>of requisition | Name of the post                       | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|-----------------------------------|---------------------------|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 60         |                                   | Higher<br>Education       | 23-12-2021                        | Assistant Professor (CC) Tour & Travel | 03                            | 1                                      | 1  | -   |   | -1  |  |   |
| 61         |                                   | Higher<br>Education       | 23-12-2021                        | Principal (College<br>Cadre)           | 25                            | 1                                      | 1  |   |   | -1  |  |   |
| 62         |                                   | Higher<br>Education       | 23-12-2021                        | Acharya(Veda)                          | 03                            | 1                                      | 1  | -1  |   |   |  |   |
| 63         |                                   | Higher<br>Education       | 23-12-2021                        | Acharya(Vyakaran)                      | 03                            |  |  |   |   |   |  |   |
| 64         |                                   | Higher<br>Education       | 23-12-2021                        | Acharya(Jyotish)                       | 01                            |  |  |   |   |   |  |   |
| 65         |                                   | Higher<br>Education       | 23-12-2021                        | Acharya(Sahitya)                       | 03                            |  |  |   |   |   |  |   |
| 66         |                                   | Higher<br>Education       | 23-12-2021                        | Acharya(Darshan)                       | 02                            |  |  |   |   |   |  |   |
| 67         | 59/11-2021<br>Dated<br>24.11.2021 | Home                      | 01-09-2021                        | Assistant District<br>Attorney(ADA)    | 25                            | 25                                     | 2305                                       | 1150  |   |   |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt.        | Requisition-<br>ingDeptt.   | Date of receipt<br>of requisition | Name of the post                             | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|-----------------------------------|---|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 68         | 58/11-2021<br>Dated<br>24.11.2021 | Agriculture   | 06-05-2021                        | Agriculture<br>Development<br>Officer (ADO)  | 52                            | 52                                     | 947  | 930   | 638   |   | 1  |   |
| 69         | 01/03-2022<br>Dated<br>06-03-2022 | Labour &<br>Employment  | 01-10-2021                        | Assistant Director of Factories (Chemical)   | 01                            | 01                                     | 87   | 86  |   |   |  | -   |
| 70         | 25/06-2021<br>Dated<br>24.06.2021 | HPPTCL under<br>the Department<br>of MPP &<br>Power                   | 11.06.2021                        | Assistant Engineer (Electrical) at E-2 level | 20                            | 20                                     | 1688                                       | 1604  | 633   | -   | 1  |   |
| 71         | 24/06-2021<br>Dated<br>24.06.2021 | HPPTCL under<br>the Department<br>of MPP &<br>Power                   | 11.06.2021                        | Assistant Engineer (Civil) at E-2 level      | 07                            | 07                                     | 2731                                       | 2521  | 812   |   | +  |   |
| 72         | 02/03-2022<br>Dated<br>16.03.2022 | HPSEBL under<br>the Department<br>of MPP &<br>Power                   | 27.01.2022                        | Assistant Engineer (Electrical)              | 76                            | 76                                     | 4147                                       | 4034  |   |   |  |   |
| 73         |                                   | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | 23.07.2021                        | Manager<br>(Productions) /<br>P&I            | 03                            |  |  |   |   |   |  |   |

| Sl.<br>No. | Advt. No./Date<br>of Advt.       | Requisition-<br>ingDeptt.   | Date of receipt<br>of requisition | Name of the post                           | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|----------------------------------|---|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 74         |                                  | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | 23.07.2021                        | Manager<br>Marketing                       | 01                            |  |  |   | 1   |   |  |   |
|            |                                  |   |                                   |  | 842                           | 240                                    | 12,138                                     | 10,325  | 2083  | 210   | 01   | -   |
|            |                                  |   |                                   | Cl   | ass-II                        |  |  |   |   |   |  |   |
| 1          | 16/5-2021<br>Dated<br>29.05.2021 | Fisheries   | 09-04-2021                        | Assistant Director of Fisheries            | 02                            | 02                                     | 03   | 03  |   |   |  |   |
| 2          |                                  | Revenue<br>(Disaster<br>Management<br>Cell)                           | 09-02-2022                        | Training and capacity Building Coordinator | 12                            | _                                      |  |   |   |   |  |   |
| 3          |                                  | Revenue<br>(Disaster<br>Management<br>Cell)                           | 09-02-2022                        | Emergency<br>Communication<br>Specialist   | 01                            | _                                      |  |   |   |   |  |   |

| SI.<br>No. | Advt. No./Date<br>of Advt. | Requisition-<br>ingDeptt.   | Date of receipt<br>of requisition | Name of the post   | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|----------------------------|---|-----------------------------------|--|-------------------------------|--|--|---|---|---|--|---|
| 4          |                            | Revenue<br>(Disaster<br>Management<br>Cell)                           | 09-02-2022                        | Information<br>Technology<br>Specialist                            | 01                            | _                                      |  |   |   |   | -  |   |
| 5          |                            | Revenue<br>(Disaster<br>Management<br>Cell)                           | 09-02-2022                        | Geographic Information System (GIS) and Remote Sensing Specialist  | 01                            | 1                                      |  |   |   | -   | 1  |   |
| 6          |                            | Revenue<br>(Disaster<br>Management<br>Cell)                           | 09-02-2022                        | Emergency Operation Centre Incharge-cum- Documentation Coordinator | 12                            | -                                      |  |   |   |   | -  |   |
| 7          |                            | Industries  | 13-01-2022                        | Sericulture Officer  | 02                            |  |  |   |   |   |  |   |
| 8          |                            | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | 23.07.2021                        | Assistant Manager (P&I)  | 03                            |  |  |   |   |   | -1   |   |

| SI.<br>No. | Advt. No./Date<br>of Advt. | Requisition-<br>ingDeptt.   | Date of receipt<br>of requisition | Name of the post       | Number<br>of post<br>received | No. of<br>Vacancies<br>adver-<br>tised | No. of<br>Applica-<br>tion (s)<br>received | No. of<br>candi-<br>dates<br>admited<br>in screen-<br>ing<br>test | No. of<br>cand-<br>idates<br>appea-<br>red<br>for the<br>screen-<br>ing<br>test | No. of<br>candid-ates<br>qualifyed<br>for<br>interview/<br>Evaluation | No. of<br>candi-<br>dates<br>appeared<br>for<br>Interview/<br>Evaluation | No. of<br>candi-<br>dates<br>reco-<br>mmended |
|------------|----------------------------|---|-----------------------------------|------------------------|-------------------------------|--|--|---|---|---|--|---|
| 9          |                            | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | 23.07.2021                        | Computer<br>Programmer | 01                            |  |  |   |   |   |  |   |
| 10         |                            | H.P State Cooperative Milk Producer Federation Limited, Totu, Shimla  | 23.07.2021                        | Assistant Manager (QC) | 04                            |  |  |   |   |   |  |   |
| 11         |                            | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | 23.07.2021                        | Plant Engineer         | 02                            |  |  |   |   |   |  |   |
|            |                            |   |                                   | Total                  | 41                            | 02                                     | 03   | 03  | -   | -   | -  | -   |
|            |                            |   |                                   | Grand Total            | 883                           | 242                                    | 12,141                                     | 10,328  | 2083  | 210   | 01   | -   |

## **APPENDIX-VIII**

## STATEMENT SHOWING THE POSTS (CATEGORY-WISE) WHICH REMAINED PENDING IN PREVIOUS YEAR I.E. UPTO 31- 03-2021 AND RECEIVED DURING CURRENT YEAR i.e. FROM 01-04-2021 TO 31-03-2022

| SI.<br>No | Name of the<br>Department | Name of the Post                                      | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|---|-----|----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
|           |                           |   |     |    |    | CLA | ASS-I   |  |  |   |   |                                   |             |       |       |
| 1         | 2                         | 3   | 4   | 5  | 6  | 7   | 8   | 9  | 10   | 11  | 12  | 13                                | 14          | 15    | 16    |
| 1.        | Higher<br>Education       | Assistant Professor (CC) Tabla                        | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 2.        | Higher<br>Education       | Assistant Professor (CC) Environmental Science        | 10  | 02 | 01 | 01  | 01  | -  | -  | -   | -   | -                                 | -           | -     | 15    |
| 3.        | Ayurveda                  | Principal in College<br>of Pharmaceutical<br>Sciences | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 4.        | Higher<br>Education       | Pracharya(Sanskrit<br>College Cadre)                  | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 5.        | Ayurveda                  | Professor (Ras<br>Shastra)                            | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 6.        | Horticulture              | Horticulture<br>Development Officer                   | -   | -  | -  | -   | 09  | 01   | -  | 01  | 01/01                                     | -                                 | -           | 02    | 15    |

| SI.<br>No | Name of the<br>Department                             | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 7.        | Medical<br>Education                                  | Radiation Safety<br>Officer (Radiotherapy)                            | 02  | -  | ı  | -   | -   | -  | -  | -   | -   | -  | -           | 1     | 02    |
| 8.        | Medical<br>Education                                  | Medical Physicist   | 03  | 01 | ı  | -   | -   | -  | -  | -   | -   | -  | -           | ı     | 04    |
| 9.        | AYUSH   | Lecturer(Sharir Kriya)  | 01  | -  | ı  | -   | -   | -  | -  | -   | -   | -  | -           | ı     | 01    |
| 10.       | AYUSH   | Lecturer (Sharir<br>Rachna)   | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 11.       | AYUSH   | Lecturer (Agad<br>Tantra)   | 01  | 1  | -  | 1   | -   | -  | -  | 1   | -   | -  | -           | -     | 01    |
| 12.       | Technical Education, Vocational & Industrial Training | Assistant Professor<br>(Pharmacy) in<br>(Pharmaceutical<br>Chemistry) | 03  | 01 | -  | 01  | 01  | -  | 1  | 1   | -   | -  | 01          | 01    | 08    |
| 13.       | Technical Education, Vocational & Industrial Training | Assistant Professor<br>(Pharmacy) in<br>(Pharmaceutics)               | 02  | -  | -  | -   | 01  | -  | -  | -   | -   | -  | 01          | 1     | 04    |

| Sl.<br>No | Name of the<br>Department                             | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 14.       | Technical Education, Vocational & Industrial Training | Assistant Professor<br>(Pharmacy) in<br>(Pharmacology)                      | 01  | 01 | 1  | 01  | 01  | -  | -  | -   | -   |  | 01          | -     | 05    |
| 15.       | Technical Education, Vocational & Industrial Training | Assistant Professor<br>(Pharmacy) in<br>(Pharmacognosy)                     | 02  | 01 | 01 | -   | 02  | -  | -  | -   | -   | -  | -           | -     | 06    |
| 16.       | Technical Education, Vocational & Industrial Training | Lecturer, Computer<br>Engineering<br>(Polytechnic),                         | -   | 01 | 02 | 01  | 05  | -  | -  | -   | -   | 1  | -           | -     | 09    |
| 17.       | Technical Education, Vocational & Industrial Training | Lecturer, Applied<br>Sciences &<br>Humanities,<br>(Polytechnic)<br>English, | -   | 01 | -  | -   | 01  | -  | -  | -   | -   | -  | -           | -     | 02    |

| Sl.<br>No | Name of the<br>Department                              | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|--|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 18.       | Technical Education, Vocational & Industrial Training  | Lecturer, Applied<br>Sciences &<br>Humanities,<br>Mathematics,<br>(Polytechnic) | 1   | 1  | 01 | -   | 01  | -  | •  | -   | -   | 1  | 1           | 1     | 02    |
| 19.       | Technical Education, Vocational & Industrial Training. | Lecturer, Applied<br>Sciences &<br>Humanities,<br>Chemistry,(Polytech<br>nic)   | 1   | 01 | -  | 1   | 02  | -  | 1  | -   | -   |  | 1           | 1     | 03    |
| 20.       | Technical Education, Vocational & Industrial Training. | Workshop<br>Superintendent<br>(Polytechnic)                                     | 01  | •  | -  | -   | 01  | -  | -  | -   | -   | -  | -           | -     | 02    |
| 21.       | Technical Education, Vocational & Industrial Training  | Lecturer, Electrical<br>Engineering<br>(Polytechnic)                            | 06  | 01 | 01 | 01  | 02  | -  | -  | -   | -   | 1  | 01          | 1     | 12    |

| Sl.<br>No | Name of the<br>Department                             | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 22.       | Technical Education, Vocational & Industrial Training | Lecturer, Mechanical Engineering (Polytechnic)                  | 01  | 02 | ı  | 01  | 03  | 1  | -  | -   | -   | 1  | 01          | 01    | 09    |
| 23.       | Technical Education, Vocational & Industrial Training | Lecturer, Electronics & Communication Engineering (Polytechnic) | 1   | 01 |    | 1   | 02  | 1  | -  | -   | -   | 1  | 01          | 01    | 05    |
| 24.       | Technical Education, Vocational & Industrial Training | Lecturer, Civil<br>Engineering<br>(Polytechnic)                 | -   | 02 | 01 | -   | 05/01   | -  | -  | -   | -   | 1  | 01          | -     | 10    |
| 25.       | Technical Education, Vocational & Industrial Training | Lecturer, Automobile Engineering (Polytechnic)                  | 02  | 01 | -  | 01  | 01  | -  | -  | -   | -   | -  | -           | -     | 05    |

| Sl.<br>No | Name of the<br>Department                              | Name of the Post                                 | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|--|--|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 26.       | Technical Education, Vocational & Industrial Training  | Assistant Professor (Architecture),              | 03  | 01 | 1  | -   | 01  | ı  | -  | -   | -   | 1  | -           | -     | 05    |
| 27.       | Technical Education, Vocational & Industrial Training  | Director- cum – Principal (Engineering Colleges) | 02  | ı  | -  | -   | -   | 1  | -  | -   | -   | -  | -           | -     | 02    |
| 28.       | Technical Education, Vocational & Industrial Training. | Principal (B. Pharmacy)                          | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |
| 29.       | Animal<br>Husbandry,<br>H.P.                           | Veterinary Officer                               | 07  | 01 | -  | 01  | 06  | 01   | -  | -   | -   | -  | -           | -     | 16    |
| 30.       | Town &<br>Country<br>Planning,<br>H.P.                 | Planning Officer                                 | 03  | -  | 1  | 01  | -   | -  | -  | -   | -   | -  | -           | -     | 04    |
| 31.       | Planning   | Research Officer,                                | 03  | 01 | -  | -   | -   | -  | -  | -   | -   | -  | 1           | -     | 04    |

| Sl.<br>No | Name of the<br>Department                             | Name of the Post                                    | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 32.       | Sainik<br>Welfare                                     | Deputy Director,<br>Sainik Welfare                  | 06  | -  | 01 | -   | -   | -  | -  | -   | -   | -  | -           | -     | 07    |
| 33.       | Technical Education, Vocational & Industrial Training | Associate Professor<br>(Electrical<br>Engineering)  | 01  | 1  | 1  | 1   | -   | ı  | -  | -   | -   | 1  | 1           | ı     | 01    |
| 34.       | Technical Education, Vocational & Industrial Training | Associate Professor<br>(Computer<br>Engineering)    | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |
| 35.       | Technical Education, Vocational & Industrial Training | Associate Professor.<br>(Mechanical<br>Engineering) | 04  | 1  | 1  | 1   | -   | ı  | -  | -   | -   | 1  | ı           | -     | 04    |
| 36.       | Technical Education, Vocational & Industrial Training | Associate Professor<br>(Civil Engineering)          | 04  |    |    | -   | -   | 1  | -  | -   | -   | -  | 1           | -     | 04    |

| Sl.<br>No | Name of the<br>Department                                       | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 37.       | Technical Education, Vocational & Industrial Training           | Associate Professor<br>( Electronics &<br>Communication<br>Engineering) | 05  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 05    |
| 38        | Environment Science & Technology                                | Environment<br>Engineer   | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 39.       | Technical Education, Vocational & Industrial Training           | Associate Professor<br>(Electrical<br>Engineering)                      | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 40.       | Deptt. of Technical Education, Vocational & Industrial Training | Associate Professor<br>(Civil Engineering)                              | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 41.       | IPH   | Process Engineer  | 05  | -  | -  | -   | -   | -  | -  | -   | -   | ı  | -           | ı     | 05    |
| 42.       | HPPWD   | Assistant Engineers (Civil)   | 09  | 03 | -  | 02  | 06  | 01   |  | 01  | -   | -  | 02          | -     | 24    |
| 43.       | HPPWD   | Assistant Engineers (Electrical)  | 01  | -  | 01 | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |

| Sl.<br>No | Name of the<br>Department   | Name of the Post                                    | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 44.       | Jal Shakti<br>Vibhag  | Computer<br>Programmer                              | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 45.       | HP State Pollution Control Board under the Department of (Env., Sci. & Tech.) | Assistant<br>Environment<br>Engineer                | 05  | 02 | 01 | 01  | -   |  | -  | -   | -   | -  | -           | -     | 09    |
| 46.       | HRTC under<br>the Department<br>of Transport                                  | Regional Manager                                    | 03  | -  | -  | -   | 01  | -  | -  | -   | -   | -  | -           | -     | 04    |
| 47.       | HRTC under<br>the Department<br>of Transport                                  | Manager<br>(Technical)                              | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 48.       | H.P. General<br>Industries<br>Corporation<br>Ltd.                             | Manager (General)                                   | 01  | ı  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 49.       | HPPCL under<br>the Department<br>of MPP &<br>Power                            | Assistant Engineer (Executive –Trainee-Environment) | 02  | 1  | 1  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |

| Sl.<br>No | Name of the<br>Department                              | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|--|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 50        | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Engineer<br>(Executive –Trainee-<br>Civil) at (E2-level           | 10  | 05 | 02 | 04  | 01  | 1  | 1  | -   | 01  | 1  | 02          | 01    | 26    |
| 51.       | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Engineer<br>(Executive Trainee-<br>Mechanical), at (E2-<br>level) | 04  | 01 | 1  | 1   | -   | ı  | 1  | -   | -   | 1  | 01          | -     | 06    |
| 52.       | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Officer<br>(Executive Trainee-<br>Personnel) at (E2-<br>level)    | 1   | -  |    | 01  | 01  | 1  |  | 1   | -   | -  | 1           | -     | 02    |
| 53.       | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Officer<br>(Executive –Trainee-<br>Finance) at (E2-level)         | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |
| 54.       | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Officer (Executive –Trainee-Law) at (E2-level)                    | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 55.       | HPPCL under<br>the Department<br>of MPP &<br>Power, HP | Assistant Engineer (Executive –Trainee-Electrical) at (E2-level)            | 03  | -  | 01 | -   | 03  | -  | -  | -   | -   | -  | -           | 01    | 08    |

| SI.<br>No | Name of the<br>Department | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|---|-----|----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
| 56.       | Medical<br>Education      | Associate Professor<br>( Chest and<br>TB/Tuberculosis/<br>Pulmonary Medicine            | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 57.       | Medical<br>Education      | Associate Professor<br>( Radiology/ Radio<br>diagnosis                                  | 01  | -  | -  | -   | 1   | -  | -  | -   | 1   | -                                 | -           | -     | 01    |
| 58.       | Medical<br>Education      | Associate Professor (Psychiatry)  | 01  | -  | -  | -   | ı   | -  | -  | -   | 1   | -                                 | -           | -     | 01    |
| 59.       | Medical<br>Education      | Associate Professor (Nephrology)  | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 60.       | Medical<br>Education      | Professor<br>( Nephrology)  | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 61.       | Medical<br>Education      | Assistant Professor<br>( Pediatric clinical<br>Immunology and<br>Rheumatology)          | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 62.       | Medical<br>Education      | Assistant Professor<br>(Obstetrics and<br>Gynaecology)                                  | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 63.       | Medical<br>Education      | Assistant Professor<br>( Community<br>Medicine or Social<br>and Preventive<br>Medicine) | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |

| Sl.<br>No | Name of the<br>Department | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|---|-----|----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
| 64.       | Medical<br>Education      | Assistant Professor (Pharmacology)  | 01  | -  | 1  | -   | 1   | -  | -  | -   | ı   | -                                 | -           | -     | 01    |
| 65.       | Medical<br>Education      | Assistant Professor (<br>Chest and Tb /<br>Tuberculosis/Pulmona<br>ry Medicine) | 02  | -  | -  | -   | 1   | -  | -  | -   | 1   | -                                 | -           | -     | 02    |
| 66.       | Medical<br>Education      | Assistant Professor (Physiology)  | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 67.       | Medical<br>Education      | Assistant Professor (Anatomy)   | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 68.       | Medical<br>Education      | Assistant Professor<br>(General Medicine)                                       | 05  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 05    |
| 69.       | Medical<br>Education      | Assistant Professor (Radiotherapy)  | 03  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 03    |
| 70.       | Medical<br>Education      | Assistant Professor<br>(Nephrology)   | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 71.       | Medical<br>Education      | Assistant Professor<br>(Cardiology)   | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 72.       | Medical<br>Education      | Assistant Professor<br>(CTVS)   | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 73.       | Medical<br>Education      | Assistant Professor<br>(Gastroenterology and<br>Hepatology)                     | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 74.       | Medical<br>Education      | Assistant Professor<br>(Paediatric Surgery)                                     | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | _           | -     | 01    |

| Sl.<br>No | Name of the<br>Department | Name of the Post                         | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|--|-----|----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
| 75        | Medical<br>Education      | Assistant Professor<br>(Plastic Surgery) | 01  | -  | ı  | -   | -   | ı  | -  | ı   | ı   | -                                 | -           | -     | 01    |
| 76.       | Medical<br>Education      | Assistant Professor (Neurosurgery)       | 02  | -  | ı  | -   | -   | ı  | -  | -   | 1   | -                                 | -           | -     | 02    |
| 77        | Medical<br>Education      | Assistant Professor (Neurology)          | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 78        | Medical<br>Education      | Assistant Professor (Ophthalmology)      | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 79        | Medical<br>Education      | Assistant Professor<br>(Paediatrics)     | 03  | -  | 1  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 03    |
| 80        | Medical<br>Education      | Assistant Professor (Biochemistry)       | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 81        | Medical<br>Education      | Assistant Professor<br>(Blood bank)      | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 82        | Medical<br>Education      | Assistant Professor<br>(Pathology)       | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 83        | Medical<br>Education      | Assistant Professor<br>(Microbiology)    | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 84        | Medical<br>Education      | Assistant Professor<br>(Radiology)       | 01  | 01 | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 02    |
| 85        | Medical<br>Education      | Assistant Professor<br>(Anesthesia)      | 04  | -  | -  | 01  | 01  | -  | -  | -   | -   | -                                 | -           | -     | 06    |
| 86        | Medical<br>Education      | Assistant Professor<br>(General Surgery) | 02  | -  | 1  | -   | 01  | -  | -  | -   | -   | -                                 | -           | -     | 03    |

| Sl.<br>No | Name of the<br>Department     | Name of the Post                                  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|-------------------------------|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 87        | Medical<br>Education          | Assistant Professor (Orthopaedics)                | 03  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 03    |
| 88        | Health &<br>Family<br>Welfare | Physiotherapist                                   | 02  | 02 | -  | 02  | -   | -  | -  | -   | -   | -  | 02          | -     | 08    |
| 89        | Higher<br>Education           | Assistant Professor (CC) Mathematics              | 10  | 04 | 03 | 02  | 03  | 01   | -  | 01  | //01                                      | -  | 03          | 02    | 30    |
| 90        | Higher<br>Education           | Assistant Professor (CC) Hindi                    | 16  | 05 | 03 | 05  | 04  | 01   | -  | 01  | -   | 1  | 05          | 01    | 41    |
| 91        | Higher<br>Education           | Assistant Professor (CC) Political Science        | 21  | 06 | 03 | 05  | 04  | 01   | ı  | 01  | -   | 1  | 05          | 01    | 47    |
| 92        | Higher<br>Education           | Assistant Professor (CC) Sociology                | 05  | ı  | ı  | 01  | 01  | 01   | ı  | -   | /01                                       | 1  | 01          | 01    | 11    |
| 93        | Higher<br>Education           | Assistant Professor (CC) Commerce                 | 28  | 09 | 05 | 08  | 06  | 01   | 1  | 01  | -   | 1  | 07          | 02    | 67    |
| 94        | Higher<br>Education           | Assistant Professor (CC) Economics                | 15  | 05 | 03 | 03  | 05  | 01   | -  | -   | //01                                      | -  | 05          | 01    | 39    |
| 95        | Higher<br>Education           | Assistant Professor (CC) Public Administration    | 04  | 01 | -  | 01  | 01  | -  | -  | -   | -   | -  | 01          | -     | 08    |
| 96        | Higher<br>Education           | Assistant Professor (CC) Sanskrit                 | 07  | 02 | 01 | 02  | 02  | -  | -  | -   | 01  | -  | 02          | 1     | 17    |
| 97        | Higher<br>Education           | Assistant Professor<br>(CC) Music<br>Instrumental | 11  | 03 | 01 | 02  | 01  | 01   | 01   | 01  | -   | -  | 02          | 01    | 24    |

| Sl.<br>No | Name of the<br>Department | Name of the Post                            | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|---|-----|----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
| 98        | Higher<br>Education       | Assistant Professor (CC) Chemistry          | 16  | 05 | 03 | 03  | 04  | 01   |  | 01  |   |                                   | 03          | 01    | 37    |
| 99        | Higher<br>Education       | Assistant Professor (CC) Music Vocal        | 09  | 02 | ı  | 01  | -   | ı  | 01   | -   | -   | -                                 | 02          | 01    | 16    |
| 100       | Higher<br>Education       | Assistant Professor (CC) Zoology            | 08  | 03 | 02 | 04  | 03  | 1  | -  | -   | -   | -                                 | 02          | 1     | 22    |
| 101       | Higher<br>Education       | Assistant Professor (CC) Geography          | 05  | ı  | 01 | 02  | 01  | 1  | -  | -   | /01                                       | -                                 | 01          | 01    | 12    |
| 102       | Higher<br>Education       | Assistant Professor (CC) Physics            | 17  | 05 | 03 | 04  | 04  | 01   | ı  | 01  | -   | -                                 | 04          | 01    | 40    |
| 103       | Higher<br>Education       | Assistant Professor (CC) Botany             | 08  | 04 | 02 | 03  | 04  | ı  | -  | -   | -   | -                                 | 02          | 01    | 24    |
| 104       | Higher<br>Education       | Assistant Professor (CC) Physical Education | 03  | 01 | 1  | 01  | 01  | -  | -  | -   | -   | -                                 | 01          | -     | 07    |
| 105       | Higher<br>Education       | Assistant Professor ((CC) Education         | 02  | 1  | 1  | 01  | -   | -  | 1  | -   | -   | -                                 | -           | -     | 03    |
| 106       | Higher<br>Education       | Assistant Professor (CC) English            | 19  | 06 | 05 | 07  | 07  | 01   | -  | -   | -   | -                                 | 04          | 01    | 50    |
| 107       | Higher<br>Education       | Assistant Professor (CC) History            | 17  | 04 | 01 | 05  | 05  | 01   | -  | -   | -   | -                                 | 03          | 01    | 37    |
| 108       | Higher<br>Education       | Assistant Professor (CC) Geology            | 02  | 01 | 01 | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 04    |
| 109       | Higher<br>Education       | Assistant Professor (CC) Philosophy         | 02  | -  | -  | 01  | 01  | -  | -  | -   | -   | -                                 | 01          | 1     | 05    |

| SI.<br>No | Name of the<br>Department | Name of the Post   | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|--|-----|----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
| 110       | Higher<br>Education       | Assistant Professor (CC) Psychology                      | 02  | 01 | -  | -   | 01  | -  | -  | -   | -   | -                                 | 01          | -     | 05    |
| 111       | Higher<br>Education       | Assistant Professor<br>(CC) Commercial<br>Art            | 01  | -  | 1  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 112       | Higher<br>Education       | Assistant Professor (CC) Sculpture                       | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 113       | Higher<br>Education       | Assistant Professor (CC) Home Science                    | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 114       | Higher<br>Education       | Assistant Professor (CC) Journalism & Mass Communication | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 115       | Higher<br>Education       | Assistant Professor (CC) Tour & Travel                   | 02  | 01 | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 03    |
| 116       | Higher<br>Education       | Principal (College<br>Cadre)                             | 14  | 04 | 01 | 02  | 04  | -  | -  | -   | -   | -                                 | -           | -     | 25    |
| 117       | Higher<br>Education       | Acharya(Veda)  | -   | 01 | -  | 01  | 01  | -  | -  | -   | -   | -                                 | -           | -     | 03    |
| 118       | Higher<br>Education       | Acharya(Vyakaran)  | 02  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | 01          | -     | 03    |
| 119       | Higher<br>Education       | Acharya(Jyotish)   | 01  | 1  | 1  | 1   | -   | 1  | -  | -   | -   | -                                 | -           | -     | 01    |
| 120       | Higher<br>Education       | Acharya(Sahitya)   | 03  | -  | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 03    |

| Sl.<br>No | Name of the<br>Department                                 | Name of the Post                             | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|--|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 121       | Higher<br>Education                                       | Acharya(Darshan)                             | 02  | 1  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |
| 122       | Home  | Assistant District<br>Attorney(ADA)          | 06  | 01 | 02 | 03  | 07  | -  | 01   | -   | -   | -  | 04          | 01    | 25    |
| 123       | Agriculture   | Agriculture Development Officer (ADO)        | 11  | 03 | 02 | 02  | 25  | 02   | -  | 01  | -   | -  | 03          | 03    | 52    |
| 124       | Labour & Employment                                       | Assistant Director of Factories (Chemical)   | 01  | 1  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 125       | HPPTCL under<br>the Department<br>of MPP &<br>Power       | Assistant Engineer (Electrical) at E-2 level | 04  | 01 | -  | 01  | 09  | 01   | -  | -   | -   | -  | 01          | 03    | 20    |
| 126       | HPPTCL under<br>the Department<br>of MPP &<br>Power, HP   | Assistant Engineer (Civil) at E-2 level      | 02  | 01 | 1  | 01  | 01  | -  | -  | -   | -   | -  | 01          | 01    | 07    |
| 127       | HPSEBL under<br>the Department<br>of MPP &<br>Power, H.P. | Assistant Engineer (Electrical)              | 27  | 09 | 04 | 07  | 13  | 02   | 02   | 02  |   |  | 07          | 03    | 76    |

| Sl.<br>No | Name of the<br>Department   | Name of the Post                      | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|---------------------------------------|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 128       | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | Manager<br>(Productions) / P&I        | 03  | -  | 1  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 03    |
| 129       | H.P State Cooperative Milk Producers Federation Limited, Totu, Shimla | Manager Marketing                     | 01  | 1  | 1  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 130       | Personnel   | H.P. Administrative<br>Service (2020) | 04  | 01 | 1  | 01  | 01  | -  | -  | -   | -   | -  | -           | 01    | 08    |
| 131       | Home  | HPS                                   | 02  | -  | 01 | -   | 01  | -  | -  | -   | -   | -  | -           | -     | 04    |
| 132       | Revenue   | Tehsildar                             | ı   | 1  | 1  | -   | 01  | -  | -  | -   | -   | -  | -           | -     | 01    |
| 133       | Rural<br>Development  | BDO                                   | 01  | -  | ı  | -   | 01  | -  | -  | -   | -   | -  | -           | -     | 02    |
| 134       | Food,Civil<br>Supplies and<br>Consumer<br>Affairs                     | District Controller                   | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |

| SI.<br>No | Name of the<br>Department                       | Name of the Post                             | Gen | SC  | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---|--|-----|-----|----|-----|---|--|--|---|---|-----------------------------------|-------------|-------|-------|
| 135       | Home  | Civil Judge (II)                             | 08  | 01  | -  | 02  | -   | -  | -  | -   | -   | -                                 | -           | -     | 11    |
| 136       | Forests   | Assistant Conservator of Forests             | 05  | -   | 01 | 02  | 01  | -  | -  | -   | -   | -                                 | -           | -     | 09    |
|           |   | Total  | 522 | 123 | 61 | 103 | 182/01  | 19   | 05   | 12  | 03/03/<br>02                              | -                                 | 86          | 35    | 1157  |
|           |   |  |     |     |    | Cla | ss-II   |  |  |   |   |                                   |             |       |       |
| 1         | Health, Safety & Regulation                     | Drug Inspector                               | 06  | -   | 01 | 01  | 01  | -  | -  | -   | -   | -                                 | -           | -     | 09    |
| 2         | Social Justice & Empowerment                    | Tehsil Welfare Officer                       | 03  | 01  | -  | 01  | -   | -  | -  | -   | -   | -                                 | -           | -     | 05    |
| 3         | Food Civil<br>Supplies &<br>Consumer<br>Affairs | Computer<br>Programmer                       | 01  | -   | -  | -   | -   | -  | -  | -   | -   | -                                 | -           | -     | 01    |
| 4         | Information & Public Relations                  | Assistant Public Relations Officer           | 1   | -   | 1  | -   | 02  | -  | -  | -   | 1   | -                                 | 01          | -     | 03    |
| 5         | Planning, H.P.                                  | Assistant Research<br>Officer                | 02  | -   | 1  | 01  | -   | -  | -  | -   | -   | -                                 | -           | -     | 03    |
| 6         | Forest  | Range Forest Officer<br>B.Sc ( Forestry)     | 07  | 08  | 04 | 06  | 02/03   | 01   | 01   | 01  | -   | -                                 | 04          | -     | 37    |
|           |   | Range Forest Officer<br>Non-B.Sc ( Forestry) | 1   | 01  | ı  | 01  | 02/03   | 01   | -  | -   | -   | -                                 | -           | 1     | 08    |

| Sl.<br>No | Name of the<br>Department                                  | Name of the Post                           | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|--|--|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 7         | HRTC under<br>the Department<br>of Transport               | Work Manager                               | 03  | 01 | 1  | 01  | 01  | 1  | -  | -   | -   | -  | 01          | 1     | 07    |
| 8         | H.P. Building & Other Constructions Workers Welfare Board. | Labour Welfare<br>Officer                  | 08  | 01 | 1  | 01  | 01  | 1  | -  | -   | -   | 1  | 01          | 1     | 12    |
| 9         | Revenue  | Naib Tehsildar                             | 12  | 03 | 03 | 01  | -   | 1  | -  | -   | -   | -  | 01          | 1     | 20    |
| 10        | Fisheries  | Assistant Director of Fisheries            | ,   | -  | 1  | 01  | /01   | -  | -  | -   | -   | -  | -           | -     | 02    |
| 11        | Revenue<br>(Disaster<br>Management<br>Cell)                | Training and capacity Building Coordinator | 07  | 02 | 1  | 02  | -   | 1  | -  | -   | -   | -  | 01          | -     | 12    |
| 12        | Revenue<br>(Disaster<br>Management<br>Cell)                | Emergency<br>Communication<br>Specialist   | 01  | -  | 1  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |
| 13        | Revenue<br>(Disaster<br>Management<br>Cell)                | Information Technology Specialist          | 01  | -  | 1  | -   | -   | -  | -  | -   | -   | -  | -           | 1     | 01    |

| Sl.<br>No | Name of the<br>Department  | Name of the Post  | Gen | SC | ST | OBC | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|--|---|-----|----|----|-----|---|--|--|---|---|--|-------------|-------|-------|
| 14        | Revenue<br>(Disaster<br>Management<br>Cell)  | Geographic Information System (GIS) and Remote Sensing Specialist           | 01  | -  | -  | -   | -   | 1  | -  |   | -   | -  | -           | 1     | 01    |
| 15        | Revenue<br>(Disaster<br>Management<br>Cell)  | Emergency Operation<br>Centre Incharge-cum-<br>Documentation<br>Coordinator | 06  | 02 | 1  | 02  | -   | 1  | -  | 1   | -   | 1  | 01          | 01    | 12    |
| 16        | Industries   | Sericulture Officer   | 01  | 01 | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 02    |
| 17        | H.P State<br>Cooperative<br>Milk Producers<br>Federation<br>Limited, Totu,<br>Shimla | Assistant Manager (P&I)   | 02  | 01 | -  | -   | -   |  | -  | 1   | -   | -  | -           |       | 03    |
| 18        | H.P State<br>Cooperative<br>Milk Producers<br>Federation<br>Limited, Totu,<br>Shimla | Computer<br>Programmer  | 01  | -  | -  | -   | -   | -  | -  | -   | -   | -  | -           | -     | 01    |

| Sl.<br>No | Name of the<br>Department  | Name of the Post                              | Gen | SC | ST | OBC  | Gen<br>Ex.<br>SM/<br>Gen<br>Ward<br>of<br>Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of<br>Ex.SM | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL<br>Gen./<br>BPL<br>SC/<br>BPL<br>ST/<br>BPL<br>OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|--|---|-----|----|----|------|---|--|--|---|---|--|-------------|-------|-------|
| 19        | H.P State Cooperative Milk Producer Federation Limited, Totu, Shimla   | Assistant Manager (QC)                        | 04  | -  | 1  | 1    | -   | 1  | 1  | -   | -   | -  | ı           | -     | 04    |
| 20        | H.P State Cooperative Milk Producer's Federation Limited, Totu, Shimla | Plant Engineer                                | 02  | -  | 1  | 1    | -   |  | 1  |   | -   |  | -           |       | 02    |
| 21        | Cooperation  | Assistant Registrar                           | 02  | -  | -  | -    | -   | -  | -  | -   | -   | -  | -           | -     | 02    |
|           |  | Total   | 70  | 21 | 08 | 18   | 09/07   | 02   | 01   | 01  | -   | -  | 10          | 01    | 148   |
|           |  |   |     |    |    | Clas | ss-III  |  |  |   |   |  |             |       |       |
| 1         | Higher<br>Education  | Lecturer<br>( School-New) Hindi               | 19  | 10 | 01 | 08   | -   | 1  | -  | -   | 01  | /01//01  | 06          | -     | 47    |
| 2         | Higher<br>Education  | Lecturer<br>(School-New)<br>Political Science | 17  | 09 | 01 | 07   | -   | -  | -  | -   | -   | /01//01  | 04          | -     | 40    |

| Sl.<br>No | Name of the<br>Department | Name of the Post                    | Gen | SC  | ST | OBC | Gen Ex. SM/ Gen Ward of Ex.SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of Ex,<br>SM |    | Gen.<br>WFF/<br>SC/<br>WFF/<br>OBC<br>WFF | BPL Gen./ BPL SC/ BPL ST/ BPL OBC | Gen.<br>EWS | Р. Н. | Total |
|-----------|---------------------------|-------------------------------------|-----|-----|----|-----|-------------------------------|--|--|----|---|-----------------------------------|-------------|-------|-------|
| 3         | Higher<br>Education       | Lecturer ( School-<br>New) Commerce | 80  | 42  | 08 | 34  | -                             | -  | -  | -  | 03/01/                                    | /09/02/<br>08                     | 27          | -     | 215   |
| 4         | Higher<br>Education       | Lecturer ( School-<br>New) History  | 19  | 10  | 01 | 08  | -                             | -  | -  | 1  | 01  | /01//01                           | 06          | -     | 47    |
| 5         | HPPSC                     | Sr. Scale<br>Stenographer           | 02  | -   | -  | -   | -                             | 1  | -  | 1  | -   | -                                 | 1           | -     | 02    |
|           |                           | Total                               | 137 | 71  | 11 | 57  | -                             | ı  | -  | •  | 05/01/<br>01                              | /12/02/<br>11                     | 43          | -     | 351   |
|           |                           | Grand Total                         | 729 | 215 | 80 | 178 | 191/08                        | 21   | 06   | 13 | 08/04/<br>03                              | /12/02/<br>11                     | 139         | 36    | 1656  |

# **APPENDIX-IX**

## STATEMENT SHOWING THE CANDIDATES RECOMMENDED FROM 01.04.2021 TO 31.03.2022

| Sl.No. | Name of the Deptt.                                    | Name of the Post   | Gen | Gen.<br>EWS | SC | ST | OBC   | Gen Ex.<br>SM/<br>Gen<br>Ward of<br>Ex. SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of<br>Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of<br>Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of Ex.<br>SM | Gen. WFF/ SC WFF/ ST WFF/ OBC WFF | BPL Gen./<br>BPL SC/<br>BPL ST/<br>BPL OBC | Р. Н. | Total | Date of<br>reco-<br>mmendati-<br>on |
|--------|---|--|-----|-------------|----|----|-------|--|---|---|--|-----------------------------------|--|-------|-------|-------------------------------------|
|        |   |  |     |             |    |    | Class | s-I  |   |   |  |                                   |  |       |       |                                     |
| 1.     | Horticulture  | Horticulture<br>Development<br>Officer (HDO)                 | 1   | 1           | 1  | 1  | 1     | -  | 1   | 1   | 1  | 01                                | 1  | 01    | 02    | 28-08-2021                          |
| 2.     | AYUSH   | Lecturer (Sharir<br>Kriya)                                   | 01  | -           | -  | -  | -     | -  | -   | -   | -  | -                                 | -  | -     | 01    | 28-08-2021                          |
| 3.     | AYUSH   | Lecturer (Sharir<br>Rachna)                                  | 01  | 1           | 1  | ı  | -     | -  | -   | 1   | -  | 1                                 | -  | 1     | 01    | 28-08-2021                          |
| 4.     | AYUSH   | Lecturer (Agad<br>Tantra)                                    | 01  | -           | -  | -  | -     | -  | -   | -   | -  | -                                 | -  | -     | 01    | 28-08-2021                          |
| 5.     | Medical Education                                     | Radiation Safety<br>Officer                                  | 02  | -           | -  | -  | -     | -  | -   | -   | -  | -                                 | -  | -     | 02    | 22-11-2021                          |
| 6.     | Medical Education                                     | Medical Physicist  | 03  | -           | 01 | 1  | 1     | -  | -   | -   | -  | -                                 | -  | -     | 04    | 22-11-2021                          |
| 7.     | Technical Education, Vocational & Industrial Training | Lecturer Applied<br>Sciences<br>&Humanities<br>(Mathematics) | 1   | -           |    | 01 | -     | -  | -   | -   | -  | -                                 | -  | -     | 01    | 26-08-2021                          |

| Sl.No. | Name of the Deptt.                                    | Name of the Post   | Gen | Gen.<br>EWS | SC | ST | OBC | Gen Ex.<br>SM/<br>Gen<br>Ward of<br>Ex. SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of<br>Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of<br>Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of Ex.<br>SM | Gen. WFF/ SC WFF/ ST WFF/ OBC WFF | BPL Gen./<br>BPL SC/<br>BPL ST/<br>BPL OBC | Р. Н. | Total | Date of<br>reco-<br>mmendati-<br>on |
|--------|---|--|-----|-------------|----|----|-----|--|---|---|--|-----------------------------------|--|-------|-------|-------------------------------------|
| 8.     | Technical Education, Vocational & Industrial Training | Lecturer Applied Sciences &Humanities (Chemistry)                | -   | -           | 01 | 1  | -   | -  | -   | -   | -  | -                                 | -  | -     | 01    | 26-08-2021                          |
| 9.     | Animal<br>Husbandry                                   | Veterinary Officer   | 07  | -           | 01 | ı  | 01  | -  | -   | -   | -  | -                                 | -  | -     | 09    | 09-11-2021                          |
| 10.    | Technical Education, Vocational & Industrial Training | Lecturer Applied<br>Sciences<br>&Humanities<br>(English)         | -   | -           | 01 | 1  | -   | -  | -   | -   | -  | -                                 | -  | -     | 01    | 23-12-2021                          |
| 11.    | Technical Education, Vocational & Industrial Training | Lecturer (Electrical<br>Engineering)<br>(Polytechnic)            | 06  | 01          | 01 | 01 | 01  |  |   |   |  |                                   |  |       | 10    | 23-12-2021                          |
| 12.    | Technical Education, Vocational & Industrial Training | Lecturer (Electronics & Communication Engineering) (Polytechnic) |     | 01          | 01 | 1  | -   | -  | 01  | -   | -  | -                                 | -  | 01    | 04    | 23-12-2021                          |
| 13.    | Technical Education, Vocational & Industrial Training | Assistant Professor<br>(Architecture)                            | 03  | -           | 01 | -  | -   | -  | -   | -   | -  | -                                 | -  | -     | 04    | 23-12-2021                          |

| Sl.No. | Name of the Deptt.                                    | Name of the Post   | Gen | Gen.<br>EWS | SC | ST | OBC | Gen Ex.<br>SM/<br>Gen<br>Ward of<br>Ex. SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of<br>Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of<br>Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of Ex.<br>SM | Gen. WFF/ SC WFF/ ST WFF/ OBC WFF | BPL Gen./<br>BPL SC/<br>BPL ST/<br>BPL OBC | Р. Н. | Total | Date of<br>reco-<br>mmendati-<br>on |
|--------|---|--|-----|-------------|----|----|-----|--|---|---|--|-----------------------------------|--|-------|-------|-------------------------------------|
| 14.    | Sainik Welfare  | Deputy Director<br>Sainik Welfare                        | 06  | 1           | 1  | ı  | ı   | 1  | -   | ı   | 1  | ı                                 | -  | -     | 06    | 05.03.2022                          |
| 15     | Technical Education, Vocational & Industrial Training | Lecturer<br>(Mechanical<br>Engineering)<br>(Polytechnic) | 01  | 01          | 02 | 1  | 01  | -  | -   | -   | -  | -                                 | -  | 01    | 06    | 16.03.2022                          |
| 16     | Forests   | Assistant<br>Conservator of<br>Forest                    | 05  | -           | -  | 01 | -   | -  | -   | -   | -  | -                                 | -  | -     | 06    | 28.03.2022                          |
| 17     | PWD   | Assistant Engineer (Electrical)                          | 01  | -           | -  | 01 | -   | -  | -   | -   | -  | -                                 | -  | -     | 02    | 05.03.2022                          |
| 18     | Jal Shakti Vibhag                                     | Computer<br>Programmer                                   | 01  | -           | -  | 1  | -   | -  | -   | -   | -  | -                                 | -  | -     | 01    | 07.03.2022                          |
| 19     | PWD   | Assistant Engineer (Civil)                               | 09  | 02          | 03 | -  | 02  | -  | -   | -   | -  | -                                 | -  | -     | 16    | 28.03.2022                          |
| 20     | HRTC under the<br>Department of<br>Transport          | Regional Manager   | 03  | -           | -  | -  | -   | -  | -   | -   | -  | -                                 | -  | -     | 03    | 13.07.2021                          |
| 21     | HRTC under the<br>Department of<br>Transport          | Manager(Technical)                                       | 01  | -           | -  | 1  | -   | -  | -   | -   | -  | -                                 | -  | -     | 01    | 13.07.2021                          |

| Sl.No. | Name of the Deptt.                                     | Name of the Post  | Gen | Gen.<br>EWS | SC | ST | OBC    | Gen Ex.<br>SM/<br>Gen<br>Ward of<br>Ex. SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of<br>Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of<br>Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of Ex.<br>SM | Gen. WFF/ SC WFF/ ST WFF/ OBC WFF | BPL Gen./<br>BPL SC/<br>BPL ST/<br>BPL OBC | Р. Н. | Total | Date of<br>reco-<br>mmendati-<br>on |
|--------|--|---|-----|-------------|----|----|--------|--|---|---|--|-----------------------------------|--|-------|-------|-------------------------------------|
| 22     | HPPCL under the<br>Department of<br>MPP & Power,<br>HP | Assistant Officer (Executive – Trainee-Personnel) at (E2-level) | -   | -           | -  |    | 01     | -  | -   | -   | -  | -                                 | -  | 1     | 01    | 05.03.2022                          |
| 23     | Home   | Civil Judge(II)   | 08  | 1           | 01 | 1  | 02     | -  | -   | -   | -  | -                                 | -  | -     | 11    | 06.07.2021                          |
|        |  | Total   | 59  | 05          | 13 | 04 | 08     | -  | 01  | -   | -  | 01                                | -  | 03    | 94    |                                     |
|        |  |   |     |             |    |    | Class  | -II  |   |   |  |                                   |  |       |       |                                     |
| 1.     | Health Safety & Regulation                             | Drug Inspector  | 06  | -           | -  | 01 | 01     | -  | -   | -   | -  | -                                 | -  | -     | 08    | 02.11.2021                          |
| 2.     | Social Justice &<br>Empowerment                        | Tehsil Welfare<br>Officer                                       | 03  | -           | 01 | -  | 01     | -  | -   | -   | -  | -                                 | -  | -     | 05    | 03.07.2021                          |
| 3.     | HRTC under the<br>Department of<br>Transport           | Work Manager  | 03  | 01          | 01 | 1  | 01     | -  | -   | -   | 1  | -                                 | -  | -     | 06    | 28.08.2021                          |
|        |  | Total   | 12  | 01          | 02 | 01 | 03     | -  | -   | -   | -  | -                                 | -  | -     | 19    |                                     |
|        |  |   |     |             |    |    | Class- | ·III                                       |   |   |  |                                   |  |       |       |                                     |
| 1.     | Higher Education                                       | Lecturer (School-<br>New) Hindi                                 | 19  | 06          | 10 | 01 | 08     | -  | -   | -   | -  | 01                                | /01//01                                    | -     | 47    | 12.11.2021                          |
| 2.     | Higher Education                                       | Lecturer (School-<br>New) History                               | 19  | 06          | 10 | 01 | 08     |  |   |   |  | 01                                | /01//01                                    | -     | 47    | 08.09.2021                          |

| Sl.No. | Name of the Deptt. | Name of the Post                               | Gen | Gen.<br>EWS | SC | ST | OBC | Gen Ex.<br>SM/<br>Gen<br>Ward of<br>Ex. SM | SC<br>Ex.<br>SM/<br>SC<br>Ward<br>of<br>Ex.<br>SM | ST<br>Ex.<br>SM/<br>ST<br>Ward<br>of<br>Ex,<br>SM | OBC<br>Ex.<br>SM/<br>OBC<br>Ward<br>of Ex.<br>SM | Gen. WFF/ SC WFF/ ST WFF/ OBC WFF | BPL Gen./<br>BPL SC/<br>BPL ST/<br>BPL OBC | Р. Н. | Total | Date of<br>reco-<br>mmendati-<br>on |
|--------|--------------------|--|-----|-------------|----|----|-----|--|---|---|--|-----------------------------------|--|-------|-------|-------------------------------------|
| 3.     | Higher Education   | Lecturer (School-<br>New) Political<br>Science | 17  | 04          | 09 | 01 | 07  |  |   |   |  |                                   | /01//01                                    | 1     | 40    | 20.07.2021                          |
| 4.     | Higher Education   | Lecturer (School-<br>New) Commerce             | 80  | 27          | 42 | 08 | 34  |  |   |   |  | 03                                | /09/02/08                                  | -     | 213   | 06.12.2022                          |
|        | Tota               | I  | 135 | 43          | 71 | 11 | 57  | -  | -   | -   | -  | 05                                | /12/02/11                                  | -     | 347   |                                     |
|        | Grand T            | otal   | 206 | 49          | 86 | 16 | 68  | -  | 01  | -   | -  | 06                                | /12/02/11                                  | 03    | 460   |                                     |

#### APPENDIX-X

# STATEMENT SHOWING THE PHYSICALLY HANDICAPPED POSTS (CATEGORY-WISE) WHICH REMAINED PENDING IN PREVIOUS YEAR I.E. UPTO 31- 03-2021 AND RECEIVED DURING CURRENT YEAR i.e. FROM 01-04-2021 TO 31-03-2022

| SI.<br>No | Name of the Deptt.                                    | Name of the Post  | General<br>Orthopaedi-<br>cally<br>handicapped | ST<br>Orthopaed-<br>icallyhandi<br>caped | General<br>Visually<br>impaired | S.C.<br>visually<br>impaired | General<br>Hearing<br>Impaired | S.C.<br>Hearing<br>Impaired | UR Autism,<br>Intellectual<br>Disability | Locomotors<br>Disability | Total |
|-----------|---|---|--|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|--|--------------------------|-------|
| 1.        | Horticulture  | Horticulture Development Officer                                      | -  | -  | -                               | -                            | 01                             | 01                          |  | -                        | 02    |
| 2.        | Technical Education, Vocational & Industrial Training | Assistant Professor<br>(Pharmacy) in<br>(Pharmaceutical<br>Chemistry) | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 3.        | Technical Education, Vocational & Industrial Training | Lecturer, Mechanical<br>Engineering<br>(Polytechnic)                  | 01   | -  | -                               | -                            | 1                              | -                           |  | -                        | 01    |
| 4.        | Technical Education, Vocational & Industrial Training | Lecturer, Electronics & Communication Engineering (Polytechnic)       | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 5         | HPPCL under the<br>Department of<br>MPP & Power, HP   | Assistant Engineer<br>(Executive –Trainee-<br>Civil) (E2-level)       | -  | -  | -                               | -                            | 01                             | -                           |  | -                        | 01    |
| 6.        | HPPCL under the<br>Department of<br>MPP & Power, HP   | Assistant Engineer (Executive -Trainee- Electrical), at (E2-level)    | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 7         | Higher Education                                      | Assistant Professor (CC)<br>Mathematics                               | 01   | -  | 01                              | -                            | -                              | -                           |  | -                        | 02    |

| Sl.<br>No | Name of the Deptt. | Name of the Post                               | General<br>Orthopaedi-<br>cally<br>handicapped | ST<br>Orthopaed-<br>icallyhandi<br>caped | General<br>Visually<br>impaired | S.C.<br>visually<br>impaired | General<br>Hearing<br>Impaired | S.C.<br>Hearing<br>Impaired | UR Autism,<br>Intellectual<br>Disability | Locomotors<br>Disability | Total |
|-----------|--------------------|--|--|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|--|--------------------------|-------|
| 8         | Higher Education   | Assistant Professor (CC)<br>Hindi              | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 9         | Higher Education   | Assistant Professor (CC) Political Science     | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 10        | Higher Education   | Assistant Professor (CC)<br>Sociology          | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 11        | Higher Education   | Assistant Professor (CC)<br>Commerce           | 01   | 1  | 01                              | -                            | -                              | -                           |  | -                        | 02    |
| 12        | Higher Education   | Assistant Professor (CC)<br>Economics          | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 13        | Higher Education   | Assistant Professor (CC)<br>Music Instrumental | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 14        | Higher Education   | Assistant Professor (CC)<br>Chemistry          | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 15        | Higher Education   | Assistant Professor (CC)<br>Music Vocal        | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 16        | Higher Education   | Assistant Professor (CC)<br>Geography          | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 17        | Higher Education   | Assistant Professor (CC)<br>Physics            | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |

| Sl.<br>No | Name of the Deptt.  | Name of the Post                             | General<br>Orthopaedi-<br>cally<br>handicapped | ST<br>Orthopaed-<br>icallyhandi<br>caped | General<br>Visually<br>impaired | S.C.<br>visually<br>impaired | General<br>Hearing<br>Impaired | S.C.<br>Hearing<br>Impaired | UR Autism,<br>Intellectual<br>Disability | Locomotors<br>Disability | Total |
|-----------|---|--|--|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|--|--------------------------|-------|
| 18        | Higher Education  | Assistant Professor (CC)<br>Botany           | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 19        | Higher Education  | Assistant Professor (CC)<br>English          | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 20        | Higher Education  | Assistant Professor (CC)<br>History          | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 21        | Home  | Assistant District<br>Attorney(ADA)          | 01   | -  | -                               | -                            | -                              | -                           |  | -                        | 01    |
| 22        | Agriculture   | Agriculture Development Officer (ADO)        | 01   |  | 01                              | -                            | -                              | 01                          |  | -                        | 03    |
| 23        | HPPTCL under the<br>Department of<br>MPP & Power, HP      | Assistant Engineer (Electrical) at E-2 level | -  | 01                                       | 01                              | -                            | 01                             | -                           |  | -                        | 03    |
| 24        | HPPTCL under the<br>Department of<br>MPP & Power, HP      | Assistant Engineer (Civil) at E-2 level      | -  | -  | 01                              | -                            | -                              | -                           |  | -                        | 01    |
| 25        | HPSEBL under the<br>Department of<br>MPP & Power,<br>H.P. | Assistant Engineer (Electrical)              | -  | -  | -                               | -                            | 02                             | -                           | 01                                       | -                        | 03    |

| Sl.<br>No | Name of the Deptt.                    | Name of the Post   | General<br>Orthopaedi-<br>cally<br>handicapped | ST<br>Orthopaed-<br>icallyhandi<br>caped | General<br>Visually<br>impaired | S.C.<br>visually<br>impaired | General<br>Hearing<br>Impaired | S.C.<br>Hearing<br>Impaired | UR Autism,<br>Intellectual<br>Disability | Locomotors<br>Disability | Total |
|-----------|---------------------------------------|--|--|--|---------------------------------|------------------------------|--------------------------------|-----------------------------|--|--------------------------|-------|
| 26        | Personnel                             | H.P. Administrative<br>Service (2020)                              | -  | 1  | -                               | -                            | 01                             | -                           |  | -                        | 01    |
|           |                                       | Total  | 13   | 01                                       | 12                              | -                            | 06                             | 02                          | 01                                       | -                        | 35    |
|           |                                       |  |  | Class-                                   | II                              |                              |                                |                             |  |                          |       |
| 1         | Revenue (Disaster<br>Management Cell) | Emergency Operation Centre Incharge-cum- Documentation Coordinator | 1  | 1  | -                               | -                            | -                              | -                           | -  | 01                       | 01    |
|           |                                       | -  | -  | -  | -                               | -                            | -                              | -                           | 01                                       | 01                       |       |
|           |                                       | 13   | 01   | 12                                       | -                               | 06                           | 02                             | 01                          | 01                                       | 36                       |       |

# **APPENDIX-XI**

# STATEMENT SHOWING THE PHYSICALLY HANDICAPPED CANDIDATES RECOMMENDED FROM 01.04.2021 TO 31.03.2022

| Sl.<br>No. | Name of the<br>Deptt.                                | Name of the Post   | Gen<br>Orthopaedically<br>handicapped | General<br>Hearing<br>Impaired | Total | Date of recommendation |
|------------|--|--|---------------------------------------|--------------------------------|-------|------------------------|
| 1.         | Horticulture   | Horticulture<br>Development<br>Officer (HDO)                     | ,                                     | 01                             | 01    | 28-08-2021             |
| 2.         | Technical Education Vocational & Industrial Training | Lecturer (Electronics & Communication Engineering) (Polytechnic) | 01                                    | -                              | 01    | 23-12-2021             |
| 3.         | Technical Education Vocational & Industrial Training | Lecturer<br>(Mechanical<br>Engineering)<br>(Polytechnic)         | 01                                    | -                              | 01    | 16-03-2022             |
|            | <u> </u>   | Total  | 02                                    | 01                             | 03    |                        |

# **APPENDIX-XII**

#### STATEMENT SHOWING DRAFT RECRUITMENT AND ROMOTION RULES APPROVED BY THE COMMISSION DURING THE PERIOD 01-04-2021 TO 31-03-2022

| Sl.<br>No. | Name of the<br>Department                    | Name, Class & Scale of posts/ services   | Date of receipt | Date of approval |
|------------|--|--|-----------------|------------------|
| 1          | 2  | 3  | 4               | 5                |
| 1.         | Training                                     | Syllabus Departmental Examination<br>Rules , 1997                                | 26-03-2021      | 29-07-2021       |
| 2.         | Home<br>(Vigilance)                          | Superintendent Grade-II, Class-II-Non-Gazetted, ₹10300-₹34800 + ₹4800/-Grade Pay | 09-07-2021      | 13-08-2021       |
| 3.         | Tribal<br>Development                        | Joint Director, Class-I-Gazetted, ₹15600-<br>39100 + ₹7600/- Grade Pay           | 22-11-2021      | 24-12-2021       |
| 4.         | Personnel<br>(Secretariat<br>Administration) | Senior Assistant, Class-III-Non-Gazetted,<br>₹10300-34800 + ₹4400/- Grade Pay    | 10-02-2022      | 23-02-2022       |
| 5.         | Industries                                   | Chief Inspector (Boilers) Class-I-<br>Gazetted, ₹15600-39100 + ₹6600/- G.P       | 04-08-2021      | 26-03-2022       |

# **APPENDIX-XIII**

STATEMENT SHOWING DRAFT RECRUITMENT AND PROMOTION RULES WHICH REMAINED UNDER CONSIDERATION FOR WANT OF INFORMATION AS ON 31-03-2022.

| Sr.<br>No. | Name of the Department | Name, Class & Scale of posts / services   | Date of receipt | Last date of asking information | Remarks |
|------------|------------------------|---|-----------------|---------------------------------|---------|
| 1.         | Ayush Vibhag           | Panchkarma Masseurs,<br>Class-IV-Non-Gazetted,<br>₹4900-10680 + ₹1300/-<br>Grade Pay                  | 14-01-2022      |                                 |         |
| 2.         | Ayush Vibhag           | Chief Homoeopathic<br>Compounder, Class-III-<br>Non-Gazetted, ₹10300-<br>34800 + ₹3200/- Grade<br>Pay | 14-01-2022      |                                 |         |

# **APPENDIX-XIV**

# STATEMENT SHOWING DRAFT AMENDMENTS TO THE NOTIFIED RECRUITMENT AND PROMOTION RULES APPROVED BY THE COMMISSION DURING THE PERIOD 01-04-2021 TO 31-03-2022

| Sl. | Name of the                 | Name, class & Scale of posts/   | Date of    | Date of    |
|-----|-----------------------------|---|------------|------------|
| No. | Department                  | services  | receipt    | approval   |
| 1.  | Home(Vigilance)             | Section Officer, Class-I-Gazetted,<br>₹15600-39100 + ₹5400/- Grade Pay                                | 26-03-2021 | 03-05-2021 |
| 2.  | Cooperation                 | Deputy Registrar, Cooperative<br>Societies, Class-I-Gazetted,<br>₹15600-39100 + 5400/- Grade Pay      | 26-03-2021 | 03-05-2021 |
| 3.  | Personnel                   | Himachal Pradesh Civil Services<br>(Premature Retirement) Rules, 1976                                 | 05-06-2021 | 28-07-2021 |
| 4.  | Training                    | Syllabus Departmental Examination<br>Rules , 1997   | 30-03-2021 | 29-07-2021 |
| 5.  | Home (Prisons)              | Dispenser, Class-III-Non-Gazetted,<br>₹5910-20200 + ₹3000/- Grade Pay                                 | 01-07-2021 | 29-07-2021 |
| 6.  | Youth Service &<br>Sports   | Junior Coach, Class-III-Non-<br>Gazetted, ₹10300-34800 + ₹3600/-<br>Grade Pay                         | 19-06-2021 | 29-07-2021 |
| 7.  | Public Works                | Senior Architect, Class-I-Gazetted,<br>₹37400-67000 + ₹8700/- Grade<br>Pay                            | 17-06-2021 | 29-07-2021 |
| 8.  | Home (Vigilance)            | Senior Private Secretary, Class-I-<br>Gazetted, ₹15600-39100 + ₹6600/-<br>Grade Pay                   | 19-07-2021 | 13-08-2021 |
| 9.  | Personnel                   | Senior Assistant, Class-III-Non-Gazetted, ₹10300-34800 + ₹4400/-Grade Pay.                            | 04-05-2021 | 11-08-2021 |
| 10. | Youth Service &<br>Sports   | Youth Organizer, Class-III-Non-<br>Gazetted, ₹10300-34800 + ₹3600/-<br>Grade Pay                      | 14-07-2021 | 16-08-2021 |
| 11. | Home (Vigilance)            | Personal Assistant, Class-II-Non-<br>Gazetted, ₹10300-34800 + ₹4800/-<br>Grade Pay                    | 09-08-2021 | 23-09-2021 |
| 12. | Industries                  | Daftri, Class-IV-Non-Gazetted,<br>₹4900-10680 + ₹1650/- Grade Pay                                     | 06-04-2021 | 30-09-2021 |
| 13. | Home (Forensic<br>Services) | Scientific Assistant (Chemistry & Toxicology) Class-III-Non-gazetted, ₹10300-34800 + ₹3800/-Grade Pay | 24-11-2021 | 29-11-2021 |
| 14. | Jal Shakti Vibhag           | Executive Engineer (Civil)Class-I-<br>Gazetted, ₹15600-39100 + ₹7600/-<br>Grade Pay                   | 15-11-2021 | 10-12-2021 |
| 15. | Personnel                   | Senior Scale Stenographer, Class-<br>III-Non-Gazetted, ₹10300-34800 +<br>₹4400/- Grade Pay            | 21-10-2021 | 24-12-2021 |

| Sl.<br>No. | Name of the Department                       | Name, class & Scale of posts/<br>services   | Date of receipt | Date of approval |
|------------|--|---|-----------------|------------------|
| 16.        | Public Works                                 | Assistant Architect, Class-I-<br>Gazetted, ₹15600-39100 + ₹5400/-<br>Grade Pay  | 04-10-2021      | 29-12-2021       |
| 17.        | Home(Vigilance)                              | Private Secretary, Class-I-Gazetted,<br>₹15600-39100 + ₹5400/- Grade<br>Pay.  | 06-09-2021      | 29-12-2021       |
| 18.        | Home(Vigilance)                              | Under Secretary, Class-I-Gazetted,<br>₹15600-39100 + ₹6600/- Grade<br>Pay.  | 01-11-2021      | 29-11-2021       |
| 19.        | Forests                                      | Forest Map Officer, Class-II-<br>Gazetted, ₹10300-34800 + ₹4400/-<br>Grade Pay.   | 15-11-2021      | 29-12-2021       |
| 20.        | Revenue<br>(Consolidation of<br>Holdings)    | Assistant Consolidation Officer,<br>Class-II-Non-Gazetted ₹10300-<br>34800 + ₹4800/- Grade Pay  | 14-01-2022      | 22-03-2022       |
| 21.        | Public Works                                 | Kanungo, Class-III-Non-<br>Gazeted₹10300-34800 + ₹4200/-<br>Grade Pay   | 22-10-2021      | 24-03-2022       |
| 22.        | Sainik Welfare                               | Junior Office Assistant (IT) Class-<br>III-Non-Gazetted, ₹5910-20200 +<br>₹1950/- Grade Pay   | 10-08-2021      | 24-03-2022       |
| 23.        | Personnel                                    | Ex-Serviceman (Reservation of<br>Vacancies, Pay fixation and<br>Regulation of Seniority in the<br>Himachal Pradesh Administrative<br>Service) Rules, 2020 | 07-12-2021      | 24-03-2022       |
| 24.        | Personnel<br>(Secretariat<br>Administration) | Cash & Bill Messenger, Class-III-<br>Non-Gazetted, ₹5910-20200 +<br>₹2400/- Grade Pay   | 17-09-2021      | 24-03-2022       |
| 25.        | Education                                    | Sports Coach Class-III-Non-<br>Gazetted, ₹10300-34800 + ₹3800/-<br>Grade Pay  | 01-11-2021      | 29-03-2022       |

## **APPENDIX-XV**

# STATEMENT SHOWING DRAFT AMENDMENTS TO THE NOTIFIED RECRUITMENT AND PROMOTION RULES WHICH REMAINED UNDER CONSIDERATION FOR WANT OF INFORMATION AS ON 31-03-2022.

| Sr.<br>No. | Name of the<br>Department   | Name, Class & Scale of posts / services   | Date of receipt | Last date of asking information | Remarks |
|------------|---|---|-----------------|---------------------------------|---------|
| 1.         | Horticulture  | Additional Director of Horticulture, Class-I-Gazetted, ₹37400-67000 + ₹8700 Grade pay.  | 01-11-2021      |                                 |         |
| 2.         | Information<br>&Public<br>Relations   | Junior Cameraman, Class-III-<br>Non-Gazetted, ₹10300-<br>34800 + ₹3600/- Grade Pay      | 07-12-2021      |                                 |         |
| 3.         | Printing &<br>Stationery  | Mechanic (Electrical) Class-<br>III-Non-Gazetted, ₹5910-<br>20200 + ₹1900/- Grade pay   |                 | 29-09-2021                      |         |
| 4.         | Town & Country Planning State Planning Non-Gazetted, ₹10300-34800 + ₹3800/- Grade Pay |   | 15-02-2022      |                                 |         |
| 5.         | Social Justice & Empowerment  | Superintendent (Home),<br>Class-II-Non-Gazetted,<br>₹10300-34800 + ₹4200/-<br>Grade Pay | 18-02-2022      |                                 |         |
| 6.         | Industries  | Assistant Geologist, Class-I-<br>Gazetted, ₹10300-34800 +<br>₹5000/- Grade Pay          | 19-08-2021      | 25-03-2022                      |         |
| 7.         | Technical<br>Education  | Assistant Director (Administrative & Accounts), Class-I-Gazetted                        | 30-04-2021      | 26-03-2022                      |         |
| 8          | Personnel<br>(Secretariat<br>Administration)  | Head Gatekeeper, Class-III-<br>Non-Gazetted, ₹5910-20200<br>+ ₹2800/- Grade Pay         | 29-12-2021      | 26-03-2022                      |         |
| 9          | Technical<br>Education  | Group Instructor, Class-III-<br>Non-Gazetted  | 08-02-2022      |                                 |         |
| 10.        | Home<br>(Vigilance)   | Junior Scale Stenographer,<br>Class-III-Non-Gazetted                                    | 17-03-2022      |                                 |         |
| 11.        | Agriculture   | Surveyor, Class-III-Non-<br>Gazetted, ₹5910-20200 +<br>₹2400/- Grade Pay                | 26-02-2022      | 09-03-2022                      |         |
| 12.        | Youth Services & Sports   | Joint Director, Class-I-<br>Gazetted  | 23-03-2022      |                                 |         |
| 13.        | Printing &<br>Stationery  | Carpenter Grade-II, Class-<br>III-Non-Gazetted, , ₹5910-<br>20200 + ₹1900/- Grade Pay   | 21-03-2022      |                                 |         |

# APPENDIX-XVI

# STATEMENT SHOWING THE DETAILS OF CASES INVOLVING RELAXATION OF THE RECRUITMENT AND PROMOTION RULES DURING 01-04-2021 TO 31-03-2022

|     |             | DURING 01-04-2021 TO 51-05-2022   | D               |
|-----|-------------|---|-----------------|
| S1. | Name of the | Subject in brief  | Decision of     |
| No. | Department  | ·   | the             |
|     | •           |   | Commission      |
| 1.  | Education   | Relaxation in the eligibility criteria of 05 years service as Joint Director of Education (School and plus two), Deputy Director of Education (School and plus two) and District Education Officer (Secondary / Primary) combined prescribed in the 'failing which' clause of the provision against Column No.11 of the Recruitment & Promotion Rules for the post of Additional Director of Education (School Cadre) (Class-I-Gazetted) notified by the Government vide Department of Education Notification No.EDN-A-Ka(3)2/98 dated 02-05-2001 to the extent of 02 months & 13 days (as on 15-03-2021) in favour of the senior most Joint Director of Education (Class-I-Gazetted) namely Smt.Poonam Sood to make her eligible for consideration for promotion to the post of Additional Director of Education (School Cadre) (Class-I-Gazetted), in the pay scale of ₹12000-16350 (pre-revised) against an unreserved vacancy which has occurred in the year,2019 & falling to the share of promotion quota by invoking the provision of Rules ibid against Column No.18 in the Department of Higher Education. | Not<br>Approved |
| 2.  | Home        | Regularization of the daily waged services of Sh.Raghubir Singh as Cook after completion of the prescribed five years service as such in the Department of Police in relaxation of the essential qualification prescribed for direct recruitment in the Recruitment & Promotion Rules for the post of Cook (Class-III-Non-Gazetted), in the pay band of ₹5910-20200 + ₹1900/- Grade Pay, notified by the Government vide Department of Home Notification No. Home (A)B(2)-2/98 dated 25-07-2008 against Column No.18.   | Not<br>approved |
| 3.  | Revenue     | Regarding grant of relaxation in the eligibility criteria of 05 years service as 'B' class candidate i.e. Superintendent Grade-II of Deputy Commissioner's Offices prescribed in the provision of Recruitmnet & Promotion Rules for the post of Tehsildar (Class-I-Gazetted) against Column No.11 notified by the Government vide Department of Revenue Notification No.Rev-A(A)6-9/94-IV dated 07-02-2014 and amended further vide Notification No.Rev-A(A)1-4/2016 dated 08-0-82017 to extent of 06 months  | Approved        |

|    |                 | (as on 20-04-2021) in favour of three Superintendents Grade-II of the Deputy Commissioner's Offices who are otherwise eligible and have also opted for promotion to the said post; to make them eligible for consideration for promotion against vacancies falling to their share under 20% promotion quota, in the pay band of ₹10300-34800 + ₹5000/- Grade Pay, in the year, 2020 by invoking the provision of Rules ibid against Column No.18, in the Department of Revenue.  |                 |
|----|-----------------|--|-----------------|
| 4  | Agriculture     | Regarding grant of relaxation in the eligibility criteria of 05 years combined service as Joint Director & Deputy Director prescribed in the 'failing which' provision of the Recruitment & Promotion Rules for the post of Additional Director of Agriculture (Class-I-Gazetted) against Column No.11 notified by the Government vide the Department of Agriculture Notification No.Agr.A-3(i)/75-II dated 10-08-1989, to extent of 02 months & 07 days only (as on 03-09-2021) in favour of two senior most Joint Directors of Agriculture who are otherwise eligible as they are possessing B.Sc. (Agriculture) qualification and have also passed the prescribed Departmental Examination; to make them eligible for consideration for consideration for promotion against two vacancies in the cadre of Additional Director of Agriculture (Class-I-Gazetted), in the pay scale of ₹2300-2500 (pre-revised), occurred on 01-04-2021 & 01-05-2021, respectively, by invoking the provision of Rules ibid against Column No.18, in the Department of Agriculture. | Approved        |
| 5. | Public<br>Works | Regarding relaxation to the extent of 05 months & 25 days (as on 16-12-2021) in the eligibility criteria of 07 years service as Executive Engineer (Civil) Prescribed in the R&P Rules for the post Superintending Engineer (Civil) prescribed in the R&P Rules for the post of Superintending Engineer(Civil), Class-I-Gazetted) against Column No.11 notified by the Government (in JSV) vide Notification No.IPH A(3)14/94 dated 02-11-1995 in favour of 06 senior most Executive Engineers (Civil), who are otherwise eligible as they possess the requisite Educational Qualification of Degree in Civil Engineering / AMIE and have also passed the prescribed Departmental Examination; to make them eligible for consideration for promotion on regular basis against 06 vacancies (04 clear & 02 anticipated) in the cadre of Superintending Engineer (Civil) Class-I-Gazetted in the pay scale of ₹4500-6100/-(pre-revised), available during the year,2021, by invoking the provision of Rules ibid against Column No.18, in Jal Shakti Vibhag.           | Not<br>approved |

# APPENDIX-XVII

## STATEMENT OF PROMOTION CASES FINALISED DURING THE PERIOD FROM 01-04-2021 TO 31-03-2022

| Sl.<br>No. | Name of the Department                              | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | information the DPC | Date of<br>conveying of<br>approval of<br>the<br>Commission | No. of candidate considered  General SC ST |    |    | Number of candidate recommended  General SC ST |    |    |
|------------|---|--|-------------------------|---|---------------------|---|--|----|----|--|----|----|
| 1          | 2   | 3  | 4                       | 5   | 6                   | 7   | 8  | 9  | 10 | 11   | 12 | 13 |
| 1.         | Industries  | General Manager, DIC/Deputy Director of Industries, Class-I- Gazetted, ₹15600- 39100 + ₹5400/- G.P | 24-03-2021              |   | 22-04-2021          | 23-04-2021  | 02   |    |    | 01   |    |    |
| 2.         | Finance<br>(Treasuries,<br>Accounts &<br>Lotteries) | Assistant Controller,<br>Class-I-Gazetted,<br>₹15600-39100 +<br>₹5400/- Grade Pay                  | 15-03-2021              |   | 27-04-2021          | 30-04-2021  | 12   | 02 |    | 11   | 02 |    |
| 3.         | Finance (State<br>Audit)                            | Section Officer, Class-<br>II-Gazetted, ₹10300-<br>34800 + ₹5000/-G.P                              | 15-03-2021              |   | 27-04-2021          | 30-04-2021  | 01   |    |    | 01   |    |    |
| 4.         | Technical<br>Education<br>(Review)                  | Principal, ITI, Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P                               | 17-04-2021              |   | 28-04-2021          | 30-04-2021  |  |    |    |  |    |    |
| 5.         | Election  | Naib-Tehsildar<br>(Election), Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4800/- G.P                | 07-04-2021              |   | 28-04-2021          | 03-05-2021  | 12   | 02 |    | 03   | 01 |    |

| Sl. Name of the Department |                                      | Name, Class and Scale<br>of post/ services  | Date of initial receipt | Date of receipt<br>of complete<br>information | 1          | Date of<br>conveying of<br>approval of | No. of candidate considered |    |    | Number of candidate recommended |    |    |
|----------------------------|--------------------------------------|---|-------------------------|---|------------|--|-----------------------------|----|----|---------------------------------|----|----|
|                            |                                      |   |                         |   |            | the<br>Commission                      | General                     | SC | ST | General                         | SC | ST |
| 6.                         | Information &<br>Public<br>Relations | District Public Relations Officers , Class-I-Gazetted, ₹10300-34800 + ₹5400/- Grade Pay | 30-04-2021              |   | 04-06-2021 | 08-06-2021                             | 05                          |    |    | 01                              |    |    |
| 7.                         | Rural<br>Development<br>(Review)     | Block Development<br>Officer  | 20-01-2021              | 15-03-2021                                    | 28-04-2021 | 30-06-2021                             |                             |    |    |                                 | 1  |    |
| 8.                         | Labour &<br>Employment               | District Employment<br>Officer,Class I-<br>Gazetted, ₹15600-<br>39100 - ₹5400/- G.P     | 04-05-2021              |   | 10-06-2021 | 14-06-2021                             | 03                          |    |    | 02                              |    |    |
| 9.                         | Labour &<br>Employment               | Labour Officer,Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P                     | 28-05-2021              |   | 10-06-2021 | 14-06-2021                             | 08                          |    |    | 02                              |    |    |
| 10.                        | Agriculture                          | Assistant Director<br>(Legal) Class I-<br>Gazetted, ₹15600-<br>39100 - ₹5400/- G.P      | 01-06-2021              |   | 14-06-2021 | 15-06-2021                             | 01                          |    |    | 01                              |    |    |
| 11.                        | Fisheries                            | Assistant Director of Fisheries, Class-ii-Gasetted, ₹10300-34800 + ₹4400/- G.P          | 25-01-2021              | 04-05-2021                                    | 14-06-2021 | 15-06-2021                             | 03                          |    |    | 02                              |    |    |

| Sl.<br>No. | Name of the Department               | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of |         | No. of candidate considered |    |         | nber o<br>didate<br>imend | ;  |
|------------|--------------------------------------|--|-------------------------|---|----------------------------|----------------------------------|---------|-----------------------------|----|---------|---------------------------|----|
|            |                                      |  |                         |   |                            | the<br>Commission                | General | SC                          | ST | General | SC                        | ST |
| 12.        | Language Art<br>& Culture            | Assistant Director(Performing Art /Fine Art) Class-II- Gazetted), ₹10300- 34800 + ₹5000/- G.P        | 15-06-2021              |   | 15-06-2021                 | 18-06-2021                       | 02      |                             |    | 02      |                           |    |
| 13.        | Language Art<br>& Culture            | Deputy Director(Performing Art /Fine Art) Class-I- Gazetted), ₹10300- 34800 + ₹5400/- G.P            | 04-05-2021              |   | 15-06-2021                 | 16-06-2021                       | 01      |                             |    | 01      |                           |    |
| 14.        | Economics & Statistics               | Assistant Research<br>Officer, Class-II-Non-<br>Gazetted, ₹10300-<br>34800 + ₹4200/-G.P              | 07-01-2021              | 26-03-2021                                    | 25-06-2021                 | 28-06-2021                       | 01      |                             |    | 01      |                           |    |
| 15.        | Home<br>(Prisons)                    | Deputy Superintendent,<br>(Jails), Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4800/- G.P             | 19-04-2021              |   | 26-06-2021                 | 03-07-2021                       | 05      |                             |    | 01      |                           |    |
| 16.        | Information &<br>Public<br>Relations | Assistant Public<br>Relations Officer<br>Class-II-Non-Gazetted<br>₹10300-34800 +<br>₹4200/-Grade Pay | 01-07-2021              |   | 03-07-2021                 | 07-07-2021                       | 05      |                             |    | 01      |                           |    |

| Sl.<br>No. | Name of the Department               | Name, Class and Scale<br>of post/ services  | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>imend |    |
|------------|--------------------------------------|---|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----|
|            |                                      |   |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST |
| 17.        | Information &<br>Public<br>Relations | District Public Relations Officers , Class-I-Gazetted, ₹10300-34800 + ₹5400/- Grade Pay           | 01-07-2021              |   | 03-07-2021                 | 07-07-2021                       | 05       |    |    | 01      |                           |    |
| 18.        | Public Works                         | Assistant Engineer<br>(Civil), Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/- Grade<br>Pay.     | 21-05-2020              | 05-06-2021                                    | 05-07-2021                 | 09-07-2021                       | 123      | 08 |    | 59      | 08                        |    |
| 19.        | Public Works                         | Assistant Engineer<br>(Mechanical) Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/- Grade<br>Pay. | 19-04-2021              | 14-06-2021                                    | 05-07-2021                 | 09-07-2021                       | 22       | 02 |    | 07      | 02                        |    |
| 20.        | Panchayati<br>Raj                    | District Pahchayat<br>Officer, Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/-Grade<br>Pay       | 14-06-2021              |   | 19-07-2021                 | 22-07-2021                       | 03       |    |    | 03      |                           |    |
| 21.        | Election                             | Tehsildar(Election),<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay                  | 14-07-2021              |   | 23-07-2021                 | 24-07-2021                       | 07       |    |    | 03      |                           |    |

| Sl.<br>No. | Name of the Department        | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c<br>consi |    |    |         | nber o<br>didate<br>imend | :  |
|------------|-------------------------------|--|-------------------------|---|----------------------------|----------------------------------|-------------------|----|----|---------|---------------------------|----|
|            |                               |  |                         |   |                            | the<br>Commission                | General           | SC | ST | General | SC                        | ST |
| 22.        | Public Works                  | Architectural Assistant,<br>₹10300-34800 +<br>₹5000/- Grade Pay                          | 19-07-2021              |   | 28-07-2021                 | 06-08-2021                       | 03                |    |    | 03      |                           |    |
| 23.        | Home                          | Commandant /Junior<br>Staff Officer, Class-I-<br>Gazetted ₹15600-<br>39100 + ₹6600/- G.P | 28-05-2021              |   | 28-07-2021                 | 28-07-2021                       | 02                |    |    | 02      |                           |    |
| 24.        | Health &<br>Family<br>Welfare | Nursing Superintendent, Class- I-Gazetted, ₹15600- 39100 + ₹6600/- G.P                   | 17-07-2021              | 27-07-2021                                    | 07-08-2021                 | 07-08-2021                       | 24                | 02 |    | 10      | 02                        |    |
| 25.        | Industries                    | Driller, Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4400/- G.P                           | 27-07-2021              |   | 06-08-2021                 | 16-08-2021                       | 01                |    |    | 01      |                           |    |
| 26.        | Industries                    | Sericulture Officer,<br>Class-II- Gazetted,<br>₹10300-34800 +<br>₹4200/- Grade Pay       | 27-07-2021              |   | 06-08-2021                 | 16-082021                        | 01                |    |    | 01      |                           |    |
| 27.        | Public Works                  | Assistant Engineer<br>(Electrical), Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/- G.P | 27-07-2021              |   | 19-08-2021                 | 23-08-2021                       | 10                |    |    | 03      |                           |    |

| Sl.<br>No. | Name of the Department        | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c<br>consi |    |    |         | nber o<br>didate<br>imend | <b>;</b> |
|------------|-------------------------------|--|-------------------------|---|----------------------------|----------------------------------|-------------------|----|----|---------|---------------------------|----------|
|            |                               |  |                         |   |                            | the<br>Commission                | General           | SC | ST | General | SC                        | ST       |
| 28.        | Planning                      | Assistant Research<br>Officer, Class-II-Non-<br>Gazetted, ₹10300-<br>34800 + ₹4200/- G.P | 06-08-2021              |   | 19-08-2021                 | 23-08-2021                       | 01                |    |    | 01      |                           |          |
| 29.        | Town &<br>Country<br>Planning | Planning Officer,<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay.           | 09-08-2021              |   | 26-08-2021                 | 28-08-2021                       | 02                |    |    | 02      |                           |          |
| 30.        | Public Works                  | Planning Officer,<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay            | 13-08-2021              |   | 27-08-2021                 | 27-08-2021                       | 09                |    | 01 | 09      |                           | 01       |
| 31.        | Forests                       | Range Forest Officer,<br>Class-II-Gazetted,<br>₹10300-34800 +<br>₹4800/- Grade Pay       | 24-08-2021              |   | 27-08-2021                 | 27-08-2021                       | 126               | 24 |    | 58      | 11                        |          |
| 32.        | Jal Shakti<br>Vibhag          | Planning Officer,<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay.           | 02-02-2021              | 19-08-2021                                    | 14-09-2021                 | 16-09-2021                       | 01                |    |    | 01      |                           |          |

| Sl.<br>No. | Name of the Department          | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of consider |    |    |         | nber o<br>didate<br>nmend |    |
|------------|---------------------------------|--|-------------------------|---|----------------------------|----------------------------------|-----------------|----|----|---------|---------------------------|----|
|            |                                 |  |                         |   |                            | the<br>Commission                | General         | SC | ST | General | SC                        | ST |
| 33.        | Personnel                       | Himachal Administrative Service, Class –I-Gazetted, ₹15600-39100 + ₹5400/- Grade Pay                               | 17-09-2021              |   | 25-09-2021                 | 25-09-2021                       | 04              |    |    | 04      |                           |    |
| 34.        | Forests                         | Himachal Pradesh Forest Service (Assistant Conservator of Forests), Class-I- Gazetted, ₹15600- 39100 + ₹5400/- G.P | 24-09-2021              |   | 29-09-2021                 | 29-09-2021                       | 03              |    |    | 03      | -                         |    |
| 35.        | Agriculture                     | Agriculture Development Officer, Class-I-Gazetted, ₹10300-34800 + ₹5000/- Grade Pay                                | 11-06-2021              | 03-09-2021                                    | 29-09-2021                 | 07-10-2021                       | 20              |    |    | 10      |                           |    |
| 36.        | Horticulture                    | Horticulture Development Officer, Class-I-Gazetted ₹10300-34800 + ₹5000/- Grade Pay.                               | 09-09-2021              | 28-09-2021                                    | 11-10-2021                 | 11-10-2021                       | 01              |    |    | 01      |                           |    |
| 37.        | Revenue<br>(Shimla<br>Division) | 'B' Class Naib-<br>Tehsildar, Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4800/- G.P                                | 19-07-2021              | 28-09-2021                                    | 18-10-2021                 | 19-10-2021                       | 10              | 01 |    | 03      | 01                        |    |

| Sl.<br>No. | Name of the Department                             | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>imend | ;  |
|------------|--|--|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----|
|            |  |  |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST |
| 38.        | Rural<br>Development                               | Block Development<br>Officer Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P            | 06-09-2021              | 08-10-2021                                    | 25-10-2021                 | 26-10-2021                       | 36       | 05 |    | 11      | 03                        |    |
| 39.        | Finance<br>(Treasuries<br>Accounts &<br>Lotteries) | District Treasury<br>Officer Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/- G.P            | 10-08-2021              | 28-09-2021                                    | 18-10-2021                 | 18-10-2021                       | 01       |    |    | 01      |                           |    |
| 40.        | Finance (State<br>Audit)                           | Assistant Director/ Assistant Controller, Class-I-Gazetted, ₹15600-39100 + ₹5400/- Grade Pay | 08-09-2021              | 17-09-2021                                    | 26-10-2021                 | 29-10-2021                       | 20       | 01 |    | 08      | 01                        |    |
| 41.        | Industries<br>(Review)                             | Industrial Promotion<br>Officer, Class-II-Non-<br>Gazetted, ₹10300-<br>34800 + ₹4200/-G.P    | 04-10-2021              |   | 08-11-2021                 | 20-11-2021                       | 07       |    |    | 05      |                           |    |
| 42.        | Industries   | Industrial Promotion<br>Officer, Class-II-Non-<br>Gazetted, ₹10300-<br>34800 + ₹4200/-G.P    | 04-10-2021              |   | 08-11-2021                 | 20-11-2021                       | 06       |    |    | 06      |                           |    |

| Sl.<br>No. | Name of the Department                     | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt of complete information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>imend | ;  |
|------------|--|--|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----|
|            |  |  |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST |
| 43.        | Revenue<br>(Kangra<br>Division)            | 'B' Class Naib-<br>Tehsildar, Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4800/- G.P                          | 10-11-2021              |   | 16-11-2021                 | 16-11-2021                       | 05       | 01 |    | 01      | 01                        |    |
| 44.        | Jal Shakti<br>Vibhag                       | Planning Officer,<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay.                               | 12-10-2021              |   | 16-11-2021                 | 16-11-2021                       | 02       |    |    | 02      |                           |    |
| 45.        | Finance (Treasuries, Accounts & Lotteries) | Assistant Controller,<br>Class-I-Gazetted,<br>₹15600-39100 +<br>₹5400/- Grade Pay                            | 22-10-2021              |   | 17-11-2021                 | 22-11-2021                       | 16       |    | 01 | 07      |                           | 01 |
| 46.        | Cooperation                                | Assistant Registrar,<br>Co-operative Societies,<br>Class-II-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay | 24-07-2021              | 28-08-2021                              | 17-11-2021                 | 22-11-2021                       | 05       |    |    | 01      |                           |    |
| 47.        | Cooperation                                | Assistant Registrar,<br>Co-operative Societies,<br>Class-II-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay | 19-08-2021              | 10-11-2021                              | 17-11-2021                 | 29-11-2021                       | 41       | 01 | 01 | 15      | 01                        | 01 |
| 48.        | Election                                   | Naib-Tehsildar<br>(Election) Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4800/- G.P                           | 28-09-2021              |   | 27-11-2021                 | 27-11-2021                       | 05       |    |    | 01      |                           |    |

| S1.<br>No. | Name of the Department        | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of consider |    |    |         | nber o<br>didate<br>imend | <b>;</b> |
|------------|-------------------------------|--|-------------------------|---|----------------------------|----------------------------------|-----------------|----|----|---------|---------------------------|----------|
|            |                               |  |                         |   |                            | the<br>Commission                | General         | SC | ST | General | SC                        | ST       |
| 49.        | Planning                      | Research Officer,<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade pay              | 01-11-2021              |   | 06-12-2021                 | 08-12-2021                       | 02              |    |    | 02      |                           |          |
| 50.        | Fisheries                     | Assistant Director of Fisheries, Class-II-Gazetted, ₹10300-34800 + ₹4400/- G.P             | 27-11-2021              |   | 07-12-2021                 | 08-12-2021                       | 02              |    |    | 01      |                           |          |
| 51.        | Health &<br>Family<br>Welfare | Mass Education & Information Officer, Class-II-Gazetted, ₹10300-34800 + ₹4200/- Grade Pay  | 01-07-2021              |   | 08-12-2021                 | 08-12-2021                       | 10              |    |    | 02      |                           |          |
| 52.        | Health &<br>Family<br>Welfare | Nursing Superintendent, Class- I-Gazetted, ₹15600- 39100 + ₹6600/- G.P                     | 01-11-2021              |   | 08-12-2021                 | 08-12-2021                       | 12              |    |    | 04      |                           |          |
| 53.        | Social Justice & Empowerment  | Child Development<br>Project Officer, Class-<br>I-Gazetted, ₹10300-<br>34800 + ₹4400/- G.P | 01-11-2021              |   | 08-12-2021                 | 08-12-2021                       | 39              | 01 | 02 | 11      | 01                        | 02       |
| 54.        | Labour &<br>Employment        | Employment Officer,<br>Class II-Non-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay       | 15-11-2021              |   | 08-12-2021                 | 10-12-2021                       | 01              |    |    | 01      |                           |          |

| Sl.<br>No. | Name of the Department                               | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of consider |    |    |         | nber o<br>didate<br>imend | <b>;</b> |
|------------|--|--|-------------------------|---|----------------------------|----------------------------------|-----------------|----|----|---------|---------------------------|----------|
|            |  |  |                         |   |                            | the<br>Commission                | General         | SC | ST | General | SC                        | ST       |
| 55.        | Rural<br>Development                                 | Development Officer<br>(Women's<br>Programme), Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P   | 17-09-2021              | 01-11-2021                                    | 18-12-2021                 | 29-12-2021                       | 10              |    |    | 03      | 1                         |          |
| 56.        | Technical Education Vocational & Industrial Training | Assistant Director/Principal ITI, Class-I-Gazetted, ₹10300-34800 + ₹5000/- Grade Pay                   | 01-11-2021              | 15-11-2021                                    | 20-12-2021                 | 29-12-2021                       | 10              |    |    | 10      | 1                         | 1        |
| 57.        | Information &<br>Public<br>Relations                 | Assistant Public<br>Relations Officer,<br>Class-II-Non-Gazetted,<br>₹10300-34800 +<br>₹4200/-Grade Pay | 24-11-2021              |   | 30-12-2021                 | 30-12-2021                       |                 | 01 |    |         | 01                        |          |
| 58.        | Home (Police)  | H.P.Police Service,<br>Class-I-Gazetted,<br>₹15600-39100 +<br>₹5400/- Grade Pay                        | 22-11-2021              |   | 30-12-2021                 | 31-12-2021                       | 09              | 01 |    | 02      | 01                        |          |
| 59.        | Personnel<br>(Secretariat<br>Administration)         | Senior Law Officer<br>Class-I-Gazetted,<br>₹10300-34800 +<br>₹5400/-Grade Pay                          | 03-12-2021              |   | 31-12-2021                 | 31-12-2021                       | 02              |    |    | 01      |                           |          |

| Sl.<br>No. | Name of the Department          | Name, Class and Scale<br>of post/ services  | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>imend |    |
|------------|---------------------------------|---|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----|
|            |                                 |   |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST |
| 60.        | Education                       | Assistant Director<br>(Physical Education),<br>Class-II- Gazetted<br>₹10300-34800 +<br>₹5400/-Grade Pay | 29-12-2021              |   | 31-12-2021                 | 31-12-2021                       | 01       |    |    | 01      |                           |    |
| 61.        | Personnel                       | Himachal Administrative Service, Class-I-Gazetted, ₹15600-39100 + ₹5400/- Grade Pay                     | 04-08-2021              |   | 06-01-2022                 | 06-01-2022                       | 08       |    |    | 02      |                           |    |
| 62.        | Revenue<br>(Shimla<br>Division) | Naib-Tehsildar, Class-<br>II-Gazetted, ₹10300-<br>34800 + ₹4800/- G.P                                   | 21-09-2021              | 04-01-2022                                    | 06-01-2022                 | 19-01-2022                       | 88       | 06 | 05 | 87      | 06                        | 05 |
| 63.        | Revenue                         | Tehsildar, Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P   | 22-11-2021              |   | 06-01-2022                 | 19-01-2022                       | 03       |    |    | 03      |                           |    |
| 64.        | Transport                       | Regional Transport<br>Officer, Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5400/- G.P                     | 18-01-2022              |   | 20-01-222                  | 21-01-2022                       | 08       |    |    | 04      |                           |    |

| Sl.<br>No. | Name of the Department          | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>nmend | :  |
|------------|---------------------------------|--|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----|
|            |                                 |  |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST |
| 65.        | Revenue<br>(Kangra<br>Division) | Naib-Tehsildar, Class-<br>II-Gazetted, ₹10300-<br>34800 + ₹4800/- G.P              | 03-12-2021              | 17-01-2022                                    | 21-01-2022                 |                                  | 59       | 03 | 01 | 44      | 03                        | 01 |
| 66.        | Public Works                    | Tehsildar, Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P                    | 18-12-2021              |   | 10-2-2022                  | 10-02-2022                       | 01       |    |    | 01      |                           |    |
| 67.        | Public Works                    | Head Draughtsman,<br>Class-II-Gazetted,<br>₹10300-34800 +<br>₹4400/- Grade Pay     | 18-01-2022              |   | 10-02-2022                 | 10-02-2022                       | 03       | 01 |    | 03      | 01                        |    |
| 68.        | Agriculture                     | Assistant Director<br>(Tea), Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P | 07-12-2021              |   | 10-02-2022                 | 10-02-2022                       | 01       |    |    | 01      |                           |    |
| 69.        | Forests                         | Forest Map Officer,<br>Class-II-Gazetted,<br>₹10300-34800 +<br>₹4400/- Grade Pay   | 18-01-2022              |   | 22-02-2022                 | 22-02-2022                       | 05       |    |    | 01      |                           |    |

| Sl.<br>No. | Name of the Department          | Name, Class and Scale<br>of post/ services  | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>imend |    |
|------------|---------------------------------|---|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----|
|            |                                 |   |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST |
| 70.        | Home<br>(Forensics<br>Services) | Assistant Director (Biology & Serology), Class-I-Gazetted, ₹15600-39100 + ₹6600/- Grade Pay.            | 18-11-2021              |   | 21-02-2022                 | 22-02-2022                       | 01       |    |    | 01      |                           |    |
| 71.        | Home<br>(Forensics<br>Services) | Assistant Director<br>(Chemistry &<br>Toxicology), Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹6600/- G.P | 18-11-2021              | 03-12-2021                                    | 21-02-2022                 | 22-02-2022                       | 01       |    |    | 01      | -                         |    |
| 72         | Home<br>(Forensics<br>Services) | Scientific Officer((Chemistry & Toxicology), Class-II- Gazetted, ₹10300- 34800 + ₹4400/- G.P            | 11-10-2021              |   | 21-02-2022                 | 22-02-2022                       | 02       |    |    | 01      | -                         |    |
| 73         | Home<br>(Forensics<br>Services) | Scientific Officer(Biology & Serology), Class-II- Gazetted, ₹10300- 34800 + ₹4400/- G.P                 | 11-10-2021              | 03-12-2021                                    | 21-02-2022                 | 22-02-2022                       | 02       |    |    | 01      |                           |    |
| 74         | Home<br>(Forensics<br>Services) | Scientific Officer(Physics & Ballistics), Class-II- Gazetted, ₹10300- 34800 + ₹4400/- G.P               | 11-10-2021              | 03-12-2021                                    | 21-02-2022                 | 22-02-2022                       | 01       |    |    | 01      |                           |    |

| Sl.<br>No. | Name of the Department | Name, Class and Scale<br>of post/ services   | Date of initial receipt | Date of receipt<br>of complete<br>information | Date of meeting of the DPC | Date of conveying of approval of | No. of c |    |    |         | nber o<br>didate<br>imend | <b>;</b> |
|------------|------------------------|--|-------------------------|---|----------------------------|----------------------------------|----------|----|----|---------|---------------------------|----------|
|            |                        |  |                         |   |                            | the<br>Commission                | General  | SC | ST | General | SC                        | ST       |
| 75.        | Rural<br>Development   | Block Development<br>Officer Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P        | 15-02-2022              |   | 02-03-2022                 | 03-03-2022                       | 22       | 02 | 01 | 06      | 02                        | 01       |
| 76         | Panchayati<br>Raj      | District Audit Officer,<br>Class-II-Non-Gazetted,<br>₹10300-34800 +<br>₹4800/- Grade Pay | 18-10-2021              | 27-12-2021                                    | 02-03-2022                 | 03-03-2022                       | 10       | 02 |    | 03      | 01                        |          |
| 77         | Agriculture            | Technical Assistant,<br>Class-II-Non-Gazetted,<br>₹10300-34800 +<br>₹4600/- Grade Pay    | 18-12-2021              | 09-02-2022                                    | 03-03-2022                 | 05-03-2022                       | 07       |    |    | 07      |                           |          |
| 78         | Revenue                | Tehsildar, Class-I-<br>Gazetted, ₹10300-<br>34800 + ₹5000/- G.P                          | 24-11-2021              | 07-03-2022                                    | 16-03-2022                 | 16-03-2022                       | 60       | 10 | 07 | 40      | 10                        | 07       |
| 79         | Labour &<br>Employment | Employment Officer,<br>Class-II-Non-Gazetted,<br>₹10300-34800 +<br>₹5000/- Grade Pay     | 26-02-2022              |   | 25-03-2022                 | 25-03-2022                       | 04       |    |    | 03      |                           |          |

| Sl.<br>No. | Name of the Department                             | Name, Class and Scale<br>of post/ services  | •          |  | Date of meeting of the DPC | Date of conveying of approval of | nveying of consid | candidate<br>sidered |     | Number of candidate recommended |    |    |
|------------|--|---|------------|--|----------------------------|----------------------------------|-------------------|----------------------|-----|---------------------------------|----|----|
|            |  |   |            |  |                            | the<br>Commission                | General           | SC                   | ST  | General                         | SC | ST |
| 80         | Industries   | Driller, Class-II-<br>Gazetted, ₹10300-<br>34800 + ₹4400/- G.P                    | 02-03-2022 |  | 25-03-2022                 | 25-03-2022                       | 02                |                      |     | 02                              |    |    |
| 81         | Finance<br>(Treasuries<br>Accounts &<br>Lotteries) | Assistant Controller,<br>Class-I-Gazetted,<br>₹15600-39100 +<br>₹5400/- Grade Pay | 21-03-2022 |  | 29-03-2022                 | 29-03-2022                       | 09                |                      |     | 06                              |    |    |
|            | Total  |   |            |  |                            | 978                              | 76                | 19                   | 529 | 59                              | 19 |    |

# **APPENDIX-XVIII**

# STATEMENT OF PROMOTION CASES UN-FINALISED DURING THE PERIOD FROM 01-04-2021 TO 31-03-2022

| Sl.<br>No. | Name of the<br>Department          | Name, Class and Scale<br>of post/ services   | Date of initial receipt | First date of asking information | Last date of asking information |
|------------|------------------------------------|--|-------------------------|----------------------------------|---------------------------------|
| 1.         | Information<br>&Public<br>Relation | District Public Relation<br>Officer, ₹10300-34800<br>+ ₹5400/- Grade Pay                               | 28-03-2022              |                                  |                                 |
| 2.         | Economics & Statistics             | Assistant Research<br>Officer, Class-II (Non-<br>Gazetted), ₹10300-<br>34800 + ₹4200/- G.P             | 04-03-2022              | 14-03-2022                       |                                 |
| 3.         | Home (Prisons)                     | Deputy Superintendent<br>(Jails), Class-II-<br>(Gazetted), ₹10300-<br>34800 + ₹4800/- G.P              | 01-11-2021              |                                  |                                 |
| 4.         | Public Works                       | Assistant Engineer<br>(Civil), Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/- G.P                    | 04-12-2021              | 24-12-2021                       |                                 |
| 5.         | Panchayati Raj.                    | District Panchayat Officer, Class-I- Gazetted, Class-I- Gazetted, ₹15600- 39100 + ₹5400/- G.P          | 21-10-2021              | 06-11-2021                       | 04-04-2022                      |
| 6.         | Jal Shakti<br>Vibhag               | Assistant Engineer<br>(Civil), Class-I-<br>Gazetted, ₹15600-<br>39100 + ₹5400/- G.P                    | 15-12-2021              | 04-01-2022                       | 21-03-2022                      |
| 7.         | Personnel                          | Himachal Pradesh<br>Administrative Service<br>Class-I-Gazetted,<br>₹15600-39100 +<br>₹5400/- Grade Pay | 23-03-2022              |                                  |                                 |

# **APPENDIX-XIX**

# STATEMENT SHOWING THE DISCIPLINARY CASES REFERRED TO THE COMMISSION DURING THE PERIOD FROM 01-04-2021 TO 31-03-2022.

| Sl.<br>No. | Designation of<br>Delinquent<br>Officer     | Allegation in brief  | Punishment suggested   | Advice of the<br>Commission | Whether advice<br>of the<br>Commission<br>was accepted |
|------------|---|--|--|-----------------------------|--|
| 1.         | Inspector, Cooperative Societies            | Financial embezzlement<br>in the Belute Cooperative<br>Agriculture Services<br>Societies | Imposing of proposed penalty of reduction of pension by Rs.1500/-per month for a period of one year upon Sh.Joginder Singh, Inspector Co-operative Societies (Retd.) under Rule 9 of the CCS (Pension) Rules, 1972 for violating Rule 3 of the CCS (Conduct) Rules, 1964 while in service.   | Approved                    |  |
| 2          | Principal,<br>DIET Kullu                    | Issuing a fake appointment letter and experience certificate                             | Imposing of proposed major penalty of "withholding of one increment of pay with cumulative effect" upon Sh.Chand Kishore, Principal, DIET Kullu under CCS(CCA) Rules, 1965 for violating Rule 3(1) (i), (ii) & (iii) of the CCS(Conduct) Rules, 2964 while working as Lecturer (Sanskrit) at GSSS Bajaura, District Kullu.   | Approved                    |  |
| 3          | Senior<br>Assistant, D.C.<br>Officer, Solan | Failing to maintain accounts and cash book   | Recovery of loss of Rs. 11,33,495/- (Rupees eleven lakh thirty three thousand four hundred ninety five) only from the retiral benefits of Sh.Dhani Ram Chauhan, Senior Assistant (Retired on 31-08-2019), D.C. Office, Solan, withheld under Rule 69 of the CCS (Pension) Rules, 1972 and Rule 39 of the CCS(Leave) Rules 1972 and also withholding his 50% pension for a period of 5 years under Rule 9(2) (a) of the | Approved                    |  |

| Sl.<br>No. | Designation of<br>Delinquent<br>Officer | Allegation in brief               | Punishment suggested   | Advice of the<br>Commission | Whether advice<br>of the<br>Commission<br>was accepted |
|------------|---|-----------------------------------|--|-----------------------------|--|
|            |   |                                   | CCS(Pension) rules, 1972 for failing to maintain Rule 2.2(ii) (iii) and (iv) of the H.P. Financial Rules, 1971 Vol-I and violating Rule 3 (i), (ii) & (iii) of the CCS(Conduct) Rules, 1964 while in service between years, 2006 and 2010.   |                             |  |
| 4          | M.O.<br>(Surgeon)                       | Unauthorized absence<br>from duty | Imposing of proposed major penalty of "Dismissal from services" on account of unauthorized absence from duty as well as non-compliance of Government' orders upon Dr.  Nikhil Ahluwalia, M.O. (Surgeon), RH Hamirput under order of posting to RH Bilaspur, under Rule 14 of the CCS(CC&A)  Rules, 1965 for violating Rule 3 of the CCS (Conduct) Rules,  1964 while in service. | Approved                    |  |
| 5          | M.O.( OBG)                              | Unauthorized absence<br>from duty | Imposing of proposed major penalty of "Dismissal from services" on account of unauthorized absence from duty as well as non-compliance of Government' orders upon Dr. Himani Sharma, M.O. (OBG), CH Palampur Distt. Kangra under Rule 14 of the CCS(CC&A) Rules, 1965 for violating Rule 3 (i)of the CCS (Conduct) Rules, 1964 while in service.                                 | Approved                    |  |

#### **APPENDIX-XX**

STATEMENT SHOWING THE CASES OF ADHOC APPOINTMENTS INITIALLY DONE BY THE DEPARTMENTS AND REFERRED TO THE COMMISSION FOR FURTHER EXTENSION/INITIALLY ADHOC APPOINTMENTS DONE IN THE ABSENCE OF THE RECRUITMENT & PROMOTION RULES w.e.f. 01-04-2021 TO 31-03-2022.

| Sl.<br>No. | Name of the Department         | Name, Class and Scale of<br>Post/Services                                       | No. of<br>Officer<br>involved | Decision of the Commission |
|------------|--------------------------------|---|-------------------------------|----------------------------|
| 1.         | Information & Public Relations | Additional Director, Class-I-<br>Gazetted, ₹15600-39100 +<br>₹8400/- Grade Pay. | 01                            | Not approved               |