

# Himachal Pradesh Public Service Commission

No. 3-19/2011-PSC(E-

Dated Shimla-2 the 23<sup>rd</sup> October,2012

## Public Notice

With reference to Advertisement No.X/2011 Dated 01-01-2012, it is notified for the information of all the candidates who have qualified HPAS (Preliminary) examination,2011 that application format alongwith instructions, Syllabi and scheme of examination for HPAS (Main) examination,2011 is available on our official website <http://www.hp.gov.in/hppsc>. The candidates are advised to download the above format and send duly filled in alongwith requisite fees and documents to the Secretary, H.P.Public Service Commission, Shimla-171002, so as to reach in the Commission's Office on or before **19<sup>th</sup> November, 2012** failing which their candidature is liable to be cancelled.

Sd/-  
(Trilok Singh Chauhan),  
Addl.Registrar  
H.P.Public Service Commission,  
Shimla-171002.

# HIMACHAL PRADESH PUBLIC SERVICE COMMISSION

## HIMACHAL PRADESH ADMINISTRATIVE SERVICE

### COMBINED COMPETITIVE (MAIN) WRITTEN EXAMINATION-2011

(Only for those who have qualified HPAS (Prel.) Examination-2011)

**Roll Number:** \_\_\_\_\_

(The Roll No. of HPAS Preliminary Examination-2011).

1. Applicant's name in full: \_\_\_\_\_
2. Father's name in full : \_\_\_\_\_
3. Mother's name in full :  
\_\_\_\_\_
4. Date of Birth (Both in figures & words): \_\_\_\_\_  
\_\_\_\_\_
5. Are you seeking relaxation of upper age: \_\_\_\_\_  
(if yes, give reasons)
6. (i) Are you in the employment of H.P. Govt. / Public sector corporations/ Autonomous bodies (including the H.P. High Court and courts subordinate thereto)  
\_\_\_\_\_
- (ii) If yes please mention date of joining the post and present post held with name of the organization. \_\_\_\_\_
7. i) Sex (Male/Female) : \_\_\_\_\_  
ii) Category : \_\_\_\_\_
8. Phone No \_\_\_\_\_ Mob.No \_\_\_\_\_ .E-mail: \_\_\_\_\_
9. Address for Correspondence : \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pincode : \_\_\_\_\_
10. Permanent Address:  
(Place of residence, Post office/ Police station, District & State)  
: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ Pincode : \_\_\_\_\_

Paste your  
latest pass  
port size  
photograph

11. Give particulars of all examinations passed (Attach proof):

Examination or degree	Class or division obtained	Percentage of marks obtained	Year	Subjects taken	Name of University / Board

12. Mention below **the two optional subjects** you wish to choose for the HAS Combined Competitive (Main) Written / narrative examination-2011.

i) \_\_\_\_\_

ii) \_\_\_\_\_

13. Have you ever been dismissed, removed or compulsorily retired from service (if so give details). \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

14. Have you ever been debarred or disqualified by any Public Service Commission from appearing at its examination / selection (if yes give details).

\_\_\_\_\_  
\_\_\_\_\_

15. Have you ever been arrested / prosecuted or convicted by a court of law ( if so give details) .

\_\_\_\_\_  
\_\_\_\_\_

16. Mention below the particulars of the places where you have resided for more than a year during the preceding five years.

Sr.No.	Place of residence complete Address	Police Station / Distt. & State	Period of Stay From.....To.....

17. Name & Complete Address (for correspondence purpose) and Telephone numbers of two respectable persons unconnected with the candidate.

1. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. Particulars of Examination Fees : i) Bank Draft No. : \_\_\_\_\_  
ii) Date : \_\_\_\_\_  
iii) Amount : \_\_\_\_\_  
iv) Name of Bank : \_\_\_\_\_

19. Details of documents attached:

- |          |          |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

**DECLARATION**

I hereby declare that the statements made in this application are true, complete and correct to the best of my knowledge and belief. I undertake that in the event of any information being found false or incorrect at any stage, my candidature is liable to be cancelled. I also solemnly declare that I do not suffer from any of the disqualification shown in the advertisement.

**Place:**

**Date:**

**Signature of the applicant**

**INSTRUCTIONS TO CANDIDATES FOR APPLYING H.P.A.S. (MAIN) WRITTEN  
EXAMINATION-2011 WHO QUALIFIED HPAS (PrIm) Exam.-2011**

1. The candidates are required to visit at <http://www.hp.gov.in/hppsc> and down load the application format

2. The detail of examination fee to be paid by the candidates is given below:

**2.1 : EXAMINATION FEE:**

- a) General/ Gen. OPH/ Hearing / Visually Impaired and Gen. WFF = **Rs.250/-**
- b) S.C./S.T. & OBC of H.P. = **Rs.63/-**
- c) Ex-servicemen of H.P. unless discharged at their own request before Completion of normal tenure are exempted from payment of fee.

2.2 : Demand draft for examination fee may be prepared in favour of **Secretary, H.P. Public Service Commission, Nigam Vihar, Shimla-171002, payable at Shimla.**

2.3: Fees once paid will not be refunded

3. Paste your one recent photograph, assigned to be pasted in the specified box and send the same duly signed by you (alongwith bank draft) by Registered / Speed Post on or before **19-11- 2012** to **“The Secretary, H.P. Public Service Commission, Nigam Vihar, Shimla-171002”** . The application, complete in all respects can also be deposited in the office of Commission, in person.

4. In service candidates are required to furnish No Objection certificate from the respective employer. No such candidates who are employees of the Govt. shall be interviewed unless he/she brings N.O.C. from the concerned employer.

5. **Candidates of reserved categories of states other than H.P. shall be considered as General category candidate provided they have deposited requisite fee as prescribed to General category candidates i.e. Rs.250/-.**

6. Copies of following documents are required to be attached with the application:-

- a) Matriculation certificate or its equivalent showing the date of birth.
- b) Degree / Detailed marks certificates of essential educational qualification.
- c) S.C./S.T./ OBC/ WFF certificates must be on paternal lineage on the proforma prescribed by the Government and issued by the competent authority of the concerned area of Himachal Pradesh.
- d) The candidates belonging to Ex-Serviceman category must submit Copy of their discharge/release certificate from the concerned authority.

7. SCHEME OF EXAMINATION([Please click for scheme of examination](#)).

**8. Optional Subjects for HPAS Combined Competitive (Main) Examination, 2011**

Serial No.	Optional Subject
01	AGRICULTURE
02	ANIMAL HUSBANDRY & VETERINARY SCIENCE
03	ANTHROPOLOGY
04	BOTANY
05	CHEMISTRY
06	CIVIL ENGINEERING
07	COMMERCE AND ACCOUNTANCY
08	ECONOMICS
09	ELECTRICAL ENGINEERING
10	ENGLISH LITERATURE
11	GEOGRAPHY
12	GEOLOGY
13	HINDI LITERATURE
14	INDIAN HISTORY
15	LAW
16	MATHEMATICS
17	MECHANICAL ENGINEERING
18	PHILOSOPHY
19	PHYSICS
20	POLITICAL SCIENCE & INTERNATIONAL RELATIONS
21	PSYCHOLOGY
22	PUBLIC ADMINISTRATION
23	SANSKRIT
24	SOCIOLOGY
25	STATISTICS
26	URDU
27	ZOOLOGY
28	MANAGEMENT
29	FORESTRY
30	HORTICULTURE
31	MEDICAL SCIENCE

8. **Candidates will not be allowed to offer the following combination of subjects:-**

- Mathematics and Statistics,
- of the Engineering subjects, viz, Mechanical Engineering, Electrical Engineering and Civil Engineering, not more than one subject;
- of language subjects, viz, Hindi, Sanskrit, Urdu and English Literature, not more than one subject;
- Agriculture, AND Animal Husbandry and Veterinary Science;
- Political Science, International Relations AND Public Administration;
- Commerce and Accountancy AND Management;
- Sociology and Anthropology;
- Management AND Public Administration;
- Horticulture AND Forestry;
- Horticulture, Agriculture AND Animal Husbandry & Veterinary Science;
- Forestry, Agriculture AND Animal Husbandry & Veterinary Science.

9. **Syllabus ([Please click here for Syllabus](#))**

10. **ADMISSION / REJECTION OF APPLICATION**

- i) Incomplete, defectively filled up and unsigned application forms will be rejected straightway and no subsequent correspondence will be entertained.
- ii) The candidates claiming reservation must submit valid certificates of concerned category in support of the claim. In case of invalid certificate, the application will be rejected. The category once claimed shall not be changed.  
If you belong to OBC category, you are requested to produce OBC certificate, which should not be more than two years old at the time of last date fixed for receipt of applications and viva-voce, alongwith latest affidavit duly attested by the authority authorized under the Indian Oath Act stating that your status as OBC has not changed and you are not excluded from the category of OBC on account of being covered under creamy layer. Such certificate should be based on the lineage of parental family. You will not appear in the examination or viva-voce, if you fail to bring both these documents. No further time will be given for submission of these documents after the Examination / viva-voce.
- iii) The S.C./ S.T./ O.B.C./ WFF candidates(s) must possess such certificate(s) on lineage of paternal families.

11. **OTHER CONDITIONS**

- i) The Commission will not be responsible for any delay in receipt of application, due to any reasons, whatsoever.
- ii) Disputes, if any, shall be subject to court jurisdiction at Shimla.
- iii) **It may be ensured by the candidates before submitting the applications that furnishing of false information and documents or suppression of any factual information in the application form would entail disqualification. If the fact that false information / document(s) has been furnished or that there has been suppression or any factual information in the application come to the notice at any time during the service of person, the service would be liable to be terminated.**
- iv) **No columns should be left blank in the application form.**