

Answer Key of examination for Assistant Manager held on 11-10-2020.

Booklet Series A				Booklet Series B				Booklet Series C				Booklet Series D			
Q. No.	Answer	Q. No.	Answer	Q. No.	Answer	Q. No.	Answer	Q. No.	Answer	Q. No.	Answer	Q. No.	Answer	Q. No.	Answer
1	B	76	A	1	A	76	D	1	B	76	A	1	D	76	C
2	A	77	D	2	C	77	D	2	B	77	B	2	D	77	D
3	C	78	A	3	B	78	D	3	B	78	A	3	A	78	C
4	B	79	A	4	C	79	C	4	B	79	D	4	B	79	B
5	D	80	C	5	D	80	B	5	A	80	C	5	D	80	C
6	C	81	C	6	D	81	A	6	C	81	A	6	D	81	C
7	B	82	B	7	A	82	A	7	A	82	D	7	A	82	A
8	B	83	A	8	A	83	B	8	C	83	A	8	A	83	B
9	A	84	D	9	C	84	B	9	A	84	A	9	A	84	D
10	D	85	C	10	B	85	B	10	B	85	C	10	C	85	D
11	C	86	A	11	C	86	D	11	B	86	B	11	B	86	A
12	C	87	C	12	D	87	D	12	A	87	D	12	A	87	D
13	B	88	A	13	C	88	A	13	B	88	B	13	C	88	A
14	C	89	D	14	B	89	B	14	B	89	B	14	B	89	A
15	C	90	C	15	C	90	D	15	C	90	D	15	D	90	C
16	A	91	D	16	C	91	D	16	B	91	D	16	C	91	C
17	A	92	A	17	A	92	A	17	A	92	A	17	B	92	B
18	C	93	D	18	B	93	A	18	C	93	D	18	B	93	A
19	D	94	C	19	D	94	A	19	C	94	D	19	A	94	D
20	C	95	A	20	D	95	C	20	A	95	A	20	D	95	C
21	B	96	B	21	A	96	B	21	B	96	C	21	C	96	A
22	D	97	D	22	D	97	A	22	B	97	B	22	C	97	C
23	A	98	A	23	A	98	C	23	B	98	D	23	B	98	A
24	D	99	D	24	A	99	B	24	D	99	A	24	C	99	D
25	C	100	B	25	C	100	D	25	A	100	B	25	C	100	C
26	A	101	B	26	C	101	C	26	D	101	A	26	A	101	D
27	B	102	B	27	B	102	B	27	A	102	D	27	A	102	A
28	A	103	B	28	A	103	B	28	A	103	A	28	C	103	D
29	D	104	B	29	D	104	A	29	C	104	A	29	D	104	C
30	C	105	A	30	C	105	D	30	A	105	D	30	C	105	A
31	A	106	C	31	A	106	C	31	D	106	A	31	B	106	B
32	D	107	A	32	C	107	C	32	D	107	C	32	D	107	D
33	A	108	C	33	A	108	B	33	D	108	B	33	A	108	A
34	A	109	A	34	D	109	C	34	C	109	C	34	D	109	D
35	C	110	B	35	C	110	C	35	B	110	D	35	C	110	B
36	B	111	B	36	D	111	A	36	A	111	D	36	A	111	B
37	D	112	A	37	A	112	A	37	A	112	A	37	B	112	B
38	B	113	B	38	D	113	C	38	B	113	A	38	A	113	B
39	B	114	B	39	C	114	D	39	B	114	C	39	D	114	B
40	D	115	C	40	A	115	C	40	B	115	B	40	C	115	A
41	D	116	B	41	B	116	B	41	D	116	C	41	A	116	C
42	A	117	A	42	D	117	D	42	D	117	D	42	D	117	A
43	D	118	C	43	A	118	A	43	A	118	C	43	A	118	C
44	D	119	C	44	D	119	D	44	B	119	B	44	A	119	A
45	A	120	A	45	B	120	C	45	D	120	C	45	C	120	B
46	C	121	B	46	B	121	A	46	D	121	C	46	B	121	B
47	B	122	B	47	B	122	B	47	A	122	A	47	D	122	A
48	D	123	B	48	B	123	A	48	A	123	B	48	B	123	B
49	A	124	D	49	B	124	D	49	A	124	D	49	B	124	B
50	B	125	A	50	A	125	C	50	C	125	D	50	D	125	C
51	A	126	D	51	C	126	A	51	B	126	A	51	D	126	B
52	D	127	A	52	A	127	D	52	A	127	D	52	A	127	A
53	A	128	A	53	C	128	A	53	C	128	A	53	D	128	C
54	A	129	C	54	A	129	A	54	B	129	A	54	D	129	C
55	D	130	A	55	B	130	C	55	D	130	C	55	A	130	A
56	A	131	D	56	B	131	B	56	C	131	C	56	C	131	B
57	C	132	D	57	A	132	D	57	B	132	B	57	B	132	B
58	B	133	D	58	B	133	B	58	B	133	A	58	D	133	B
59	C	134	C	59	B	134	B	59	A	134	D	59	A	134	D

60	D	135	B		60	C	135	D		60	D	135	C		60	B	135	A
61	D	136	A		61	B	136	D		61	C	136	A		61	A	136	D
62	A	137	A		62	A	137	A		62	C	137	C		62	D	137	A
63	A	138	B		63	C	138	D		63	B	138	A		63	A	138	A
64	C	139	B		64	C	139	D		64	C	139	D		64	A	139	C
65	B	140	B		65	A	140	A		65	C	140	C		65	D	140	A
66	C	141	D		66	B	141	C		66	A	141	D		66	A	141	D
67	D	142	D		67	B	142	B		67	A	142	A		67	C	142	D
68	C	143	A		68	B	143	D		68	C	143	D		68	B	143	D
69	B	144	B		69	D	144	A		69	D	144	C		69	C	144	C
70	C	145	D		70	A	145	B		70	C	145	A		70	D	145	B
71	C	146	D		71	D	146	A		71	B	146	B		71	D	146	A
72	A	147	A		72	A	147	D		72	D	147	D		72	A	147	A
73	B	148	A		73	A	148	A		73	A	148	A		73	A	148	B
74	D	149	A		74	C	149	A		74	D	149	D		74	C	149	B
75	D	150	C		75	A	150	D		75	C	150	B		75	B	150	B

Note: - OBJECTION(S) ON THE ENCLOSED PROFORMA ALONGWITH GENUINE / UNIVERSALLY ACCEPTED DOCUMENTARY PROOF IN RESPECT OF THIS ANSWERS KEY RECEIVED UPTO 20-10-2020 (5.00 P.M.) EITHER IN PERSON OR BY POST OR THROUGH COURIER WILL ONLY BE ENTERTAINED. SUBMISSION OF OBJECTION(S) THROUGH E-MAIL WILL NOT BE ENTERTAINED.

To

The Secretary,
H.P. Public Service Commission,
Shimla-171 002.

Subject : Objection(s) against answers key of the Examination (Objective Type) for Assistant Manager held on 11-10-2020.

Booklet Series: (A/B/C/D) _____

Sr. No.	Objected Question No.	Answer in the key displayed	Candidate's answer	Detail of valid / universally accepted proof / document(s) attached by candidate in support of his / her objection
1	2	3	4	5
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				

Roll No. _____ Signature: _____

Dated: _____ Name: _____