

Answer Key to the post of Lecturer (School New) – Commerce, Screening Test held on : 23.02.2020

Series : A

| | | | | | | | | |
|------|------|------|------|------|------|------|------|------|
| 1:C | 2:C | 3:C | 4:B | 5:B | 6:A | 7:A | 8:A | 9:D |
| 10:A | 11:A | 12:B | 13:A | 14:B | 15:A | 16:B | 17:A | 18:A |
| 19:B | 20:A | 21:B | 22:A | 23:A | 24:A | 25:A | 26:D | 27:B |
| 28:C | 29:B | 30:A | 31:C | 32:A | 33:B | 34:B | 35:C | 36:D |
| 37:B | 38:A | 39:C | 40:D | 41:B | 42:C | 43:B | 44:B | 45:B |
| 46:A | 47:C | 48:A | 49:A | 50:D | 51:B | 52:A | 53:C | 54:B |
| 55:A | 56:C | 57:B | 58:B | 59:A | 60:A | 61:D | 62:D | 63:C |
| 64:D | 65:D | 66:B | 67:A | 68:B | 69:D | 70:A | 71:D | 72:C |
| 73:A | 74:D | 75:B | 76:A | 77:A | 78:C | 79:B | 80:C | 81:B |
| 82:C | 83:D | 84:B | 85:C | | | | | |

Series : B

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|------|------|------|------|------|------|------|------|------|
| 1:B | 2:A | 3:A | 4:A | 5:A | 6:D | 7:B | 8:C | 9:B |
| 10:A | 11:C | 12:A | 13:B | 14:B | 15:C | 16:D | 17:B | 18:A |
| 19:C | 20:D | 21:B | 22:C | 23:B | 24:B | 25:B | 26:A | 27:C |
| 28:A | 29:A | 30:D | 31:B | 32:A | 33:C | 34:B | 35:A | 36:C |
| 37:B | 38:B | 39:A | 40:A | 41:D | 42:D | 43:C | 44:D | 45:D |
| 46:B | 47:A | 48:B | 49:D | 50:A | 51:D | 52:C | 53:A | 54:D |
| 55:B | 56:A | 57:A | 58:C | 59:B | 60:C | 61:B | 62:C | 63:D |
| 64:B | 65:C | 66:C | 67:C | 68:C | 69:B | 70:B | 71:A | 72:A |
| 73:A | 74:D | 75:A | 76:A | 77:B | 78:A | 79:B | 80:A | 81:B |
| 82:A | 83:A | 84:B | 85:A | | | | | |

Series : C

| | | | | | | | | |
|------|------|------|------|------|------|------|------|------|
| 1:B | 2:C | 3:B | 4:B | 5:B | 6:A | 7:C | 8:A | 9:A |
| 10:D | 11:B | 12:A | 13:C | 14:B | 15:A | 16:C | 17:B | 18:B |
| 19:A | 20:A | 21:D | 22:D | 23:C | 24:D | 25:D | 26:B | 27:A |
| 28:B | 29:D | 30:A | 31:D | 32:C | 33:A | 34:D | 35:B | 36:A |
| 37:A | 38:C | 39:B | 40:C | 41:B | 42:C | 43:D | 44:B | 45:C |
| 46:C | 47:C | 48:C | 49:B | 50:B | 51:A | 52:A | 53:A | 54:D |
| 55:A | 56:A | 57:B | 58:A | 59:B | 60:A | 61:B | 62:A | 63:A |
| 64:B | 65:A | 66:B | 67:A | 68:A | 69:A | 70:A | 71:D | 72:B |
| 73:C | 74:B | 75:A | 76:C | 77:A | 78:B | 79:B | 80:C | 81:D |
| 82:B | 83:A | 84:C | 85:D | | | | | |

Series : D

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|------|------|------|------|------|------|------|------|------|
| 1:B | 2:A | 3:B | 4:D | 5:A | 6:D | 7:C | 8:A | 9:D |
| 10:B | 11:A | 12:A | 13:C | 14:B | 15:C | 16:B | 17:C | 18:D |
| 19:B | 20:C | 21:C | 22:C | 23:C | 24:B | 25:B | 26:A | 27:A |
| 28:A | 29:D | 30:A | 31:A | 32:B | 33:A | 34:B | 35:A | 36:B |
| 37:A | 38:A | 39:B | 40:A | 41:B | 42:A | 43:A | 44:A | 45:A |
| 46:D | 47:B | 48:C | 49:B | 50:A | 51:C | 52:A | 53:B | 54:B |
| 55:C | 56:D | 57:B | 58:A | 59:C | 60:D | 61:B | 62:C | 63:B |
| 64:B | 65:B | 66:A | 67:C | 68:A | 69:A | 70:D | 71:B | 72:A |
| 73:C | 74:B | 75:A | 76:C | 77:B | 78:B | 79:A | 80:A | 81:D |
| 82:D | 83:C | 84:D | 85:D | | | | | |

Note :-> OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 04.03.2020 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. **INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED** AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).

To

The Secretary,
H.P.Public Service Commission,
Shimla-171002.

Subject:- Objections against Key Answers to the post of **Lecturer (School New) – Commerce** held on :
23.02.2020 in r/o Question Booklet Series :.....(must be entered Series i.e. 'A' 'B' 'C' 'D')

| Sr. No. | Objected Question No. | Answer in the Key displayed | Candidate' s Version/Answer | Page No. of Documents attached in support of objection(s) at column No.4. |
|---------|-----------------------|-----------------------------|-----------------------------|---|
| 1 | 2 | 3 | 4 | 5 |
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Signature:_____

Name:

Roll No.:

Date:

Note :-> OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 04.03.2020 ON THE PROFROMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).