

KEY OF SCREENING TEST FOR RECRUITMENT TO THE POSTS OF  
LECTURER APPLIED SCIENCE & HUMANITIES IN MATHEMATICS  
HELD ON 25<sup>TH</sup> MARCH, 2013

| S.No. | Response | S.No | Response | S.No | Response | S.No | Response |
|-------|----------|------|----------|------|----------|------|----------|
| 1     | D        | 26   | D        | 51   | C        | 76   | A        |
| 2     | D        | 27   | C        | 52   | C        | 77   | A        |
| 3     | A        | 28   | B        | 53   | A        | 78   | D        |
| 4     | B        | 29   | D        | 54   | C        | 79   | B        |
| 5     | C        | 30   | C        | 55   | C        | 80   | B        |
| 6     | C        | 31   | A        | 56   | B        | 81   | D        |
| 7     | C        | 32   | C        | 57   | D        | 82   | B        |
| 8     | C        | 33   | C        | 58   | A        | 83   | A        |
| 9     | D        | 34   | C        | 59   | C        | 84   | B        |
| 10    | C        | 35   | D        | 60   | C        | 85   | C        |
| 11    | B        | 36   | A        | 61   | C        | 86   | B        |
| 12    | C        | 37   | A        | 62   | A        | 87   | A        |
| 13    | C        | 38   | A        | 63   | D        | 88   | C        |
| 14    | B        | 39   | B        | 64   | B        | 89   | A        |
| 15    | C        | 40   | C        | 65   | C        | 90   | B        |
| 16    | B        | 41   | A        | 66   | C        | 91   | C        |
| 17    | D        | 42   | C        | 67   | C        | 92   | B        |
| 18    | D        | 43   | B        | 68   | A        | 93   | A        |
| 19    | B        | 44   | B        | 69   | B        | 94   | C        |
| 20    | C        | 45   | B        | 70   | C        | 95   | D        |
| 21    | D        | 46   | A        | 71   | A        | 96   | C        |
| 22    | C        | 47   | C        | 72   | C        | 97   | C        |
| 23    | C        | 48   | A        | 73   | B        | 98   | A        |
| 24    | D        | 49   | C        | 74   | C        | 99   | D        |
| 25    | A        | 50   | A        | 75   | A        | 100  | B        |

**IMPORTANT NOTE:** OBJECTIONS, IF ANY, (ALONG WITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED (IN PERSON/ POST/ COURIER) WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 16-04-2013.