

Answer Key to the post of Asstt.Professor(Electrical Engg.)-T.E. held on:19-11-2016.

1:B	2:B	3:A	4:C	5:D	6:D	7:A	8:B	9:A
10:C	11:D	12:C	13:B	14:D	15:D	16:D	17:A	18:C
19:D	20:C	21:C	22:B	23:C	24:C	25:C	26:D	27:B
28:A	29:A	30:D	31:D	32:A	33:A	34:B	35:B	36:B
37:D	38:D	39:D	40:B	41:B	42:C	43:C	44:A	45:B
46:B	47:C	48:B	49:A	50:D	51:D	52:D	53:C	54:A
55:D	56:A	57:D	58:B	59:C	60:C	61:A	62:A	63:A
64:D	65:B	66:B	67:A	68:C	69:A	70:D	71:D	72:C
73:C	74:D	75:D	76:B	77:B	78:B	79:A	80:C	81:C
82:C	83:C	84:C	85:B	86:D	87:A	88:B	89:D	90:A
91:D	92:A	93:C	94:C	95:B	96:C	97:C	98:A	99:C
100:A								

OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 02-12-2016 ON THE ENCLOSED PROFORMA. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED.

To

The Secretary,
H.P.Public Service Commission,
Shimla-171002.

Subject:- Objections against Key Answers for the posts of **Asstt.Professor**
(Electrical Engg.)-T.E. held on: 19-11-2016

Sr. No.	Objected Question No.	Answer in the Key displayed	Candidate' s Version/Answer	Page No. of Documents attached in support of objection(s) at column No.4.
1	2	3	4	5
1				
2				
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10				
11				
12				
13				
14				

Signature: _____

Name:

Roll No.:

Date:

OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 02-12-2016 ON THE ENCLOSED PROFORMA. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED.