

**ANSWER KEY FOR THE POST(S) OF ASSISTANT PROFESSOR (ASH) ENGLISH (T.E.) HELD ON 22-03-2016**

| <b>Q.No.</b> | <b>Response</b> | <b>Q.No.</b> | <b>Response</b> | <b>Q.No.</b> | <b>Response</b> | <b>Q.No.</b> | <b>Response</b> |
|--------------|-----------------|--------------|-----------------|--------------|-----------------|--------------|-----------------|
| 1            | <b>B</b>        | 26           | <b>A</b>        | 51           | <b>C</b>        | 76           | <b>B</b>        |
| 2            | <b>C</b>        | 27           | <b>C</b>        | 52           | <b>B</b>        | 77           | <b>C</b>        |
| 3            | <b>B</b>        | 28           | <b>A</b>        | 53           | <b>D</b>        | 78           | <b>B</b>        |
| 4            | <b>A</b>        | 29           | <b>D</b>        | 54           | <b>B</b>        | 79           | <b>A</b>        |
| 5            | <b>D</b>        | 30           | <b>B</b>        | 55           | <b>A</b>        | 80           | <b>D</b>        |
| 6            | <b>B</b>        | 31           | <b>A</b>        | 56           | <b>D</b>        | 81           | <b>B</b>        |
| 7            | <b>C</b>        | 32           | <b>C</b>        | 57           | <b>D</b>        | 82           | <b>B</b>        |
| 8            | <b>B</b>        | 33           | <b>B</b>        | 58           | <b>D</b>        | 83           | <b>A</b>        |
| 9            | <b>B</b>        | 34           | <b>D</b>        | 59           | <b>A</b>        | 84           | <b>B</b>        |
| 10           | <b>C</b>        | 35           | <b>A</b>        | 60           | <b>C</b>        | 85           | <b>D</b>        |
| 11           | <b>A</b>        | 36           | <b>C</b>        | 61           | <b>B</b>        | 86           | <b>B</b>        |
| 12           | <b>C</b>        | 37           | <b>B</b>        | 62           | <b>D</b>        | 87           | <b>D</b>        |
| 13           | <b>C</b>        | 38           | <b>D</b>        | 63           | <b>D</b>        | 88           | <b>C</b>        |
| 14           | <b>B</b>        | 39           | <b>A</b>        | 64           | <b>B</b>        | 89           | <b>B</b>        |
| 15           | <b>C</b>        | 40           | <b>B</b>        | 65           | <b>C</b>        | 90           | <b>B</b>        |
| 16           | <b>D</b>        | 41           | <b>C</b>        | 66           | <b>C</b>        | 91           | <b>B</b>        |
| 17           | <b>B</b>        | 42           | <b>A</b>        | 67           | <b>A</b>        | 92           | <b>B</b>        |
| 18           | <b>B</b>        | 43           | <b>D</b>        | 68           | <b>B</b>        | 93           | <b>A</b>        |
| 19           | <b>D</b>        | 44           | <b>B</b>        | 69           | <b>C</b>        | 94           | <b>D</b>        |
| 20           | <b>C</b>        | 45           | <b>B</b>        | 70           | <b>A</b>        | 95           | <b>D</b>        |
| 21           | <b>B</b>        | 46           | <b>C</b>        | 71           | <b>D</b>        | 96           | <b>A</b>        |
| 22           | <b>D</b>        | 47           | <b>B</b>        | 72           | <b>C</b>        | 97           | <b>A</b>        |
| 23           | <b>A</b>        | 48           | <b>C</b>        | 73           | <b>D</b>        | 98           | <b>B</b>        |
| 24           | <b>C</b>        | 49           | <b>A</b>        | 74           | <b>D</b>        | 99           | <b>B</b>        |
| 25           | <b>B</b>        | 50           | <b>C</b>        | 75           | <b>B</b>        | 100          | <b>D</b>        |

**OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 07-04-2016 ON THE ENCLOSED PROFORMA.**

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## PROFORMA

**OBJECTIONS AGAINST KEY ANSWER FOR THE POST OF ASSISTANT PROFESSOR (ASH)  
ENGLISH (T.E.) HELD ON 22-03-2016**

| 1      | 2                        | 3                              | 4                             | 5   |
|--------|--------------------------|--------------------------------|-------------------------------|---|
| Sr.No. | Objected<br>Question No. | Answer in the Key<br>displayed | Candidate's<br>Version/Answer | Page No. of<br>Documents<br>attached in<br>support of<br>column No.4. |
| 1      |                          |                                |                               |   |
| 2      |                          |                                |                               |   |
| 3      |                          |                                |                               |   |
| 4      |                          |                                |                               |   |
| 5      |                          |                                |                               |   |
| 6      |                          |                                |                               |   |
| 7      |                          |                                |                               |   |
| 8      |                          |                                |                               |   |
| 9      |                          |                                |                               |   |
| 10     |                          |                                |                               |   |
| 11     |                          |                                |                               |   |
| 12     |                          |                                |                               |   |
| 13     |                          |                                |                               |   |
| 14     |                          |                                |                               |   |
| 15     |                          |                                |                               |   |
| 16     |                          |                                |                               |   |

**Signature:**

**Name:**

**Roll No.:**

**Date:**

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