Answer Key to the post of **Asstt.Professor(CC)-Chemistry** held on 06-03-2018 which will replace earlier answer key displayed on dated 14-03-2018. **Date of Display : 15-03-2018** 

| key displayed |      |      | טפ   | ולפות וח אוו | ay . 13-03-2010 |      |      |      |  |
|---------------|------|------|------|--------------|-----------------|------|------|------|--|
| 1:A           | 2:D  | 3:C  | 4:B  | 5:D          | 6:B             | 7:C  | 8:B  | 9:C  |  |
| 10:B          | 11:A | 12:D | 13:C | 14:B         | 15:A            | 16:D | 17:D | 18:B |  |
| 19:D          | 20:B | 21:C | 22:C | 23:D         | 24:D            | 25:B | 26:A | 27:C |  |
| 28:B          | 29:B | 30:C | 31:D | 32:B         | 33:A            | 34:D | 35:C | 36:D |  |
| 37:A          | 38:A | 39:B | 40:D | 41:A         | 42:C            | 43:B | 44:D | 45:C |  |
| 46:D          | 47:C | 48:D | 49:B | 50:D         | 51:D            | 52:A | 53:D | 54:D |  |
| 55:C          | 56:D | 57:D | 58:B | 59:A         | 60:C            | 61:C | 62:D | 63:B |  |
| 64:B          | 65:C | 66:B | 67:C | 68:A         | 69:D            | 70:D | 71:A | 72:B |  |
| 73:C          | 74:A | 75:A | 76:D | 77:D         | 78:C            | 79:A | 80:B | 81:B |  |
| 82:B          | 83:C | 84:A | 85:C | 86:A         | 87:D            | 88:A | 89:B | 90:D |  |
| 91:A          | 92:C | 93:C | 94:D | 95:D         | 96:B            | 97:D | 98:C | 99:A |  |
| 100:D         |      |      |      |              |                 |      |      |      |  |
|               |      |      |      |              |                 |      |      |      |  |

Note:-> AFRESH OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY RECEIVED IN THE OFFICE OF THE COMMISSION (ON PROFROMA AT LAST PAGE) FROM THE CANDIDATE(S) IN PERSON / BY POST/THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 21-03-2018 ON THE PROFORMA ENCLOSED. NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED. INCOMPLETE OBJECTION APPLICATION FORM WILL NOT BE ENTERTAINED AND CANDIDATE WILL BE RESPONSIBLE FOR SUCH MISTAKES(IF ANY).

| The Secre | t | ary,    |                    |
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| Subject:- | Objections | against | Key Ans | swers fo | the | posts | of | <br>held |
|-----------|------------|---------|---------|----------|-----|-------|----|----------|
|           | on:        |         |         | -        |     |       |    |          |

| Sr.<br>No. | Question<br>booklet Series | Objected<br>Question No. | Answer in the<br>Key displayed | Candidate's<br>Version/Answer | Page No. of Documents attached in support of objection(s) at column No.5. |
|------------|----------------------------|--------------------------|--------------------------------|-------------------------------|---|
| 1          | 2                          | 3                        | 4                              | 5                             | 6   |
| 1.         |                            |                          |                                |                               |   |
| 2.         |                            |                          |                                |                               |   |
| 3.         |                            |                          |                                |                               |   |
| 4.         |                            |                          |                                |                               |   |
| 5.         |                            |                          |                                |                               |   |
| 6.         |                            |                          |                                |                               |   |
| 7.         |                            |                          |                                |                               |   |
| 8.         |                            |                          |                                |                               |   |
| 9.         |                            |                          |                                |                               |   |
| 10         |                            |                          |                                |                               |   |
| 11         |                            |                          |                                |                               |   |

| Signature:     |  |
|----------------|--|
| Name:          |  |
| Roll No.:      |  |
| Date of exam.: |  |

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