

**Answer Key in respect of Paper-I of State Eligibility Test-2018 held on
14-07-2019**

Note: OBJECTIONS, IF ANY, (ALONGWITH DOCUMENTARY PROOF) IN RESPECT OF KEY, RECEIVED IN THE OFFICE OF THE COMMISSION FROM THE CANDIDATE(S) IN PERSON / BY POST/ THROUGH COURIER WITHIN SEVEN DAYS WILL ONLY BE ENTERTAINED i.e. UPTO 24-07-2019 (upto 5.00 PM) ON THE PROFORMA ENCLOSED AT END.

NO E-MAIL/OTHER MODE OF RECEIPT OF OBJECTIONS WILL BE ENTERTAINED.

BOOKLET - A			
Q. No.	Ans	Q. No.	Ans
1	C	26	A
2	C	27	C
3	D	28	B
4	C	29	C
5	D	30	D
6	D	31	D
7	B	32	A
8	C	33	C
9	D	34	B
10	B	35	A
11	A	36	A
12	D	37	D
13	B	38	B
14	D	39	B
15	D	40	C
16	B	41	D
17	B	42	B
18	C	43	C
19	D	44	B
20	D	45	A
21	A	46	B
22	C	47	D
23	D	48	A
24	A	49	B
25	A	50	B

BOOKLET - B			
Q. No.	Ans	Q. No.	Ans
1	A	26	A
2	D	27	D
3	B	28	B
4	D	29	B
5	D	30	C
6	B	31	D
7	B	32	B
8	C	33	C
9	D	34	B
10	D	35	A
11	A	36	B
12	C	37	D
13	D	38	A
14	A	39	B
15	A	40	B
16	A	41	C
17	C	42	C
18	B	43	D
19	C	44	C
20	D	45	D
21	D	46	D
22	A	47	B
23	C	48	C
24	B	49	D
25	A	50	B

BOOKLET - C			
Q. No.	Ans	Q. No.	Ans
1	A	26	B
2	C	27	D
3	D	28	A
4	A	29	B
5	A	30	B
6	A	31	C
7	C	32	C
8	B	33	D
9	C	34	C
10	D	35	D
11	D	36	D
12	A	37	B
13	C	38	C
14	B	39	D
15	A	40	B
16	A	41	A
17	D	42	D
18	B	43	B
19	B	44	D
20	C	45	D
21	D	46	B
22	B	47	B
23	C	48	C
24	B	49	D
25	A	50	D

BOOKLET - D			
Q. No.	Ans	Q. No.	Ans
1	D	26	D
2	A	27	B
3	C	28	C
4	B	29	D
5	A	30	B
6	A	31	A
7	D	32	D
8	B	33	B
9	B	34	D
10	C	35	D
11	D	36	B
12	B	37	B
13	C	38	C
14	B	39	D
15	A	40	D
16	B	41	A
17	D	42	C
18	A	43	D
19	B	44	A
20	B	45	A
21	C	46	A
22	C	47	C
23	D	48	B
24	C	49	C
25	D	50	D

To

The Secretary,
H.P. Public Service Commission,
Shimla-171002.

Subject : Objections against Key Answers of Paper-I of State Eligibility
Test -2018 held on 14-07-2019

Question Paper series : _____

Sr. No.	Objected Question No.	Answer in the Key displayed	Candidate's version/ Answer	Details and Page No. of documents attached in support of objection(s) at Column No. 4
1	2	3	4	5
1.				
2.				
3.				
4.				
5.				
6.				
7.				
8.				
9.				
10.				

Signature: _____

Name: _____

Roll No.: _____

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